

INDEX.

- ABARBANEL**, his explanation of the sign of the coming of the Messiah, ii. 256
- Abzacadabra**, diabolical, evoked anew, ii. 4
- Abraham**, his history, ii. 217; belongs to the universal mythology, ii. 216; *Zeruan*, *ib.*; Isaac, and Judah, from Brahma, Ikshwaka and Yada, ii. 488; and his sons, the story an allegory, ii. 493
- Abraiaman**, or charmers of fishes and wild beasts in Ceylon, i. 606
- Absolution and penance authorized in the Church of England**, ii. 544
- Absorbed**, a state of intimate union, ii. 117
- Abuses of magic denounced by the ancients**, ii. 97, 99
- Abydos**, a pre-Menite dynasty, ii. 361
- Academicians**, French, i. 60; reject theurgical magic, i. 281
- Academy**, French, indignant at the charge of Satanism, i. 101; rejected mesmerism, i. 165, 171; Committee of 1784, i. 171; Committee of 1826, i. 173
- Acari**, produced by chemical experiments, i. 465
- Accuser of Souls at the judgment**, ii. 487
- Acher (Paul)** in the garden of delights, ii. 119; "made depredations," *ib.*
- Actions guided by spiritual beings**, i. 366
- Ad**, its meaning, i. 579
- Adah**, her sons from the Euxine to Kashmere, i. 579
- Ad-Am**, only-begotten, i. 579
- Adam** (*אדם*), Divine essence emanating from, i. 1; the primitive man, i. 2; the second, i. 297; the same as the "gods," or Elohim, i. 299; of dust, i. 302; Kadmon, androgynous, i. 297; the first man evolved, *ib.*; same as the Logos, Prometheus, Pimander, Hermes, and Herakles, i. 298; of Eden, eat without initiation of the Tree of Knowledge or secret doctrine, i. 575; invested with the *chitun*, or coat of skin, *ib.*; the fall, not personal transgression, but a law of dual evolution, ii. 277; conducted from Hell, ii. 517; same as Tamuz, Adonis, and Helios, *ib.*; sends Seth on an errand to paradise, ii. 520; Kadmon, ii. 36; Kadmon, i. 93; Kadmon, the first race of men his emanations, ii. 276; Primus, the Microprosopus, ii. 452
- Adamic Earth**, i. 51
- Adamite**, the third race, produced by two races, i. 305
- Adanari**, the Hindu goddess, ii. 451, 453
- Adar-gat**, Aster't, etc., the *Magna Mater*, i. 579
- Adept**, the first self-made, ii. 317; of the highest order, may live indefinitely, ii. 563; of the seventh rite, ii. 564
- Adepts few**, i. 17; in Paris and elsewhere, ii. 403; "travellers," *ib.*
- Adhima and Heva**, created by Siva, and ancestors of the present race, i. 590
- A'di Buddha**, the Unknown, ii. 156; the father of the Yezidis, ii. 571
- Adima and Heva**, in the prophecies of Ramatsariar, i. 579
- Adonai or Adamites**, i. 303
- Adonim**, i. 301
- Adonis**, his rites celebrated in the grotto at Bethlehem, ii. 139
- Adonis-worship**, at the Jordan, ii. 181
- Adrian** supposed the Christians to worship Serapis, ii. 336
- Æbel-Zivo**, the Metatron, or Anointed spirit, ii. 154; ii. 236, 247; the same as the Angel Gabriel, ii. 247
- Æneas** drives away ghosts with his sword, i. 362, 363
- Æons**, or genii, i. 300
- Ærolites**, used in the Mysteries, i. 282; in the tower of Belos, ii. 331; used to develop prophetic power, *ib.*
- Æther**, i. 56; in that form the Deity pervading all, i. 129; the primordial chaos, i. 134; the spirit of cosmic matter, i. 156; deified, i. 158; source whence all things come and whither they will return, i. 189; the fifth element, i. 342; a medium between this world and the other, *ib.*; the Breath of the Father, the Holy Ghost, ii. 50
- Æthiopia**, east of Babylonia, ii. 434
- Æthiopians** from the Indus, who settled near Egypt, probably Jews, i. 567; originally an Indian race, ii. 437; law of inheritance by the mother, *ib.*
- Affinity of soul for body**, i. 344; acknowledged between the *Syllabus* and the *Æran*, ii. 82
- Afrasiyah**, the King of Assyria, i. 575

- Africa, phantoms appearing in the desert, i. 604
- Afrits, i. 141; nature-spirits, Shedim, demons, i. 313; studying antediluvian literature, ii. 29
- Agassiz, Prof. L., unfairness of, i. 63; his argument in favor of the immortality of all orders of living beings, i. 420
- Agathodaimon and Kakothodaimon, i. 133
- Agathadæmon, the serpent on a pole, ii. 512
- Age of paper, i. 535
- Aged of the aged, ii. 244
- Ages, golden, silver, copper and iron, no fiction, i. 34; or Aions, ii. 144
- Agni, the sun-god and fire-god, i. 270
- Agrippa, Cornelius, i. 167, 200; his remarks on the marvellous power of the human soul, i. 280
- Ahab and his sons encouraged by the prophets, ii. 525
- Ahaz, his family deposed, ii. 440
- Abijah the prophet instigates Jeroboam to revolt against Solomon, ii. 439
- Ahriman, his contest with Ormazd, ii. 237; to be purified in the fiery lake, ii. 238
- Aij-Talon, the Supreme God of the Yakuts of Siberia, ii. 568
- Ain-Soph, ii. 210
- Ajunta, Buddhistic caverns of, i. 349
- Akāsa, or life-principle, i. 113; known to Hindu magicians, *ib.*; same as Archæus, i. 125; a designation of astral and celestial lights combined, forming the *anima mundi*, and constituting the soul and spirit of man, i. 139; the will, i. 144
- Ak-Ad or Akkad, meaning suggested, i. 579
- Akkadians, introduced the worship of Bel or Baal, i. 263; progenitors and Aryan instructors of the Chaldeans, i. 576; never a Turanian tribe, *ib.*; a tribe of Hindus, *ib.*; from Armenia, perhaps from Ceylon, i. 578; invented by Lenormant, ii. 423
- Akiba in the garden of delights, ii. 119
- Aksakof, i. 41, 46; protests against the decision of Prof. Mendeleyeff and commission adverse to mediumism, i. 118
- Alba petra, or white stone of initiation, ii. 351
- Alberico and not Amerigo, the name of Vespuccius or Vespuzio, i. 591
- Albertus Magnus, ii. 20
- Albigenses, descendants of the Gnostics, ii. 502
- Albumazar on the identity of the myths, ii. 489
- Alchemical principles, i. 191
- Alchemists, i. 66, 205
- Alchemy, universally studied, i. 502; old as tradition, i. 503; books destroyed by Diocletian, the Roman Emperor, *ib.*
- Alchemy and magic prevalent among the clergy, ii. 57
- Aleim or Eloim, gods or powers, also priests, i. 575
- Alexander of Macedonia, his expedition into India doubtful, ii. 429
- Alexandrian library, the most precious rolls preserved, ii. 27; learned Copts do not believe it destroyed, ii. 28; obtained from the Asiatics, *ib.*; school, derived the soul from the ether or world-soul, i. 316
- Algebra, i. 536
- Alkahest, i. 50; the universal solvent clear water, i. 133; overlooked by the French Academy, i. 165; explained by Van Helmont and Paracelsus, i. 191
- Allegory, becomes sacred history, ii. 406; reserved for the inner sanctuary, ii. 493
- Alligators do not disturb fakirs, i. 383
- Allopathists in medicine enemies to psychology, i. 88; oppose everything till stamped as regular, *ib.*; oppose discoveries, *ib.*
- All things formed after the model, i. 302
- "Almighty, the Nebulous," i. 129
- Al-om-jah, an Egyptian hierophant, ii. 364
- Alsations believe Paracelsus to be only sleeping in his grave, ii. 500
- Amasis, King of Egypt, sends a linen garment to Lindus, i. 536
- Amazons, their circle-dance in Palestine, ii. 45
- Amberley, Viscount, regards Jesus as an iconoclastic idealist, ii. 562; looks down upon the social plane indicated by the great Sophes, *ib.*
- Amenthes, or Amenti, has no blazing hell, ii. 11
- Americ, or great mountain, the name of a range in Central America visited by Columbus, i. 592
- America, Central, lost cities, i. 239; not named from Vespuccius, i. 591; name found in Nicaragua, i. 592; first applied to the continent in 1522, *ib.*; Markland, *ib.*; note of A. Wilder, *ib.*; the conservatory of spiritual sensitives, ii. 19
- American lodges know nothing of esoteric Masonry, ii. 376; templarism, its three degrees, ii. 383
- Americans to join the Catholic Church, ii. 379
- Amita or Buddha, his realm, i. 601
- Ammonius Sakkas, i. 443; dated his philosophy from Hermes, ii. 342
- Amrita, the supreme soul, i. 265
- Amulet, a soldier made proof by one against bullets, i. 378
- Amulets and relics, spells and phylacteries, ii. 352
- Amun, i. 262
- An, spirits of, ii. 387
- Anæsthesia, its discovery by Wells, i. 539; the improvements by Morton, Simpson, and Colton, i. 540; understood by the Egyptians and Brahmans, *ib.*
- Anahit, the earth, i. 11
- Anathems, a custom original with Christians, ii. 334
- Anaxagoras, belief concerning spiritual prototypes, i. 158
- Anaximenes held the doctrine of evolution or development, i. 238
- Ancient and Accepted Scottish Rite a Jesuitical product, ii. 390
- Ancient Philosophies, based on the doctrine

