

Strictly Private
and Confidential.

NOT the Property of Any
Member, and to be Re-
turned on Demand to the
Agent of the Head of the E. S.

E. S.



E. S.

REPRINT OF INSTRUCTIONS I, II AND III.

NOTICE.

MEMBERS of the E. S. are herewith notified that the new, privately printed copies of Instructions I, II, and III, are ready. The "Preliminary Explanations to No. III of the Instructions" have been incorporated as an introduction to No. III.

The whole now forms a compact volume of 120 pages, of the same size as this notice, with the Plates, Diagrams, and Tables bound in.

Every effort has been made to render this new edition as accurate as possible. The many clerical and printer's errors of the type-written copies, and of those which were, for purposes of secrecy, printed from them in sections by various offices, have been rectified: whenever greater clearness could be gained, words and sentences have been rearranged or changed, and several important errors which had arisen owing to the many copyings and type-writings, through which the papers had to pass, have been corrected. Some passages that were, at the time of the issuing of the original matter, of the first importance as dealing with personal matters of the greatest interest in the E. S. and T. S.: have now been omitted.

The Diagrams have been redrawn, Plates reprinted, and fresh ones added. Some important notes have also been appended, and also a list of references to *Isis Unveiled*, and the *Secret Doctrine*.

Members are, therefore, requested to *carefully* follow out *all* the directions that follow, with the greatest possible despatch.

I. *All* the duplicated, type-written, and printed Instructions,

papers, and notices of the E. S. *of every description*, are to be returned *directly* to the Secretaries, *with the exception of*:

- (1) Certificate of Entrance,
- (2) Pledge Card,
- (3) Book of Rules, and
- (4) Notices, etc., *printed on the "H. P. B." Press.*

II. Members belonging to E. S. Lodges and Groups are *not* to send them through their Presidents, but *direct*, so that the risk of double postage may be avoided.

III. Members are to address their papers:

(a) If in Europe or the Colonies, to G. R. S. MEAD, Theosophical Headquarters, Avenue Road, Regent's Park, London, N.W.

(b) If in India or Ceylon, to BERTRAM KEIGHTLEY, Theosophical Headquarters, Adyar, Madras.

IV. All papers must be *registered*, to ensure their safety; and the *name, number, and address* of the sender, together with a *list* of papers returned, should be filled in on the accompanying form and enclosed with the papers.

V. The mailing of the papers is also to be notified by post-card, so that any miscarriage of the post may be at once remedied by means of the registration certificate.

N. B.—*No member will receive the new Instructions until his old papers are returned.*

JÑĀNMĀRGA,

THE PATH OF KNOWLEDGE.

NOTICE.

It is proposed to issue a series of papers in the form of a periodical, to be called Jñānmārga, which will supplement the Instructions, and instruct the E. S., particularly in the fundamentals of Eastern Occultism.

These pamphlets will contain sixteen pages, of the same size as this notice, and will be issued with as much regularity as circumstances permit. Their issuance, however, will depend entirely upon the coöperation of the members of the E. S., and especially upon those belonging to the *Indian Section*.

(a) It is proposed to devote the first twelve pages to *translations and summaries*, particularly from the *Shastras* and other books of Eastern Occultism, and, to a lesser degree, from the Greek, Latin, and Hebrew classics of Occult Science. (b) The remaining four pages will be taken up by *questions and answers* in elucidation of Instructions I, II and III.

(a) Members, therefore, who are acquainted with any of the necessary languages, or with reliable versions from them, are requested to forward careful translations or summaries of striking passages, especially those that treat of Occult Physiology, and Science, Yōga training and meditation, and means for the control and purification of the mind. The passages selected should, for the most part, deal with Spiritual development on the lines laid down in the *Voice of the Silence*.

Selecrions that are approved will be annotated by the Head of the E. S., and students will be directed on the right path in their studies.

Translations and papers which are judged not suitable for the E. S. will be annotated, and published in *Lucifer*, and a copy sent to the contributors.

(b) Questions should be brief and to the point. No promise, however, is made to answer every question. Those that trespass

on forbidden ground cannot be answered in the Probationary Degree of the E. S.

N. B.—All contributions should be written plainly, and on one side of the paper only; and all words quoted from the original languages should be very carefully written, and their equivalents given.

All communications should be directed to G. R. S. MEAD, who will arrange and prepare MSS. for the Head of the E. S.