- of God the universal mind diffused throughout nature, i. 289; books written symbolically, i. 19; of the ancient, i. 302; Code of Manu, not in our possession, i. 585, 586; landmarks of Masonry departed from, ii. 380; mysteries hidden only from the profane, ii. 121; religions, the wisdom or doctrine, their basis, ii. 99; identical as to their secret meaning, ii. 410; derived from one primitive worship, ii. 412; word, note of Emanuel Swedenborg, ii. 470; in Buddhistic Tartary, ii. 471
- Ancients**, monotheistical before Moses, i. 23; knew certain sciences better than modern savants, i. 25; regarded the physical sun as only an emblem, i. 270; practiced psychometry, i. 331; their religion that of the future, i. 613
- Anderson**, author of the Constitutions of 1723 and 1738, a Masonic impostor, ii. 389; Steve, his spiritual advisers anxious for his speedy execution lest he should fall from grace, ii. 543
- Angelo**, Michel, his remarkable gem, i. 240
- Angkor**, figures purely archaic, i. 567
- Anglican Church** adopting again the Roman usages, ii. 544
- Anima**, i. 37
- Anima Mundi**, or world-soul, i. 56, 258; same as Nirvana, i. 291; feminine with the Gnostics and Nazarenes, i. 300; bi-sexual, i. 301; same as the astral light, *ib.*; an igneous, ethereal nature, i. 316, 317; the human soul born upon leaving, i. 345
- Animals**, perhaps immortal, argument of Agassiz, i. 420, 427; argument from natural instinct, i. 426, 427; shut up in the ark, ii. 447
- Animation**, suspended, i. 483; voluntarily, *ib.*; in cataleptic clairvoyance, i. 489
- Anna**, St., going in quest of her daughter Mary, ii. 491; the origin of the name, *ib.*
- Annas** and Caiaphas confess Jesus to be the Son of God, ii. 522
- Annihilation**, the meaning of the Buddhist doctrine, i. 290; of the soul, i. 319
- Annoia**, ii. 282, 286
- Anthesteria**, the baptism and passage through the gate, ii. 245, 246
- Anthropomorphic devil** the bottom card, ii. 479
- Anti-Christ**, a fable invented as a precaution, ii. 535
- Antichristianism**, seeking to overthrow Christianity by science, i. 337
- Anti-Masonic Convention** denying the validity of an oath, ii. 373-375
- Antipathy**, its beginning, i. 309
- Antitypes** of men to be born, i. 310
- Antiquity** of human race, over 250,000 years, i. 3; of necromancy and spiritualism, remote, i. 205; lost natural philosophy, i. 235; of optical instruments, gunpowder, the steam-engine, astronomical science, i. 240, 241; of the flood, i. 241; opinion of Aristotle, i. 428
- Ape**, astral body, i. 327; a degenerated man, ii. 278
- Apis**, the bull, secret book concerning his age, i. 406
- Apocryphal Gospels** first received and then discarded, ii. 518
- Apollo** made the prince of demons and lord of the under-world, ii. 488
- Apollonius** of Tyana, his journey an allegory, i. 19; regard for stones, i. 265; cast out devils, i. 356; his power to witness the present and the future, i. 486; beheld an empusa or ghûl, i. 604; testimony of Justin Martyr respecting his powers, ii. 97; not a "spirit-medium," ii. 118; his mistake, ii. 341; his conjurations when wrapped in a woolen mantle, ii. 344; visited Kashmere, ii. 434; the faculty of his soul to quit the body, ii. 597; vanished from sight and renewal elsewhere, *ib.*
- Apollyon**, his various characters, ii. 511
- Apophis**, or Apap, the dragon, infests the soul, ii. 368
- Apostles**, Acts of, rejected, ii. 182; Creed a forgery, ii. 514
- Apostles of Buddhism**, ii. 608
- Apparitions** of spirits of animals, i. 326
- Appleton's New American Cyclopædia** misstates the date of the laws of Manu, i. 587
- Apuleius'** doctrine concerning birth and death of the soul, ii. 345; on the beatific vision, ii. 145; accused of black magic, ii. 149
- Aquinas**, Thomas, destroys the brazen oracular head of Albertus Magnus, ii. 56
- Arabic manuscripts**, 80,000 burned at Granada, i. 511
- Aralez**, Armenian gods who revivify men, ii. 564
- Arcane powers** in Man, ii. 112; knowledge and sorcery, ii. 583
- Archæus**, i. 14; same as Chaos, fire, sidereal or astral light, psychic or ectenic force, Akasa, etc., i. 125; the principle of life, i. 400
- Archæologists**, their attacks on each other, ii. 471, 472
- Archetypal man** a spheroid, ii. 469
- Architecture** of the Egyptian temples, i. 517
- Architectural remains** in different countries, their remarkable identity of parts, i. 572
- Archons** of this world, ii. 89, 90
- Archytas**, instructor of Plato, constructed a wooden dove, i. 543; invented the screw and crane, *ib.*
- Arctic regions** visited by the Phœnicians, i. 545
- Argna**, or ark, ii. 444
- Arhat**, i. 291; reaches Nirvâna while on earth, ii. 320
- Arhats**, free from evil desire, i. 346
- Aristotle** on the human soul and the world-soul, i. 251; three natural principles, i. 310; on gas from the earth, i. 200; on form, i. 312; on the *mons* and *Asuche*, i. 316; on the fifth element, i. 317; believed

- in the nous and psuche, the reasoning and the animal soul, i. 317; borrowed doctrines from Pythagoras, i. 319, 320; believed in a past eternity of human existence, i. 428; doctrine of two-fold soul, i. 429; taught the Buddhistic doctrine, i. 430; believed light to be itself an energy, i. 510; contradicted by the Neo-Platonists, i. 430; taught that the earth was the centre of the universe, i. 408; obnoxious to Christian theology, ii. 34; upon Jon or יְהוֹנָתָן, ii. 302
- Ark**, what it represents, ii. 444
- Armenian tradition of giving life to a slain warrior**, ii. 564
- Arnor**, Prof., theory of malformations, i. 392
- Arnobius**, believed the soul corporeal, i. 317
- Artesian well**, used in China, i. 517
- Articles of faith of the ancient wisdom-religions**, ii. 116
- Artificial lakes in ancient temples in Egypt, Asia, and America**, i. 572
- Artificially fecundated woman**, i. 77, 81
- Arts in the archaic ages**, i. 405, 406
- Artufas**, the temples of nagualism, i. 557
- Aryan**, Median, Persian, and Hindu, also the Gothic and Slavic peoples, i. 576; nations, had no devil, ii. 10; carried bronze manufacture into Europe, i. 539; united, 3,000 B. C., ii. 433; in the valley of the upper Indus, *ib.*; did not borrow from the Semites, ii. 426
- Asbestos**, i. 229; thread and oil made from it, i. 504
- Asclepiadotus**, reproduces chemically the exhalations of the sacred oracle-grotto, i. 531
- Asdt**, אַשְׁדָּת (*Deut.* xxxiii. 2), signifies emanations, but mistranslated, ii. 34
- Asgârtha**, temple in India, ii. 31
- Ash-trees**, third race of men created from, i. 558
- Ashmole**, Elias, the Rosicrucian, the first operative Mason of note, ii. 349
- Asia**, middle belt, perhaps once a sea-bed, i. 590, 592
- Asideans**, or Khasdims, the same as Pharsi or Pharisees, ii. 441
- Asmodeus**, or Aeshma-deva, ii. 482
- Asmonean priest-kings** promulgated the *Old Testament* in opposition to the Apocrypha, ii. 135; first Pharisees, and then Sadducees, *ib.*
- Asoka and Augustine**, ii. 32; his missionaries, ii. 42; the Buddhist, sent missionaries to other countries, ii. 491
- Ass**, the form of Typhon, ii. 484; its Coptic name, AO, a phonetic of Iao, *ib.*; head found in the temple, ii. 523
- Assyria**, the land of Nimrod, or Bacchus, i. 568
- Assyrians basso-relievos at Nagkon-Wat**, i. 566; sphinxes, ii. 451; tablets, the flood, ii. 422
- Assyrians**, their archaic empire, ii. 486
- Astral atmosphere**, i. 314; body or dop-pelganger, i. 360; of the ape, i. 327; fire, represented by the serpent, i. 137; fluid can be compressed about the body, to protect it from violence, i. 378, 380; a bolt of it can be directed with fatal force, i. 380; form oozing out of the body, i. 179; bound to the corpse and infesting the living, i. 432; light; 56, 156, 247; the Ob or Python, i. 158; currents, 247; same as the anima mundi, i. 301; dual and bi-sexual, *ib.*; Soul or Spirit, i. 12; divided by H. More into the aerial and ætherial vehicles, i. 206; said to linger about the body 3,000 years, i. 226; doctrine of Epicurus, i. 250; the perisprit, composed of matter, i. 289; not immortal, i. 432; virgin, i. 126
- Astrograph**, i. 385
- Astrologers**, Chaldean, i. 205
- Astrology**, i. 259
- Astronomus**, the title of the highest initiate, ii. 365
- Astronomical calculations of Chaldeans and Egyptians**, i. 21; of Chaldeans and Aztecs, i. 11, 247; of Chinese, i. 241
- Aswatha**, the Hindu tree of life, i. 152, 153
- Athanor**, the, the Archimedean lever, i. 506
- Atheism**, not a Buddhistic doctrine, i. 292
- Atharva-Veda**, great value, ii. 414, 415
- Athbach**, ii. 299
- Atheists**, none among heathen populations, ii. 240; none in days of old, ii. 530
- Athos**, Mount, story of the manuscripts, ii. 52
- Athothi**, king of Egypt, writes a book on anatomy, i. 406
- Athtor**, or Mother Night, i. 91
- Atlantis**, the legend believed, i. 557
- Atlantic ocean**, once intersected by islands and a continent, i. 557, 558; mentioned in the *Secret Book*, i. 590; perhaps the actual name of the great Southern continent in the Indian Ocean, i. 591; name not Greek, *ib.*; probable etymology of the name, *ib.*; two orders of inhabitants, i. 592, 593; their fall, and the submersion of the island, i. 593
- Atma**, i. 346
- Atman**, the spiritual self, recognized as God, ii. 566
- Atmospheric electricity embodied in demigods**, i. 261
- Atoms**, doctrine taught by Demokritus, i. 249
- Atonement**, origin of the doctrine, ii. 41; error of Prof. Draper, *ib.*; mysteries of initiation, ii. 42
- Attraction**, the great mystery, i. 338
- Audhumla**, the cow or female principle, i. 147
- Augoeides**, or part of the divine spirit, i. 12, 306, 315; cannot be communioned with by a hierophant with a touch of mortal passion, i. 358; self-shining vision of the future self, ii. 115; the átman or self, ii. 317
- Augsburgian Jesuits** desirous to change the Sabean emblems, ii. 450
- Augustine**, his accession to Christianity placed theology and science at everlasting enmity, ii. 88; his directions about the

- ladies' toilet, ii. 331; scouted the sphericity of the earth, ii. 477; affirmed a predestinated state of happiness and predetermined reprobation, ii. 546
- A U M**, meaning of the sacred letters, ii. 31; the holy primitive syllable, ii. 39; and Tum, ii. 387
- Aur**, i. 158
- Aura Placida**, deified into two martyrs, ii. 248
- Aureole**, from Babylonia, ii. 95
- Auricular confession** in the Anglican church, ii. 544
- Aurora borealis**, conjectures concerning it of scientists, i. 417
- Aurumgahad**, i. 349; Buddhistic mementos, i. 349
- Austin Friars**, or **Augustinians**, outdone in magic by the Jesuits, i. 445
- Avany**, the Virgin, by whom the first Buddha was incarnated, ii. 322
- Avatar**, i. 291; the earliest, ii. 427
- Avatars and emanations**, ii. 155, 156; of Vishnu ii. 274; they symbolize evolution of races, ii. 275
- Avicenna**, on chickens with hawks' heads, i. 385
- Azaz-El**, or **Siva**, ii. 302, 303
- Azoth**, or creative principle, symbol, i. 462; blunder of de Mirville, *ib.*
- Aztecs**, of Mexico, their calendar, i. 11; resembled the ancient Egyptians, i. 560
- BAAL**, prophets danced the circle-dance of the Amazons, ii. 45; Tsephon, god of the crypt, ii. 487; how his hierophants procured apparitions, ii. 567
- Babies speaking good French**, i. 371
- Babinet on table-turning**, i. 60, 101, 104; declares levitation impossible and is refuted, i. 105; his story of a fire-globe resembling a cat, i. 107
- Babylon**, built by those who escaped the deluge, i. 31; after three conquerors, i. 534; the great mother, or **Magna Mater**, ii. 501
- Babylonia**, the seat of Sanscrit literature, ii. 428
- Babylonian priests**, asserted their observations to have extended back 470,000 years, i. 533; system defined, ii. 170
- Bacchic fan**, held by Osiris, ii. 494
- Bacchus**, a saint of the Roman calendar, i. 160; worship among the Jews, ii. 128; "the son of God," ii. 492; myth, contains the history of the gods, ii. 527; the Prophet-God, ii. 527, 528; a saint in the calendar, ii. 528; or **Dionysus**, his Indian origin, ii. 560
- Bacon**, Roger, miracles, i. 69; predicted the use of steam and other modern inventions, i. 413
- Badagas**, a people of Hindustan who revere and maintain the **Todas**, ii. 613-615
- Bad demons**, i. 343
- Bael-tur**, sacred to Siva, i. 469
- Baggage from the Pagan mysteries**, ii. 334
- Bahak-Zivo**, i. 298; ordered to create, i. 299; the creator, ii. 134
- Bahira**, the Nestorian monk, ii. 54
- Balahala**, the fifth degree, ii. 365
- Balam Acan**, a Toltecan king, i. 553
- Ban**, on spiritualistic writings, ii. 8
- Banyan**, the tree of knowledge and life, ii. 293
- Baphomet**, the alleged god of the Templars, ii. 302
- Baptism of blood**, the slaughter of a hierophant or an animal, ii. 42; a general practice, ii. 134
- Baptismal font** in Egyptian pyramids, i. 519
- Baptist preachers' meeting** in New York, ii. 473, 474; a warm doctrine, *ib.*
- Baptista Porta**, i. 66
- Baptists**, ii. 291
- Bardesianian system**, ii. 224
- Barjota**, **Cure de**, his magical powers, ii. 60; saves the Pope's life, *ib.*
- Barlaam and Josaphat**, a ridiculous romance, ii. 580
- Barrachias-Hassan-Oglu**, i. 43
- Barri (Italy)**, a statue of the Madonna with crinoline, ii. 9
- Bart**, his testimony in regard to Herakles, ii. 515
- Basic matter of gold**, i. 50
- Basileus**, the archon taking charge of the Eleusinians, ii. 90
- Basilidean system**, the exposition of Irenæus, ii. 157
- Basilides**, description of Clement, ii. 123; derived his doctrines from the Gospel according to Matthew, ii. 155; his doctrines set forth by Tertullian, ii. 189
- Bastian, Dr.**, his conception of the temple of Angkor or Nagkon-Wat, i. 567, 568
- Batria**, the wife of Pharaoh, teacher of Moses, i. 25
- Battle of life**, ii. 112
- Baubo**, in the Mysteries, what she directed, ii. 112
- Bayle**, his testimony on spurious relics, ii. 72
- Beads and rosaries**, of Buddhistic origin, ii. 95
- Beatific vision or epopteia**, testimony of Paul and Apuleius, ii. 146
- Beaujeu, Count**, his Masonic imposture, ii. 381
- Beaumont, Elie de**, on terrestrial circulation, i. 503
- Beausobre**, on the Rasit or Principle, ii. 36
- Beel-Zebub** (more properly **Beel-Zebul**, the **Baal of the Temple**) the same as **Apollō**, the **Oracle-God**, ii. 481; nicknamed **Beel-Zebub**, a god of flies, ii. 486
- Beer** made in ancient Egypt, i. 543
- Bel**, a personification of the Hindu **Siva**, i. 263; and the dragon, i. 550; **Baal**, the Devil, i. 552
- Belial**, a Diakka, ii. 482
- Believers in magic, mesmerism and spiritualism**, 800,000,000, i. 512

- Bellarmin, Cardinal, his vision about the bottomless pit, ii. 8**
- Bells before the shrine of Jupiter-Ammon, ii. 95; in Jewish and Buddhistic rites, *ib.***
- Belus, the first Assyrian king, deified, i. 552**
- Ben Asai, in the garden of delights, ii. 119; Zoma, in the garden of delights, ii. 119**
- Benedict, St., and his black raven, ii. 78**
- Bengal, magical seance, i. 467**
- Bengalese conjurers and jugglers, i. 457; planting trees, etc., which grew at once, *ib.***
- Bethlehem, grotto of, temple of Adonis, ii. 139**
- Beverages to produce visions, ii. 117**
- Bhagaved-gita, opinion of du Perron, ii. 562; revered by the Brahmans, *ib.*; contains the greatest mysteries of the Brahmanic religion, ii. 563; revered alike by Brahmanists and Buddhists, *ib.***
- Bhagavant, the same as Parabrahma, i. 91; endued Brahma with creative power, i. 90; not a creator, i. 347; enters the world-egg, *ib.***
- Bhagaved, i. 148**
- Bhangulpore, Round Tower, ii. 5**
- Bhutavan, the Spirit of Evil, created to destroy the incarnation of the sin of Brahma, i. 265**
- Bible, antedated by Vedas, i. 91; its allegories repeated in Talapoin and Ceylonese traditions and manuscripts, i. 577; used as a weapon against the people who furnished it, ii. 96; an allegorical screen of the Kabala, ii. 210; the great light of modern Masonry, ii. 389; four or five times written over, ii. 470; when made up, ii. 471; a secret volume, *ib.*; Patriarchs only zodiacal signs, ii. 459**
- Bilocation, i. 361**
- Binlang-stone, ii. 234**
- Biographers of the Devil, ii. 15**
- Birds, sung a mass for St. Francis, ii. 77**
- Birs-Nimrud, the temple of seven stages, i. 261**
- Birth of the human soul, i. 345**
- Birth-marks, i. 384**
- Bisexual, the first man, i. 559**
- Bishops of the fourth century illiterate, ii. 251**
- Black-faced Christ in India, ii. 532**
- Black gods worshipped by the Yakuts, ii. 568, 569**
- Blackguardism of Father Weninger, ii. 379**
- Black magic practised at the Vatican, ii. 6; sorcery and witchcraft, an abuse, ii. 118; mirror, i. 596; reveals to the Inca queen her husband's death, *ib.*; virgins in French cathedrals, figures of Isis, ii. 95**
- "Bleeding Head" of a murdered child employed as an oracle, ii. 56; image, ii. 17**
- Blessed Virgin gives a demoniac a sound thrashing, ii. 76**
- Blind Force plus intelligence, i. 199; psychic force, *ib.***
- Blood, the baptism, ii. 42; of Jesus Christ a phial of it presented to Henry III. of England, ii. 71; eagerness of spirits for it, i. 344; its circulation understood by the Egyptians, i. 544; liquefied at Naples and Nargercoll, in India, i. 613; its emanations serve spirits with material for their apparitions, ii. 567; the universal Proteus and arcanum of life, *ib.*; -demons, i. 353; -evocation by the Yakuts, Bulgarians and Moldavians, ii. 569, 570**
- Bloody legislation of Protestant countries against witchcraft, ii. 503; rites in Hayti, ii. 572**
- Blue, held in aversion as the symbol of evil, ii. 446; ray, i. 137, 264; -violet, the seventh ray, most responsive of all, i. 514**
- Body, the sepulchre of the soul, ii. 112; how long it may be kept alive, ii. 563; of Moses, a symbol for Palestine, ii. 482; may be obsessed by spirits during the temporary absence of the soul, ii. 589**
- Boismont, de, Brierre, on hallucinations, i. 144**
- Boodhasp, the founder of Sabism or baptism, ii. 290, 291**
- Book of the Dead, Egyptian, i. 517, 518; quoted in the Gospel according to Matthew, ii. 548; older than Menes, ii. 361; of Jasher, i. 549; of Jasher, the Old Testament condensed, ii. 399; of Numbers, Chaldean, i. 32**
- Books lost and destroyed, i. 24; of Hermes, i. 33; of Hermes, attested by the Champollions, i. 625**
- Births, feast of, supposed to be Bacchic, ii. 44, 45**
- Bosheth, Israelites consecrated, ii. 130**
- Both-al, Batylos, and Beth-el, i. 550**
- Bourbourg, Brasseur de, publishes *Papal Vuk*, i. 2**
- Boussingault on table-turning, i. 60**
- Bozrah, the convent there the place where the seed of Islam was sown, ii. 54**
- Brachmans in Greece, ii. 321**
- Brahm, i. 291**
- Brahma, a secondary deity, like Jehovah, the demiurgos, i. 91; evolved himself, and then brought nature from himself, i. 93; creates Lomus, i. 133; produces spiritual beings, then daints or giants, and, finally, the castes of men, i. 148; the name of the universal germ, ii. 261; night of, ii. 272, 273, 421; manifested as twelve attributes or gods, i. 348; day and night, ii. 421**
- Brahma-Prajapati committed the first sin, i. 265; his repentance and the hottest tear, *ib.***
- Brahm-âtma, or chief of the initiates, had the two crossed keys, ii. 31**
- Brahman, his astounding declaration to Jacolliot, ii. 585**
- Brahmanas, ii. 409, 410; the key to the Rig-Veda, ii. 415**
- Brahmanical religion, stated in the doctrine of God as the Universal mind diffused through all things, i. 289**

- Brahmanism, pre-Vedic, identical with Buddhism**, ii. 142; Buddhism its primitive source, ii. 169
- Brahman gods, Siva, Surya, and the Aswins** denounced in the *Avesta*, ii. 482, 483
- Brahman-Yoggins**, i. 307; story of descent from giants, i. 122; theories of the sun and moon, i. 264; their powers of prediction and clairvoyance, i. 446; possess secrets of anæsthesia, i. 540; widows burned without hurting them, *ib.*; know that the rite of widow-burning was never prescribed, i. 541; their religion exclusive, and not to be disseminated, i. 581; dispossessed the Jaina natives of India, ii. 323; in Babylonia, ii. 428; and Buddhists, their extraordinary probity, ii. 474; how it has deteriorated by Christian association, *ib.*
- Brain, substance changed by thought and sensation**, i. 249, 250; silvery spark in, i. 329
- Brazen serpent, the caduceus of Mercury or Asklepios**, i. 556; symbol of Esculapius or Iao, ii. 481; worshipped by the Isæraites, *ib.*; broken by Hezekiah, ii. 440
- Bread-and-mutton protoplasm**, i. 421
- Bread and wine, a sacrifice of great antiquity**, ii. 43, 44, 513
- Breath, immortal, infusing life**, i. 302
- Brighou, the pragâpati and his patriarchal descendants**, ii. 327
- Bronze age**, i. 534
- Bronze introduced into Europe 6,000 years ago by Aryan immigrants**, i. 539
- Brothers of the Shadow**, i. 319
- Broussard on magnetism and medicine**, ii. 610
- Bruno, why slaughtered**, i. 93; Prof. Draper misrepresents him, i. 94; held Jesus to be a magician, *ib.*; accusation against him, i. 95; his reply, i. 96; declared this world a star, *ib.*; acknowledged an universal Providence, *ib.*; doubted the Trinity, i. 97; a Pythagorean, i. 98
- Brutal force adored by Christendom**, ii. 334
- Buchanan, Prof. J. R., criticises Agassiz**, i. 63; his bridge from physical impression to consciousness, i. 87; theory of psychometry, i. 182; on tendency of gestures to follow the phrenological organs, i. 500
- Buddha, the formless Brahm**, i. 291; the monad, *ib.*; 550; incarnation, *ib.*; his lama representative, i. 437, 438; appearing of his shadow to Hiouen-Tsang, i. 600; never deified by his followers, ii. 240; a social rather than a religious reformer, ii. 339; tempted and victorious, ii. 513; never wrote, ii. 559; his lessons to his disciples, *ib.*; taught the new birth, ii. 566; breaks with the old mysteries, *ib.*; or Somma-Cadom, the Siamese Saviour, ii. 576; changed by the Vatican into St. Josaphat, ii. 579; "just as if he had been a Christian," ii. 581
- Buddha-Siddârtha**, i. 34; -Gautama, i. 92; lived 2,340 years ago, ii. 537; teaches how to escape reincarnation, i. 346
- Buddhism based on the doctrine of God the universal Mind diffused through all things**, i. 289; prehistoric, the once universal religion, ii. 123; preached by Jesus, ii. 123; its ethics, ii. 124; identical with pre-Vedic Brahmanism, ii. 142; the primitive source of Brahmanism, ii. 169; its groundwork the kabalistic doctrine, i. 271; its doctrine based on works, ii. 288; esoteric doctrines, ii. 319; the religion of the earlier Vedas, ii. 436; degenerated into Lamaism, ii. 582
- Buddhist patriarch of Nangasaki**, ii. 79; system, how mastered, i. 289; monks in Syria and Babylon, ii. 290; went so far as Ireland, *ib.*; theories of sun and moon, i. 264; respect for the sapphire-stone, *ib.*
- Buddhistic element in Gnosticism and missionaries in Greece**, ii. 321; theology, four schools, ii. 533
- Bull the emblem of life everywhere**, ii. 235, 236; against the comet, ii. 509; and syllabus burned by the Bohemians, ii. 560
- Bull's eye in the target of Christianity**, ii. 476
- Bullets successfully resisted by talismans**, i. 378
- Bulwer-Lytton, his description of the *vril*, or primal force**, i. 64, 125; elementary beings, i. 285, 289; the *Vril-ya*, or coming race, i. 296
- Bunsen, testimony concerning the Origines of Egypt**, i. 529; description of the Pyramid of Cheops, i. 518; account of the Egyptian skill in quarrying, *ib.*; on the word PTR, ii. 93; his opinion respecting Zoroaster and the Baktrian emigration, ii. 432; his opinion of Khamism, ii. 435; on the exodus of the Israelites, ii. 558
- Bur, the offspring of Audhumla**, i. 147
- Burning men to avoid shedding their blood**, i. 64; scientists about as ready as clergy, i. 85
- Buried cities in Hindustan**, i. 350
- Butlerof, Prof. A., on the facts of spiritualism**, ii. 3
- Cabeirians**, i. 23
- Cable-tow, the Brahmanical cord**, ii. 393
- Cadière, Mlle., her seduction by a Jesuit priest**, ii. 633, 634
- Cagliostro, an Hermetic philosopher, persecuted by the Church of Rome**, i. 200; said to have made gold and diamonds, i. 509
- Cain, ancestor of the Hivites, or Serpents**, ii. 446; and Siva, ii. 448; or Kenu, the eldest, ii. 464
- Calmeil imputes theomania of the Calvinists to hysteria and epilepsy**, i. 371; his explanation of their extraordinary power of resistance to blows, i. 375
- Calmet, Dom, on vampires**, i. 452
- Calvin affirmed election, original sin, and reprobation**, ii. 547
- Carnac, the serpent's mount**, i. 554
- Campanile Column, of St. Mark's, in Venice, its original**, ii. 5
- Canals of Egypt**, i. 516, 517