It is suggested that intellectual aid alone will not be sufficient to place this new departure on a practical basis. One thousand copies of the Instructions have been printed, and No. IV is now going through the press.

The new Instruction, however, will not be sent to all members of the E. S., but only to those who are judged sufficiently advanced to require it.

But the JÑĀNMĀRGA is designed for all, without exception, so that the sooner it can be started the better it will be for the whole E. S. This cannot, of course, be, before No. IV is off the press, by which time, also, it will be possible to get MSS. from India. But at the same time, the question of outlay has to be considered, and the expenses already incurred will have to be first discharged.

E. S. Council.

It has been found necessary to add to the number of Councillors, owing to the great increase of business to be disposed of.

The Council is now composed of the following members: Constance Wachtmeister, Annie Besant, W. Wynn Westcott, William Kingsland, Edward T. Sturdy, Walter R. Old, Laura M. Cooper, Archibald Keightley, Isabel Cooper-Oakley, Emily Kislingbury, George R. S. Mead, Alice L. Cleather, Herbert A. W. Coryn, and Claude F. Wright.

Signs and Passwords.

There is a *Form of Admission and Order of Business* for the use of E. S. Lodges and Groups, which will be communicated whenever circumstances permit. A ceremony has been devised similar to the form of initiation in the original T. S. The ceremony, signs and passwords can only be communicated orally; but the first opportunity will be taken of so doing.

Gupta Vidya Lodge.

The Central Lodge E. S., under the immediate direction of the Head of the Section, meets on the first and third Sundays of every month, at 3:45 P.M., in the Lecture Hall at the London Headquarters.

Every member of the E. S. is expected to attend this Lodge, if he happens to be in London at the time of its meetings, and to take the oral pledge if he has not previously done so. Members who are not attached to any Lodge or Group are particularly requested to avail themselves of the first opportunity of fulfilling this obligation.

Formal reception into the Section takes place at the *first* monthly meeting only; but non-resident members may be received by the Council at the *second* meeting if they attend at 3:15 P.M. This exception is made for the sake of members who come from abroad or long distances; it is, however, most desirable that such members should endeavour to attend for the first time on the first Sunday in the month.

Country members should previously notify the Secretary E. S. of their intending presence in London.

E. S. Lodges and Groups in India.

As soon as there are sufficient members in any place, they will be formed into Lodges and Groups for mutual support and study.

Resignations.

H. L. Chowne (Mrs.), London.
 J. Ransom Bridge, Boston, Mass., U. S.
 Thos. B. Harbottle, London.
 William B. Yeats, Chiswick, Eng.
 E. J. K. Noyes, Boston, Mass., U. S.
 H. Schoonmaker, Cincinnati, O., U. S.
 H. F. James (Dr.), St. Louis, Mo., U. S.
 Geo. B. Hastings, Tonawanda, N. Y., U. S.
 Mary E. Cox (Mrs), Omaha, Neb., U. S.
 Ida Boethe (Miss), Boston, Mass., U. S.
 Henry B. Foulke, Philadelphia, Pa., U. S.
 Geo. Falkenstein, Philadelphia, Pa., U. S.
 Chas. A. Weekes, Dublin, Ireland.

R. A. Campbell, Chicago, Ills., U. S.
 H. E. Lawrence (Mrs.), Chicago, Ills., U. S.
 C. Passingham (Mrs.), Exmouth, Eng.
 Paul Militz (Dr.), New York, N. Y., U. S.
 Howard Carter, Indianola, Ind., U. S.
 Frances B. Corning (Mrs.), Philipsburg, Pa., U. S.
 J. M. Parsonson, London.
 W. H. Dawson, Hobart, Tasmania.
 Walter S. Hall (Dr.), Santa Cruz, Calif., U. S.
 Robert Funkhauser (Dr.), St. Louis, Mo., U. S.
 William Tattersall, Canterbury, Eng.
 Lucinda M. Reeves (Mrs.) Washington, D. C., U. S.
 E. S. Mitchell (Mrs.) Chicago, Ills., U. S.
 Harley B. Mitchell, Chicago, Ills., U. S.
 A. Gordon, (Mrs.), London.
 Stella P. Rotnor (Mrs.), San Diego, Calif., U. S.
 Florence V. Hunsaker, (Mrs.), San Diego, Calif., U. S.
 A. Grunér (Mlle.), Paris, France. (*Resigned together with
 Georges Caminade.*)

Suspensions.