- Canonical books, enforced eliminations, ii.** 143; selected by sortilege, ii. 251
Capuchins, their Christmas observances, ii. 365
Carpenter, W. B., lecture on Egypt, i. 440
Carthage more civilized than Rome, i. 520; built long before the taking of Troy, *ib.*; not built by Dido, *ib.*
Cataclysms, periodical, i. 31
Catalepsy and vampirism, i. 449, 450
Catherine of Medicis employed a sorcerer, ii. 55; her resort to the charm of "the bleeding head," ii. 56
Catholic ritual of pagan origin, ii. 85; miracle in Poland means revolution, ii. 17; must be Ultramontane and Jesuit, ii. 356; missionaries becoming Talapoins, ii. 531
Catholicism more fetish-worshipping than Hinduism, ii. 80
Catholics persecute other Christians, ii. 81
Causes, Platonic division, i. 393
Cave-men of Les Eyzies, i. 295
Cave-temples of Ajunta, Buddhistic, i. 349; of India, claimed by the Jainas, ii. 323
Caves of Mithras, ii. 491
Celestial Virgin pursued by the Dragon, a mystery and representation in the constellations, ii. 490
Celsus, his accusations of the Christians, ii. 51; not being refuted, his books burned, ii. 51, 52; a copy probably existing at a monastery on Mount Athos, ii. 52; his opinion of Jesus, ii. 530
Celebrated vase of the Genoa Cathedral, its material not known, i. 537, 538
Celt, probably a hybrid of the Aryan and Iberians of Europe, i. 576
Cement, ancient, i. 239
Cenchrea, Paul shorn and Lucius initiated there, ii. 90
Centenarians, Parr, Jenkins, and others, ii. 564
Central America, her peoples to be traced to the Phœnicians and Mosaic Israelites, i. 555; Asia, the face of the country changed, ii. 426; Invisible, i. 302;
Cerebral electricity, its dependence upon the statical, i. 322
Ceremony of withdrawing the soul, ii. 603
Ceres or Demeter, the female or passive productive principle, ii. 560
Cerinthus, his doctrines described by Iræ-næus, ii. 176
Cevennes, prophets of, i. 221; the Convulsionaires, miraculous occurrences, i. 370; statement by Figuier, i. 370, 371
Chair of St. Fiacre and its prolificating virtue, ii. 332
Chaldean Arba and Christian Four, ii. 171; oracles, i. 535; denounce augury, *ib.*
Chaldeans, their correct astronomical calculations, i. 11; their magic, i. 66; their theory of magic, i. 459; their origin, ii. 46; Hebrew Sanscrit, *ib.*
Champollion declares the Egyptians monotheists, i. 24; his description of Karnak, i. 523; synopsis of his discoveries, i. 530
Chanragupta, his exploits, ii. 607, 608
Chaos, the Female Principle, i. 61; Archæus, Akasa, i. 125; the Soul of the World, i. 129; and ether, the first two, i. 341
Charlatan only ever use mercury as a medicine, ii. 621
Charms, the Dharani, their extraordinary powers, i. 471
Charmed life, i. 379
Charmers, their power over beasts and reptiles, i. 381
Charybdis, the mæhlstrom, i. 545
Chemi, or Chem, the ancient name of Egypt, i. 541
Chemical vapors taking forms, i. 127
Chemicals keep away disagreeable physical phenomena, i. 356, 357
Chemist and magician compared, i. 464
Chemistry, ancient proficiency, i. 50; revolution, i. 163; Egypt its cradle, i. 541; called alchemy, i. 542
Cheops, his engraved ring, i. 240; pyramid of, its measure and weight, i. 518; Prof. Smyth's descriptions, i. 520
Cherub, one of his nails preserved as a relic, ii. 71; of Jeheskiel, ii. 451
Cherubs, the vehans of deity, ii. 231
Chess played in Egypt and India 5,000 years ago, i. 544
Chevalier Ramsay, the Jesuit inventor of the Scottish Rite, ii. 390
Chicago murderers converted in prison, ii. 543
Child, Mrs. Lydia M., remarks on Hindu emblems, i. 583; ii. 445
Child-burning by the Jesuits, ii. 65
Child-medium, Sanscrit written in her presence, i. 368; Kate Fox's son, i. 439
Children, born malformed, wounded, and parts cut away, i. 386; may kill their parents, ii. 363; sacrificed to Moloch-Hercules, at Tophet, in the valley of Hinnom, ii. 11
China, the glass, i. 537; metal work, i. 538
Chinese believe in the art of overcoming mortality, i. 214; ancient emperor puts two astronomers to death, i. 241
Chitonuth our, chitons or coats of skin, a priestly garb, i. 575; Adam and his wife invested by ידדיה אלהים, Java Aleim, *ib.*
Chrestians before Christians, ii. 323
Chrestos, worshipped many centuries before Christ, ii. 324; Christians and Jews alike united, ii. 558
Christ a reincarnationist, ii. 145; destroyed Jehovah-worship, ii. 527; a modified Christna, ii. 532; a personage rather than a person, ii. 576
Christian spiritualists, i. 54; denominations, peculiarity of their deity, ii. 2, 354, 485, 581; spent on their buildings, ii. 2; the spiritualists in them, ii. 2; hatred of spiritualism, ii. 4; symbols, presence of phal-lism, ii. 5; Church, with the rites and priestly robes of heathenism, ii. 96; doctrines classified, ii. 145; doctrines, their origin in Middle Asia, ii. 338; Gnostica,

- ii. 304; appeared just as the Essenes disappeared, *ib.*; Sabbath, its date, ii. 419; theology, its origin, 525
- Christianity, early, based on the doctrine of God, the universal mind diffused through all things, i. 285; description of Max Müller, ii. 20; pure heathenism, ii. 80; primitive, had secret pass-words and rites, ii. 204; doctrines taken from Brahmanism and Buddhism, the ceremonials and pagantry from Lamaism, ii. 211; its true spirit found only in Buddhism, ii. 240; made little change from Roman paganism, ii. 334; its doctrines plagiarized, ii. 346; and a personal God repudiated by Freemasons at Lausanne, ii. 377; bull's eye in its target, ii. 476; theological, the Devil its patron genius, ii. 478; its symbols anticipated by the older religions, ii. 557; Paul the real founder, ii. 574; stripped of every feature to make it acceptable to the Siamese, ii. 579
- Christians, few understand Jewish theology, i. 17; divided into three unequal parties, ii. 3; why they quarrelled with the Pagans, ii. 51; accepted the worship of the God of the gardens, *ib.*; Old, called Nazarenes, ii. 151; only seven to twelve in each church, ii. 175; Pauline and Petrine controversy, *ib.*; of St. John, or Mendæans, ii. 289, 290; do not believe in Christ, ii. 290; accused of child-murder at their "perfect passover," ii. 333; originally composed of secret societies, ii. 335; anciently kept no Sabbaths, ii. 419; claim the discovery of the Devil, ii. 477; praiseworthy, modified Buddhists, ii. 540; Russian and Bulgarian, cursed by the Pope, ii. 560
- Christism, before Christ, ii. 32
- Christmas festivals of Capuchins, ii. 365
- Christna, orthography of the name, i. 586; crushing the head of the serpent, ii. 446; and his mother with the aureole, ii. 95; raises the daughter of Angashuna to life, ii. 241; the good shepherd, crushes the serpent Kalinaga, is crucified, ii. 447; Sakya-muni, and Jesus, three men exalted to deity, ii. 536; lived 6,877 years ago (1877), ii. 537; his dying words to the hunter, ii. 545, 546; his eulogy of works rather than contemplations, ii. 563
- Christos or Crestos, ii. 142; his entering into the man Jesus at the Jordan, ii. 186; the Angel Gabriel, ii. 193; from the Sanskrit kris or sacred, ii. 158; an aggregation of the emanations, etc., ii. 159
- Christs of the pre-Christian ages, ii. 43
- Church and priest, benefits if they were to pass away, ii. 586
- Church of Rome in 1876, excommunicating and cursing, ii. 6; her powerless fury against the Bulgarians and Servians, ii. 7; pre-eminent in murderous propensity, i. 27; has mightier enemies than "heretics" and "infidels," ii. 30; believes in magic, ii. 76; its maxim to deceive and lie to promote its ends, ii. 303
- Churches, their phallic symbols, ii. 5; ancient, only seven to twelve in each, ii. 175
- Cicero, on divine exhalations from the earth, i. 200; concerning the gods, i. 280
- Cipher of the S. P. R. C., the Knight Rosy Cross of Heredom, and of the Knights Kadosh, ii. 395; Royal Arch, ii. 396
- Circle, perfect, decussated, ii. 469; of necessity, i. 296; of necessity, when completed i. 346; of necessity, the sacred mysteries at Thebes, i. 553; of stones, i. 572
- Circle-dance or chorus of the Amazons, performed by King David and others, ii. 45; of the Amazons around a priapic image, a common usage and sanctioned by a Catholic priest, ii. 331, 332; taught to initiates in the sixth degree, ii. 365
- Circulation, terrestrial, i. 503; of the blood, understood by the Egyptians, i. 544
- City the mysterious, story of, i. 547
- Civilization, ancient, i. 239; of the east preceded that of the west, i. 539
- Clairvoyance, cataleptic, the subject practically dead, i. 484
- Clearchus gives five cases of larvæ or vampires, i. 364; story of the boy whose soul was led away from the body and returned again, i. 365, 366
- Clear vision obstructed by physical memory, ii. 591
- Clemens Alexandrinus, believed in metempsychosis, i. 12; denounces the Mysteries, ii. 100
- Cleonymus returned after dying, i. 364
- Cleopatra sent news by a wire, i. 127
- Clergy, Greek, Roman and Protestant, discountenance spiritual phenomena, i. 25; Roman and Protestant burned and hanged mediums, *ib.*; Protestant, their hatred of spiritualism, ii. 4; their cast-off garb worn by men of science, ii. 8; attired in the cast-off garb of the heathen priesthood, *ib.*
- Clerkship of the Templars, ii. 385
- Clermont system, the Scottish Rite, ii. 381
- Clinton, De Witt, Grand Master of the first Grand Encampment General, ii. 383
- Clocks and dials in ancient periods, i. 536
- Coats of skin, i. 2, 149; explained, i. 293; worn by the priests of Hercules, i. 575; Adam and his wife so invested, *ib.*; *Chit-muth our*, ii. 458
- Code of Justinian copied from Manu, i. 586
- Codex Nazareus prohibits the worship of Adonai the Sun-god, ii. 131; denounces Jesus, ii. 132
- Coffin, from Egypt, dated by astronomical delineations, i. 520, 521
- Colenso, Bishop, exiled the *Old Testament*, ii. 4
- Colleges for teaching prophecy and occult sciences, i. 482
- Collouca-Batta, account of the migrations of Manu-Vina from India to Egypt, i. 627
- Collyridians asserted Mary to be virgin-born, ii. 110; transferred their worship from Astoreth to Mary, i. 444

- Colob, a planet on which the Mormon chief god lives, ii. 2
- Colored masonry not acknowledged, ii. 391
- Colquhoun, J. C., on the doctrine of a personal devil, ii. 477
- Commission, Russian, to investigate spiritual phenomena, i. 117
- Communication, subjective, with spirits, ii. 115
- Communication, supposed, with the dead, with angels, devils, and gods, i. 323
- Communion with God, a pagan sentiment, ii. 470
- Companions, or Kabalists, ii. 470
- Compensation, the law never swerves, ii. 545
- Comte, Auguste, i. 76; catechism of religion of positivism, i. 78; his feminine mystery, i. 81; his doctrines repudiated by Huxley, i. 82; his philosophy belonging to David Hume, *ib.*; the ventriloquist, on spiritual phenomena, i. 101
- Comtists, or positivists, despised and hated, ii. 3
- Conflict between the world-religions, i. 307
- Conical monuments imputed to Hermes Trismegistus, i. 551
- Conjurers, i. 73
- Consciousness a quality of the soul, i. 199
- Constitutions, secret, of the Jesuits, ii. 354
- Continent, Atlantic, i. 591; Lemuria, 592; Great Equinoctial, i. 594; in the Pacific, i. 594; inhabited by the Rutas, *ib.*
- "Control," i. 360
- Convulsionaries cured by marriage, i. 375
- Convulsionary, extraordinary resistance to external injury, i. 373
- Corcoran, Catherine, malformed child, i. 392
- Cordanus, power of leaving his body to go on errands, i. 477
- Corinthian bride, resuscitated by Apollonius of Tyana, i. 481
- Correspondences, Swedenborg's doctrine that of Pythagoras and Kabalists, i. 306
- Corson, Prof., on science and its contests with religion, i. 403
- Cory, exceptions to his view of Plato and Pythagoras, i. 288
- Cosmo, St., traffic by the Italian clergy in his phallic *ex votos*, ii. 5
- Cosmogonical doctrines based on one formula, i. 341
- Counterfeit relics palmed off on Prince Radzivil, ii. 72; they work miracles, *ib.*
- Counterfeits in thaumaturgy are proofs of an original, ii. 567
- Covercapal, the serpent-god, converted, ii. 509
- Cox, Sergeant, proposition concerning the physical phenomena of spiritualism, i. 195; his denial, i. 201
- Creation, doctrine of Hermetists and Rosicrucians, i. 258; cycle of, ii. 272, 273; Plato's discourse, ii. 459; of mankind, Hindu legend, i. 148; Norse legend, i. 146, 151; of men from the tree *Isite* and women from the reed *sibac*, i. 558
- Creative Principle, proclaimed at Lausanne by the supreme councils of Freemasonry, ii. 377; denounced by Gen. Pike, *ib.*
- Creator, not the Highest God, i. 309; the father of matter and the bad, *ib.*
- Credo, as amended by Robert Taylor, ii. 522
- Creed, suggested for Protestant and Catholic bodies, ii. 473
- Crime of every kind sanctioned by Jesuit doctrine, ii. 353; by ecclesiastics in the United States, ii. 573
- Crimean war, i. 260
- Crook, Episcopal, adopted from the Etrurian augurs, ii. 94
- Crookes, Prof., begins to investigate spiritual phenomena, i. 44; on psychic force, i. 45; theories, i. 47; remarks on Prof. Thury, i. 112; his experiment with the planchette, i. 199; acknowledges the evidence of spiritual phenomena overwhelming, i. 202; weighing light, i. 281
- Cross, philosophical, i. 508; or Tau, an ancient symbol, ii. 393; Egyptian, found at Palenque, i. 572; a sign of recognition, long before the Christian era, ii. 27; found on the walls of the Serapeum, ii. 253, 254; used in the Mysteries, *ib.*; of the Zodiac, ii. 452; revered by every nation, ii. 453; the geometrical basis of religious symbolism, *ib.*; acknowledged by the Jews, ii. 454
- Crosse, Andrew, producing living insects by chemical action, i. 465
- Crowe, Catherine, on stigmata or birth marks, i. 396
- Crusade of des Mousseaux and de Mirville against the arch-enemy, ii. 15
- Cryptographs of the Sovereign Princes Rose Croix, ii. 394
- Crypts of Thebes and Memphis, i. 553; mysteries of the circle of necessity, *ib.*
- Cults derived from one primitive religion, ii. 412
- Cup, consecrated in the Bacchic mysteries, ii. 513
- Cures effected at the Egyptian temples, i. 531, 532
- Curse inheres in matter, i. 433; allegorical, of the earth, ii. 420
- Cursing, a Christian, and not a pagan practice, ii. 334; prohibited because it will return, ii. 608
- Cusco, its temples and hieroglyphics, i. 597; tunnel to Lima and Bolivia, *ib.*
- Cycle, at the bottom, i. 247; doctrine demonstrated, i. 348; the Unavoidable the Mysteries, i. 553
- Cycles of human existence, i. 5, 6, 247, 253; of the universe, ii. 420
- Cyclopeans were Phœnicians, i. 567; were shepherds in Libya, miners and builders, and forged bolts for Zeus, *ib.*; same as Anakim, *ib.*
- Cyclopes, or Cuclo-pos, the Rajpoot race, ii. 438
- Cyril, bishop of Alexandria, anthropomorph

- phized Isis as Mary, ii. 41; his murder of Hypatia, ii. 53; the assassin of Hypatia sold church vessels, etc., ii. 253
- Czechs of Bohemia burn the Bull and Syllabus, ii. 56c
- DACTYLS**, Phrygian, i. 23
- Daguerre declared by a physician to be insane because he declared his discovery, ii. 619
- Daimonion of Socrates the cause of his death, ii. 117
- Daimonia, i. 276
- Daiytas, i. 313
- Damiano, St., traffic in Isernia, in his limbs and *ex-voto*, ii. 5
- Dam-Sādna, a practice of fakirs like the rabbinic method of "entering paradise," ii. 590
- Danger, the greatest to be feared, ii. 122
- Daniel a Babylonian Rabbi, astrologer, and magus, ii. 236
- Dardanus received the Kabeiri gods as a dowry, i. 570; carried their worship to Samothrace and Troy, *ib.*
- Darius Hystaspes, teacher of the Mazdean religion, ii. 140; put down the magian rites, ii. 142; restored the worship of Ormazd, ii. 220; added the Brahman to the Magian doctrine, ii. 306; the institutor of magism, ii. 502; established a Persian colony in Judea, ii. 441
- Dark races of Hindustan worshipped Bala-Mahadeva, ii. 434
- Darkness and the bad, how produced, i. 302
- Darwin, his theory, i. 14
- Darwinian line of descent, i. 154; theory, in book of Genesis, i. 303
- Daughters of Shiloh, their dance, ii. 45
- David, King, exorcised the evil spirit of God, i. 215; how he reinforced his failing vigor, i. 217; danced the circle-dance of the Amazons, ii. 45; knew nothing of Moses, *ib.*; performing a phallic dance before the ark, ii. 79; brought the name Jehovah to Palestine, ii. 297; established the Sadducean priesthood, *ib.*; ascends out of hell, ii. 517; the Israelitish King Arthur, ii. 439; establishes a new religion in Palestine, *ib.*
- Davis, A. J., on Diakka, i. 218
- Day and night of Brahma, ii. 421
- Daytha, the Hindu Nimrod, ii. 425
- Dead, their ashes assuming their likeness, ii. 663
- Death, when it actually occurs, i. 482; when resuscitation is possible, i. 485; planetary, i. 254; no certain signs, i. 479; exposition, i. 480; language of Pimander, i. 624, 625; the penalty for divulging secrets of initiation, ii. 99; the Gates, ii. 364; the second, ii. 368
- Death-symptom at the orgies, ii. 138
- Decameron, Boccaccio's, prudery beside the *Golden Legend*, ii. 79
- Decimal notation unknown to Pythagoras, ii. 300; known to the Pythagoreans, *ib.*
- Degeneracy of Christians, ii. 575
- Degrees, the three, ii. 364
- Deicide, never charged on the Jews by Jesus, ii. 193
- Deity, from deva, and devil from daeva, the same etymology, ii. 512; represented by three circles in one, ii. 212
- Delegatus, ii. 154
- Deluge, i. 30; Hindu story, ii. 425
- Demeter, the Kabeirian, her picture represented with the electrified head, i. 234; or Ceres, the intellectual soul, ii. 112
- Demigod philosophers, ii. 536
- Demigods and atmospheric electricity, i. 261
- Demiurgic Mind, i. 55
- Demiurgos, or architect of the world, Brahma, i. 191; Jehovah, *ib.*
- Democritus, i. 61; on death, i. 365; on the soul, i. 401; a student of the Magi, i. 512; his belief concerning magic, *ib.*
- Demon and Martin Luther, ii. 73; of Socrates, ii. 283, 284; same as the *nous*, *ib.*
- Demons, the doctrine of Buddha, i. 448 in the Western Sahara, fascinate travelers, i. 604; sometimes speak the truth, ii. 71; opinion of Proclus, i. 312
- Demoniac, sulphurous flames, ii. 75; one receives a sound thrashing from the Blessed Virgin, ii. 76
- Demonologia, i. 89
- Demon-worship and saint-worship substantially the same, ii. 29
- Dendera, the temple, the female figures, i. 524
- De Negre, Grand Hierophant of the Rite of Memphis, ii. 380
- Denon, his description of the ruins of Karnak, i. 524
- Dentists in ancient Egypt, i. 545
- Denton, Prof., examples of psychometrical power, i. 183; illustrates archæology by psychometry, i. 295
- Dervish, their initiation, ii. 317
- Desatir, or book of Shet, on light, ii. 113
- Descartes believed in occult medicine, i. 71; his system of physics, i. 206
- Descendants, resemblance to ancestors, i. 385
- Descent into hell, ii. 177; to subdue the rebellious archangel, i. 299; how explained by Kabalists, *ib.*; of spirit to matter, i. 285
- Designations of the virgin-mothers, Hindu, Egyptian, and Catholic, ii. 209
- Des Mousseaux, his reply to Calmeil and Figuier in regard to Convulsionaries, i. 375, 376; on miracles, magic, etc., i. 614, 615; Chevalier, his crusade against the devil, ii. 15; proves magic and spiritualism to be twin-sciences, *ib.*
- Despres made the diamond, i. 509
- Destiny, an influence that each man weaves round himself, ii. 593; how guided, *ib.*
- Devas and Asuras, their battles, i. 12
- Devs, i. 141; nature-spirits, called also *shedim*, demons, and *afrites*, i. 313
- Devil, memoir of, i. 102; the chief pillar of faith, i. 103; not an entity, but an errant force, i. 138; and devil, words of the same etymology, ii. 512; the Shadow of God, i. 1