Rose S. Wright Bryan (Mrs.), New York, N. Y., U. S.
 Louise Kolly (Mme.), Odessa, Russia.
 J. V. Whitaker (Mrs.), Boston, Mass., U. S.
 A. C. Lloyd (Mrs.), London.

Certificate Cancelled.

Vittoria Cremers (Mrs.), London.

Expulsions.

M. Cook (Mrs.) (*Mabel Collins*), London.
 Michael Angelo Lane, St. Louis, Mo., U. S. (*Has still his
 papers in his possession.*)

Georges Caminade (d'Anger), Paris, has resigned from the
 E. S., stating that he has *burnt his papers*. He has since openly

joined Papus (Géraud Encausse), the editor of *L'Initiation* and *La Voile d'Isis*, who has been publicly expelled from the T. S. for foul slander and persistent injury to the Society and its members in France.

For the Council E. S.

G. R. S. MEAD,
Secretary E. S.

Approved:

H. P. BLAVATSKY,
Head of the E. S.

April, 1891.



Printed on the H. P. S. Press.

STRICTLY PRIVATE AND ONLY FOR E. S. MEMBERS.

E. S. T. S.

AMERICAN DIVISION.

NEW YORK (P. O. Box 2659), *April 18, 1891.*

Members Will Please Take Notice and Act Accordingly.

E. S. Instructions No. III and Preliminary Memorandum to No. III are to be immediately returned to the undersigned. Take care in each case to mark package on outside with sender's name. Register the package and notify me by post card.

When all above have been received from all, the revised No. III Instructions will be forwarded as printed.

N. B.—Do not confound Preliminary Memorandum with Preliminary to No. III, nor confuse any other papers with those alone called for.

WILLIAM Q. JUDGE,
Secretary in U. S.

CERTIFICATES CANCELLED.

Vittoria Cremers (Mrs.), London.

EXPELLED.

M. Cook (Mrs.) (*Mabel Collins*), London.

Michael Angelo Lane, U. S. (*Has still his papers in his possession.*)

RESIGNATIONS.

H. L. Chowne (Mrs.), London.

J. Ransom Bridge, Boston, Mass.

Thos. B. Harbottle, London.

William B. Yeats, Chiswick, Eng.

E. I. K. Noyes, Boston, Mass.

H. Schoonmaker, Cincinnati, O.

H. F. James (Dr.), St. Louis, Mo.
 Geo. B. Hastings, Tonawanda, N. Y.
 Mary E. Cox (Mrs.), Omaha, Neb.
 Ida B. Bothe (Miss), Boston, Mass.
 Henry B. Foulke, Philadelphia, Pa.
 Geo. Falkenstein, Philadelphia, Pa.
 Chas. A. Weekes, Dublin, Ireland.
 Rose S. W. Bryan (Mrs.), New York.

DIED.

Annie N. Savery (Mrs.), New York.
 Ida G. Candler (Mrs.), Brookline, Mass.

E. S. COUNCIL.

It has been found necessary to add to the number of Councilors, owing to the great increase of business to be disposed of.

The British Council is now composed of the following members: Constance Wachtmeister, Annie Besant, W. Wynn Westcott, William Kingsland, Edward T. Sturdy, Walter R. Old, Laura M. Cooper, Archibald Keightley, Isabel Cooper-Oakley, Emily Kislingbury, George R. S. Mead, Alice L. Cleather, Herbert A. W. Coryn, and Claude F. Wright.

In the U. S.: William Q. Judge, Dr. J. H. Salisbury, Mrs. J. Campbell Ver Planck, Dr. J. D. Buck, Arthur B. Griggs, Wm. S. Wing, and Allen Griffiths.

SIGNS AND PASSWORDS.

There is a *Form of Admission* and *Order of Business* for the use of E. S. Lodges and Groups, which will be communicated whenever circumstances permit. A ceremony has been devised similar to the form of initiation in the original T. S. The ceremony, signs, and passwords can only be communicated orally; but the first opportunity will be taken of so doing. William Q. Judge has received these and will gradually communicate them in the U. S.

For the Council E. S.

Approved:
 H. P. BLAVATSKY,
Head of the E. S.
 April, 1891.

G. R. S. MEAD,
Secretary E. S.
 WILLIAM Q. JUDGE,
Secretary in U. S.