- 560; the anthropomorphic, a creation of man, i. 561; Aryan nations had none, ii. 10; called by des Mousseaux the Serpent of *Genesis*, i. 15; a whole community possessed, ii. 16; pesters St. Dominic as a flea and as a monkey, ii. 78; Christians claim the discovery, ii. 477; the patron genius of theological Christianity, ii. 477; to deny him equivalent to denying the Saviour, ii. 478; what he is, ii. 480; an essential antagonistic force, *ib.*; the key found in the book of Job, ii. 493; the fundamental stone of Christianity, ii. 501; origin of the English notions, *ib.*; the European, ii. 502; with horns and hoof, only known in Popish Encyclicals, ii. 503; his various delineations by authors, ii. 511
- Devils, 15,000 in a man, ii. 75; the Fathers made them from the pagan gods, ii. 502
- Devil-worshippers of Travancore, i. 135; falsely-termed, their practice, i. 446, 447
- Dew from heaven, i. 307
- Dewel, a demon of Ceylon, i. 448
- Dharana, or catalepsy, ii. 590, 591
- Dharm-Asoka, the great propagandist of Buddhism, ii. 607
- Dhyāna or perfection, ii. 287
- Diabolical manifestations, frowned at by the Roman Church, ii. 4
- Diagram of the Nazarenes, ii. 295
- Diakka, discovered by A. J. Davis, i. 218; what Porphyry said, i. 219
- Dialogue of David and the devils, ii. 75
- Diamond, made by Desprez, i. 509
- Dido, Elissa, or Astarte, the virgin of the sea, ii. 446
- Dirghatamas' hymns, ii. 411
- Di Franciscis, Don Pasquale, "professor of flunkeyism in things spiritual," ii. 7; pious collection of papal fishwoman's talk, *ib.*
- Dii minores, or twelve gods, ii. 451
- Diktamnos, i. 264
- Diobolos (son of Zeus) changed to Diabolos, an accuser, ii. 485
- Dionysus, his worship superseded by the rites of Mithras, ii. 491; or Bacchus, his Hindu origin, ii. 560
- Diploteratology or production of monsters, i. 390
- Disbelievers in magic cannot share the faith of the church, ii. 71
- Diocletian burned libraries of books upon the secret arts, i. 405
- Dionysius Areopagita and the Kabala, i. 26
- Dionè pursued by Typhon to the Euphrates, ii. 490
- Disciples of John, ii. 289, 290; do not believe in Christ, ii. 290
- Dissimilarities between Buddhism and Christianity, ii. 540, 541
- "Distractions" of adversaries of spiritualism, i. 116
- Divination by the lot, ii. 20, 21; prohibited by the Council of Varres, i. 21; devoid of sin, ii. 353
- Divine book, i. 406; magic, i. 26
- Djin reading magic rolls, ii. 29
- Docetæ or illusionists, believed in the Maya, ii. 157
- Documents sure to reappear, ii. 26
- Dodechædron, the geometrical figure of the universe, i. 342
- Domes, the reproductions of the lithos, ii. 3
- Dominic and the devils, ii. 73, 75; receives a rosary from the Virgin Mary, ii. 74
- most hated by devils, ii. 75; and the devil-flea and monkey, ii. 78
- Dominicans, none in hell, ii. 75
- Dodona, priestesses, prophesied by means of the oak, ii. 592
- Doppelganger, or astral body, i. 360
- Double cross of Chaldea, ii. 453; existence, i. 179, 180; life of the adept, ii. 564; perverted into the offering of human sacrifices, ii. 565
- Double-sexed creators, i. 156
- Dove, represented Noah, worshipped, ii. 448
- Dowager mother alone the mediatrix, ii. 9; owes the present Pope for the finest gem in her coronet, *ib.*
- Dracontia, or temples to the dragon, i. 554
- Dragon and the sun, the basis of heliolatrous religion, i. 550; sons of, the hierophants, i. 553; cured of a sore eye by Simeon Stylites, and adored God, ii. 77; Apophis, his influence on the soul, ii. 368; Horus piercing his head, ii. 446; pursues Thuesis and her son, ii. 490; glided over the cradle of Mary, ii. 505; of Ceylon, Rawho, ii. 509
- Dragons, oriental in character, i. 448
- Drama of Job explained, ii. 494, 495
- Draper, Prof., on pagan belief concerning the human spirit, i. 429; asserts that Aristotle taught the Buddhistic doctrine, i. 430; probably meant to misrepresent the Neo-platonic philosophers, i. 431; defines the "age of faith" and "age of decrepitude," i. 582; on Olympus restored by Constantine, ii. 49; on the conflict instituted by Augustine between religion and science, ii. 88
- Dream produced by the inner ego of a Shaman at the author's request, ii. 628
- Dress of the Christian clergy like that of ancient pagans, ii. 94
- Druidical structures like other ancient works, i. 572
- Druids denominated themselves snakes, i. 554
- Drummer of Tedworth, i. 363
- Druzes of Mount Lebanon, ii. 306; their 80,000 warriors, ii. 308; never became Christians, ii. 309; their doctrines, ii. 309, 310; believe in "two souls," ii. 315; their tricks with strangers, *ib.*; correct and garbled versions of their commandments, ii. 311
- Duad or second, i. 312; ether and chaos the first, i. 343
- Dual evolution represented in Adam, ii. 277; taught by Plato and others, ii. 279
- Dudim, or mandragora, i. 455

- Dunbar, George**, endeavor to derive the Sanscrit from the Greek language, i. 443
- Duomo of Milan**, its original, ii. 5
- Du Potet, Baron**, Grand Master of Mesmerism, i. 166; views of sorcery, epidemics, antipathies, magic, i. 279, 333
- Dupuis** mistook ancient symbolism, i. 24
- Durga**, the active virtue, or Shekinah, ii. 276
- Dust of the earth to become the constituent of living soul**, ii. 420
- Dynasties, two in India**, ii. 437
- Dwellers of the threshold**, i. 285
- EARLY Christian Church** invented the doctrine of Second Advent to shut off periodical incarnations, ii. 535; Christianity itself a heresy, ii. 123; its history imparted to the first Knight Templars, ii. 382
- Earth, queen of the Serpents**, i. 10; the goddess Anahit or Venus, i. 11; magical exhalations, i. 199, 200; a magnet, i. 282
- Earths germinate**, i. 389
- East, the land of knowledge**, i. 89; its civilization preceded that of the West, i. 539
- Eastern Ethiopians** an Aryan stock, ii. 435; magic, its adepts uniformly in good health, ii. 595; requires no "conditions" like mediums, *ib.*
- Ebers Papyrus** in the Astor library, i. 3; quoted, i. 23; its curious contents, i. 529
- Eblionites**, ii. 127; the first Christians, ii. 180; the relatives of Jesus, ii. 181; used only the Gospel according to Matthew, ii. 182; the Nazarenes their instructors, ii. 190; condemned as heretics, ii. 307
- Ecbatana**, her seven walls and other wonders, i. 534
- Echo in the desert of Gobi**, i. 606
- Ecclesia non novit sanguinem**, ii. 58
- Eclectic Platonists** adopt the inductive method, ii. 34; school, its dispersion desired by Christians, ii. 52; its groundwork, ii. 342, 343
- Ecstasy, power of conversing with Deity**, i. 121; doctrine of Paracelsus and Van Helmont, i. 170; defined by Plotinus, i. 486
- Ectenic force**, i. 55; same as psychic force, i. 113; same as the Akasa, *ib.*
- Eden, the allegory of the Book of Genesis**, i. 575
- Edison, of Newark, N. J.**, supposed discovery of a new force, i. 126
- Egg, spiritual or mundane**, i. 56; evolved by Emept, the supreme, i. 146; Isle of Chemmis produced from it, i. 147; Bhagavant enters and emerges as Brahma, i. 346; and bird, which appeared first? i. 426, 428
- Ephosmios**, i. 312
- Ego, the sentient soul**, inseparable from the brain, ii. 590
- Egypt, resort of philosophers**, i. 25; priests could communicate from temple to temple, i. 127; doctrine of evolution taught, i. 154; the perpetual lamp discovered there, i. 226; taught the secret to Moses, i. 228; Pythagoras twenty-two years in the temple, i. 284; Hermetic brothers, ii. 307; secret biography of its gods, i. 406; books before Menes, *ib.*; did not learn her wisdom from her Semitic neighbors, i. 515; akin with India, *ib.*; probably colonized by the Eastern Ethiopians, *ib.*; 20,000 years' antiquity, i. 519; the birthplace of chemistry, i. 541; dentists and oculists, i. 545; no doctor allowed to practice more than one specialty, *ib.*; trial by jury, *ib.*; received her laws from pre-Vedic India, i. 589; colonized from India in the dynasty of Soma-Vanga, i. 627
- Egyptian temples, architecture of**, i. 517; monuments defeat the efforts of the fathers, ii. 520; saints reappearing as a serpent, ii. 490
- Egyptians, civilized before the first dynasties**, i. 6; astronomical calculations, i. 21 were monotheists, i. 23; knowledge of engineering, i. 516; changed the course of the Nile, *ib.*; their astronomical erudition, i. 520; their high civilization disputed, i. 521; arts of war, i. 531; gods in the Grecian pantheon, i. 543; made beer, manufactured glass and imitated gems, i. *ib.*; the best music-teachers, i. 544; understood the circulation of the blood, *ib.*; their sacred books older than the Genesis, ii. 431; ancient Indians, ii. 434; the Caucasian race, ii. 436
- Eight powers of the soul**, ii. 593
- Eight hundred million believers in magic, mesmerism, and spiritualism**, i. 512
- Eight-pointed star or double cross**, ii. 453
- El, i. 13; the sun-god, same as Seth, Saturn, Seth, Siva**, ii. 524
- Eleazar, Rabbi, expelled demons**, ii. 350
- Electric waves**, i. 278
- Electrical photography**, i. 395
- Electricity, personated by Thor** in Norse legends, i. 160, 161; two kinds, i. 288, 322; occult properties anciently understood, i. 234; represented at Samothrace by the Kabeirian Demeter, *ib.*; denoted by the Dioskuri, i. 235; the fire on the altar, i. 283; blind and intelligent, i. 322; cerebral, *ib.*; developed from magnetic currents, i. 395; used anciently to supply fire to the altars, i. 526
- Electro-magnetism**, i. 103; employed by Paracelsus, i. 164
- Elion, or Elon, the highest god**, i. 554
- Eliphaz Levi, on resuscitation of the dead**, i. 485
- Elixir of life regarded as absurd**, i. 501; possible, i. 502; curious accounts, i. 503
- Elizabeth, Queen, Jesuitic attempt to murder her**, ii. 373
- Elemental demon driven away with a sword**, i. 364; spirits, i. 67, 311; inhabit the universal ether, i. 284; psychic embryos, i. 311; live in the ether, *ib.*; power to assume tangible bodies, *ib.*
- Elementary spirits**, i. 67; three classes, i. 310; called demons by Proclus, i. 312; terrestrial spirits, i. 319; four classes, *ib.*;

- peril of evoking them, i. 342; afraid of sharp weapons, i. 362
- Elephanta, the Mahody, ii. 5
- Eleusinian Mysteries, ii. 44
- Elihu, the hierophant of Job, ii. 497
- Elisha anointed Jehu that he might unite the Israelites, ii. 525
- Ellenborough, Lady, her talisman, ii. 255, 256
- Elohim inhabiting an island in the ancient inland sea of Middle Asia, i. 589, 590, 599
- Eloim, gods or powers, priests; also Aleim, i. 575
- Emanation of souls from divinity, doctrine of, i. 13
- Emanations, doctrine of, ii. 34
- Embalming in Thibet, ii. 603
- Emanuel, not Christ, but the son of Isaiah, ii. 166; the son of the Alma, in whose days Syria and Israel were overcome, ii. 440
- Embryo, stamped with a resemblance by the imagination of the mother, i. 385; its nucleus, i. 389
- Emepht, the supreme, first principle, i. 146; emanation from him of the creative God, ii. 41
- Emigration from India to the West, ii. 428
- Eminent men called gods, i. 24, 280
- Emmerich, Catherine, the Tyrolese ecstatic, i. 398
- Empedocles believed in two souls, i. 317; restored a woman to life, i. 480; arrested a water-spout, ii. 597
- Empusa or ghûl, beheld by Apollonius of Tyana, i. 604
- Enmity, everlasting, between theology and science, ii. 88
- Ennemoser on seership, etc., in India, i. 460
- Enoch, sacred delta of, i. 20; Masonic legend, i. 571; builds a subterranean structure with nine chambers, *ib.*; communicates secrets to Methuselah, *ib.*; the type of the dual man, spiritual and terrestrial, ii. 453; and Elias ascending from hell, ii. 517
- Enoch-Verihe, i. 560
- En-Soph, i. 16, 67, 270, 272; means No-Thing, *quo ad non*, the same as nirvana, i. 292; the first principle, i. 347, within its first emanation, ii. 37
- Enthusiastic fever, ii. 591
- Ephesus a focus of the universal secret doctrines, ii. 155
- Epicurus disbelieved in God, i. 317; believed the soul constituted of the roundest, finest atoms, *ib.*; testimony concerning the gods, i. 436
- Epidemic in moral and physical affairs, i. 274, 276, 277; of assassination, i. 277; of possession in Germany, i. 374
- Epimenides, i. 364; power to make his soul leave his body and return, ii. 597
- Epiphanius, a Gnostic renegade, who betrayed his associates as state's evidence, ii. 249; belied the Gnostics, ii. 330
- Episcopalian crook adopted from the augurs of Etruria, ii. 94
- Epopt, master-builder, adept, ii. 91
- Epoptæ, knew nothing of the last and dreaded rite, ii. 563
- Epopteia, revelation and clairvoyance, the last stage in initiation, ii. 90
- Erring spirits, their re-incarnation, i. 357
- Eslinger, Elizabeth, the apparition, i. 68
- Esoteric catechism, i. 19; doctrines never committed to writing, i. 271; Masonry no known in American lodges, ii. 376
- Essaoua or sorcerers, i. 488
- Essenes, hermetic fraternities, i. 16; had greater and minor mysteries, ii. 42; had the same customs as the Apostles, ii. 196; believed in pre-existence, ii. 280; declared by Eusebius to have been the first Christians, ii. 323; older than the Christians, *ib.*; never employed oaths, ii. 373; probably Buddhists, ii. 491
- Eternal torments of hell, why pagans are condemned to them, ii. 8; letter of Virgin Mary on the subject, *ib.*; damnation, the only doctrine invented originally by Christians, ii. 334; meaning of the word, ii. 12
- Eternity, the dual or second, i. 212; no Hebrew word to express the idea, ii. 12
- Ether, the universal, i. 128, 156, 284; properties, i. 181; directed by an intelligence, i. 199; disturbed by planetary aspects, i. 275; influenced by Divine thought, i. 310; the universal world-soul, i. 316, 341; universal, the womb of the universe, i. 389; universal, the repository of the spiritual images of all forms and thoughts, i. 395; the Orphean doctrine denounced by the early Christians, ii. 35
- Ethereal body, i. 281
- Ethiopians, eastern, the builders, colonists of Egypt, i. 515
- Etruscans understood electricity and employed it in worship, i. 527; invented lightning-rods, *ib.*
- Eucharist, common to many ancient nations, ii. 43
- Eurinus returned after dying, i. 365
- European science, without the knowledge of the secrets of herbs of dreams, ii. 589
- Europeans cannot see certain colors, i. 211
- Eusebius, Bishop of Cesarea, perverted chronology, i. 288; convicted of mendacity, ii. 327
- Evapto, or initiation, same as epopteia, ii. 90, 91
- Eve, the name and its affinity with the Tetragrammaton, ii. 299; her story told kabalistically, ii. 223-225
- Every nation has believed in a God, ii. 122
- Evil possessed space as the intelligences retired, i. 342; essential to the evolving of the good, ii. 480; eye, i. 380; Pope Pio Nono said to have the gift, *ib.*; magic, i. 26
- Evocation, of souls, objected to, i. 321; of the dead, i. 492; the "souls of the blessed" do not come, i. 493; blood used for the purpose, *ib.*
- Evocations, magical, pronounced in a particular dialect, ii. 46; a formula, *ib.*

- Evolution, taught by science, the secret doctrine and the Bible, i. 152; theory found in India and Assyria, i. 154; held by Anaximenes and accepted by the Chaldeans, i. 238; taught by Hermes, i. 257; doctrine of Robert Fludd, i. 258; ancient belief, i. 285, 295; doctrine of A. R. Wallace, i. 294; operation defined, i. 329, 330; spiritual and physical, i. 352; theory does not solve the ultimate mystery, i. 419; of man out of primordial spirit-matter, i. 429; Darwin begins his theory at the wrong end, *ib.*; as taught by the Bhagavat and Manu, ii. 260; by Sanchoniathon and Darwin, ii. 261; of our own planet, ii. 420; for six days, and one of repose, ii. 422; of the universe, ii. 467; of man from the highest to lowest, ii. 424**
- Exorcising a girl in Catalonia, ii. 68**
- Exorcism, ii. 66; new ritual, ii. 69**
- Exorcist-priest, ii. 66**
- Exoteric religion, its God an idol or fiction, i. 307**
- Exposures, pretended, of impostors, i. 75**
- Extinction at death, those who believe it will commit, in consequence, any sin they choose, ii. 566**
- Ex votos, Phallic, traffic by the Roman clergy, ii. 5**
- Ezekiel's wheel, a wheel of the Adonai, ii. 451; explained, ii. 455; exoteric, ii. 461; esoteric, 462**
- Ezra compiled the Pentateuch, i. 578**
- FABLES, allegorical science and anthropology, i. 122; allegorized the gods and natural phenomena, i. 261**
- Fairfield, Francis Gerry, his testimony in regard to the phantom-hand, ii. 594, 595**
- Faith, the Devil the chief pillar, i. 103; its power to heal disease, i. 216; phenomena of, i. 323; its great power, ii. 597; of the Church, disbelievers in magic cannot share, ii. 76; omni-perceptive, inside of human credulity, ii. 120**
- Faithful daughters of the church, ii. 54**
- Fakir buried six weeks and resuscitated, i. 477; and his guru, ii. 105**
- Fakirs not harmed by alligators, i. 383; use the force known as Akasa, i. 113; raised from the ground, i. 115, 224;**
- Fall of Adam, not a personal transgression, but an evolution, ii. 277**
- Fallen angels, hurled by Siva into Onderah, ii. 11**
- Familiar spirit, those having one, refused initiation, ii. 118**
- Famines follow missionaries, ii. 531**
- Faraday, i. 11; his medium-catcher, i. 63**
- Fascination, i. 380, 381; at a precipice, i. 501**
- Fatalism rejected by ancients, ii. 593**
- Fate, defined by Henry More, i. 206**
- "Father" of Jesus, the hierophant of the mysteries, ii. 561**
- Fathers, selected narratives for their saints, from the poets and pagan legends, ii. 76**
- Fauste asserts that the evangeliums or gospels were not written by Jesus or the apostles, but by unknown persons, ii. 38**
- Fav-Atma, or sentient soul, ii. 590**
- Favre, Jules, counsel for Madam Roger, i. 166**
- Feast of the dead in Moldavia and Bulgaria, ii. 569, 570**
- Felix, preacher of Notre Dame, on mystery and science, i. 337**
- Felt, George H., i. 22**
- Female trinity, ii. 444**
- Ferho, the greatest, i. 300; first cause, i. 301; believed in by Jesus and John, ii. 290**
- Fessler's rite, a Jesuitical production, ii. 390**
- Fetahil, i. 298; called to aid in creation, i. 299; the newest man and creator, i. 300; the "newest man," ii. 175**
- Fiery serpents (*Numbers*, xxi.), a name given to the Levites, i. 555; or seraphs, the Levites, or serpent-tribe, ii. 481; the allegory explained, ii. 129**
- Fifteen thousand devils in a man, ii. 75**
- Fifth degree, ii. 365; element, i. 317; stage of initiation the most awful and sublime, ii. 101**
- Fifty millions slaughtered by Christians since Jesus said, "Love your enemies," ii. 479**
- Fifty-five thousand Protestant clergymen in the United States, ii. 1**
- Final absorption, i. 12**
- Finger of the Holy Ghost preserved as a relic, ii. 71**
- Fiords of Norway described in the Odyssey, i. 549**
- Fire, living, i. 129; on the altar, electric, i. 283; its triple potency, i. 423; from heaven, always employed by the ancients in the temples, i. 526; preserved by the magi, i. 528; and brimstone, the lake, ii. 12**
- Fire-proof mediums, i. 445, 446**
- Fükara-Yogis, ii. 164**
- First Air, or anima mundi, ii. 227; adept, ii. 317; begotten, constructed the world, i. 342; cause, denied by Vyasa and Kapila, ii. 261; Christians, the Ebianites, ii. 180; the disciples of Paul, ii. 178; cycle, i. 301; gods, a hierarchy of higher powers, ii. 451; light, i. 302; man created bi-sexual, i. 559; races of men spiritual, ii. 276; direct emanations of the Tikkun or Adam Kadmon, *ib.*; sin, committed by Brahma-Pragapati and his daughter Ushas, i. 265; the spirit of evil created to destroy its incarnation, *ib.*; trinity, i. 341.**
- Fish displaying magnetic affinity, i. 210**
- Fish-charming in Ceylon, i. 606**
- Fisher (Dr. G.) on deploteratology, i. 390**
- Fishwife, talk of papal discourses, ii. 7**
- Fiske, Prof. J., i. 42; discusses the doctrine of cycles and the high civilization of the Egyptians, i. 521; declares the theories of profound science in ancient Egypt and the East utterly destroyed, i. 525**

- Five thousand Roman Catholic clergy in the United States, ii. 1
- Flammarion the astronomer, his avowal, i. 195; Camille his curious revelation, ii. 450
- Flight of the alone to the Alone, ii. 413
- Flood, 10,000 years B.C., i. 241; as described in the Assyrian tablets, ii. 422; Hindu legend, ii. 428; the old serpent, ii. 447
- Florentine scientist witnessing a re-incarnation of a Dalai-Lama, i. 437
- "Flowers of Speech," Mr. Gladstone's catalogue, ii. 7
- Fludd, Robert (*de Fluxibus*), on magnetism, i. 71; on minerals as rudimentary of plants, etc., i. 258; chief of the "philosophers by fire," i. 309; on the essence of gold, i. 511
- Flute-player of Vaucanson, i. 543
- Fœtal life, little known about it, i. 386
- Fœtus, its sensitive surface like a collodionized plate, i. 385; its signature, *ib.*; extinguished, i. 402
- Foraisse, M., his story respecting Masonry, ii. 381
- Forbidden ground, i. 418
- Force, magnetic, body nourished by, i. 169; produced by will, i. 285; the supreme artist and providence, ii. 40
- Force-correlation, i. 235; taught in prehistoric time, i. 241, 242; the A B C of Occultism, i. 243
- Fore-heaven, ii. 534
- Fall of man an allegory, and so regarded, ii. 541
- Forever, meaning of the word, ii. 12
- Forgery the basis of the Church, ii. 329
- Former life, i. 347
- Forms, images impressed on the ether, i. 395
- Formula of an evocation, ii. 46
- Formulas, secret, i. 66; for inextinguishable fire, i. 229
- Four ages or yugs, ii. 275; ages of the Bible like those of the nations, ii. 443; gospels, their doctrines found elsewhere, ii. 337; kingdoms in nature, i. 329; men not begotten by the gods, nor born of women, i. 558; the gods afraid of them, and give them wives, i. 558; races of men, i. 559; Tanaim, etc., entered the garden, ii. 119; "Truths," i. 290, 291
- Fournié, Dr., declares that no physiology of the nervous system exists, i. 407; remarkable declaration concerning the human ovule, i. 397
- Fourth degree, ii. 365; race, parents of men "whose daughters were fair," i. 559
- Fourfold emanations, ii. 272
- Francis, St., preached to the birds, ii. 77; preached to a wolf till he repented, *ib.*
- Francke, A., remarks on the transmigrations of Christianity, ii. 38; the Sephiroth and Providence, ii. 40
- Free and Accepted Masons, and the Masonic impostor, Anderson ii. 389
- Free-Masonry, its origin in London, ii. 349; proclaims a creative principle as Great Architect, ii. 377
- French Revolution, what it achieved for freedom, ii. 22
- Fretheim, Abbé, his faculty of conversing by power of will, i. 476
- Friar Pietro presents a demon to Dr. Torralva, ii. 60
- Fundamental doctrine identical in all the ancient religions, ii. 99
- Funeral ritual of the Egyptians, ii. 367
- Future life, better to believe in it, ii. 566; self, beheld at the moment of initiation, ii. 115; man, primitive shape, i. 388, 389; religion of, i. 76; woman of, artificially fecundated, i. 77; also offered to the incubi, i. 78
- GABRIEL, the same as Christos, ii. 193
- Gaffarillus, on the form of a burned plant remaining in the ashes, i. 475, 476
- Galileo, i. 35; anticipated, i. 159, 238
- Gallæus, quotation from, ii. 504
- Gan-Duniyas, an Assyrian name of Babylonia, i. 575
- Gan-Eden, or garden of Eden, also Ganduniyas, a name of Babylonia, i. 575
- Ganesor, the elephant-headed god found in Central America, i. 572, 573
- Ganges, the paradisiacal river, ii. 30
- Gap between Christianity and Judaism, ii. 526
- Garden of delight (Eden), the mysterious science, ii. 119; of Eden, allegory, i. 575; name of Babylonia, *ib.*; explanation as a sacerdotal college, *ib.*
- Garibaldi, his testimony concerning priests, ii. 347; a Mason, ii. 391
- Garlic, story by Hippocrates, i. 20
- Gasparin, Count Agenor de, i. 99; makes no differences between magnetic phenomena and will-force, i. 109; his labors, ii. 15
- Gate of the House of Life, and of Dionysus, ii. 245, 246
- Gates of Death, in the hall of initiation, ii. 364
- Gautama-Buddha, his birth announced to Maya his mother by a vision, i. 92; called an atheist, i. 307; his answer to King Prasenagit on miracles, i. 599, 600; a disciple of a Jaina guru, ii. 322; his legends wrought into the evangelists, ii. 491, 492; his history copied into *The Golden Legend*, ii. 579; his esoteric doctrines, ii. 319; first opened the sanctuary to the pariah, *ib.*
- Gayatri, its metre, ii. 41.
- Gegen Chutuktu, late patriarch of Mongolia, an incarnation of Buddha, ii. 617
- Gehenna, a valley near Jerusalem, where the Israelites immolated their children, ii. 11; of the universe, or eighth sphere or planet, i. 328; repentance possible, i. 352
- Germania, ii. 298
- Genima, Cornelius, account of a child born wounded, i. 386
- Genealogy of the gods, astronomical, i. 267
- Generations, fall into, i. 315

- Genesis, Book of**, a reminiscence of the Babylonish captivity, i. 576; first three chapters transcribed from other cosmogonies, the fourth and fifth from the secret *Book of Numbers*, the *Kabala*, i. 579; the introductory chapters do not treat of creation, ii. 421; the book later than the invention of the sign *Libra*, ii. 457
- Genghis Khan**, his tomb and promised re-appearance, i. 598
- Genii**, or *Æons*, lord of, i. 300
- Genius**, the divine spirit, i. 277
- Genoa cathedral**, the celebrated vase, i. 537, 538
- Geographers in pre-Mosaic days**, i. 406
- Geometers of the Alexandrian Museum**, i. 7
- Germany depopulated by the thirty years' war**, ii. 503; priestesses, how they hypnotized themselves, ii. 592
- Ghosts**, unlike materialized spirits, i. 69; i. 345
- Ghouls**, i. 319; or *ghûls*, in the deserts, i. 604; and vampires, ii. 564
- Giants**, i. 31; progenitors of Brahmins, i. 122; remains of a prehistorical race, i. 303, 304
- Gibbon**, his praise of the Gnostics, ii. 249
- Gilbert on magnetism**, i. 497
- Giles, Rev. Chauncey**, on spiritual death, i. 317
- Ginnungagap**, the cup of illusion, i. 147; the boundless abyss of the mundane pit, i. 160
- Girard, Father**, his employment of sorcery and revolting crimes, ii. 633
- Gladstone, Hon. W. E.**, "Speeches of Pius IX.," ii. 4; catalogue of "flowers of speech" in papal discourses, ii. 7
- Glass** that would not break, i. 50; malleable, i. 299; in Pompeii, China, and Genoa, i. 537
- Glass-blowing in Egypt**, i. 543
- Gliddon, George R.**, description of the moving of an obelisk, i. 519; eloquent testimony to Egyptian civilization, i. 521, 522
- Glycerine**, a compound of three hydroxyl groups, i. 505, 506
- Gnosis**, the *Kabala*, or secret knowledge, still existing, ii. 38
- Gnostic**, wrote *Gospel according to John*, i. 2; serpent with the seven vowels, ii. 489
- Gnosticism**, oriental, i. 271; Buddhistic elements, ii. 321
- Gnostics**, 41; believed in metempsychosis, i. 12; early Christians and followers of the *Essenes*, i. 26; originated many Christian doctrines, ii. 41, 42; their greatest heresies, ii. 155, 156; praised by Gibbon, ii. 259; their doctrines falsified by the Christian Fathers, ii. 326; their view of the Jewish God, ii. 526
- Gobi desert**, the seat of empire, i. 598; jealousy of foreign intrusion, i. 599; testimony of Marco Polo, *ib.*; believed to be inhabited by malignant beings, i. 603
- Goblins**, elementary, i. 68
- God**, personal, denied by modern scientists, i. 16; an intelligent, omnipotent, individual will, i. 58; his existence denied by Comte and the Positivists, i. 76; to be sought in nature, and not outside, i. 93; belief of Henry More, the English Platonist, i. 205, 206; Kircher's doctrine of the one magnet, i. 208; the monad, i. 212; doctrines of Voltaire and Volney, i. 268; the central sun, i. 270; the universal mind, the original doctrine, i. 289; is no-thing, not a concrete or visible being like objects, i. 292; belief of the Stoics, i. 317; of the several Christian denominations, ii. 2; the Father, ii. 50; of the gardens, his rites adopted by the Fathers, ii. 51; each immortal spirit, ii. 153; "manifest in the flesh," a forged text, ii. 178; his actions subject to necessity, ii. 251; Masonic testimony, ii. 377; the Father, the beguiling serpent, ii. 492; prepares hell for priests into his mysteries, ii. 524; every man's, bounded by his own conceptions, ii. 567
- God-man**, the first man, i. 297
- God's comedy and our tragedy**, ii. 534
- Godfrey Higgins in error about Roman Catholic esotericism**, ii. 121
- Gods**, eminent men so called, i. 24, 280; inferior to deities, i. 287; supercelestial and intercosmic, i. 312; pagan, Christian archangels, i. 316; kind and beneficent demons, i. 332; their names kept secret, i. 581; not incarnations of the Supreme Being, ii. 153
- Gogard**, the Hellenic tree of life, i. 297
- Gold**, basic matter of, i. 50; its manufacture asserted, i. 503; testimony of Francesco Picos, i. 504; assertion of Dr. Peisse, i. 508, 509; made by Theodore Tiffereau, i. 509; the deposit of light, i. 511
- Golden Legend**, a conservatory of pious lies, ii. 74; choice excerpts, 76-79; beats the *Decameron*, ii. 79; a parodized or plagiarized history of Buddha, ii. 579
- Good demons** appear, i. 333; spirits hardly ever appear, i. 344; enough Morgan, ii. 372; Shepherd, a Gnostic symbol, ii. 149
- Goodale, Miss Annie**, death, i. 479
- Goodness** must be alternated by its opposite, ii. 480
- Gorillas** mentioned by Hanno, i. 412
- Gospel according to Peter**, ii. 181; fourth, full of Gnostic expressions, ii. 205; fourth, blends Christianity with the Gnosis and *Kabala*, ii. 211
- Gospels**, their authors and compilers not known, ii. 37, 38
- Gossein, fakir**, contest with a sorcerer, i. 368
- Græco-Russian church** never under the Roman Catholics, i. 27
- Grand council of the emperors**, a Jesuitical production, ii. 390; secours, i. 374; cycle, Orpheus, i. 294; its character, i. 295; cycle completed, i. 303
- Grandville, Dr.**, on mummy-bandaging, i. 539
- Gravitation**, none in the Newtonian sense, i. 271
- Gray brain-matter the god**, i. 36
- Great Dragon**, crushed under the seat of

- the Virgin of the Sea, ii. 446; Vasaki, casting out a flood of poison which the earth swallows, ii. 490; equinoctial continent, i. 594; Masonic revolution of 1717, ii. 389; secret of evocation, ii. 114; snake, worshipped by the pueblo-chiefs of Mexico, i. 557; spirit of the Indian, the manifested Brahma, i. 560; synagogue revised the Pentateuch, i. 578; universal soul, absorption into it does not involve loss of individuality, ii. 116; year, i. 30
- Greatest scientists inanimate corpses, i. 318**
- Greece derived its art from Egypt, i. 521
- Gregory VII., pope, a magician, ii. 56, 57; of Tours, exposition of sortilege, ii. 20
- Gross, T., denounces those opposed to investigation, ii. 96
- Grote assimilates the Pythagoreans to the Jesuits, ii. 529
- Gunpowder, anciently used by the Chinese, i. 241
- Guru-astara, a spiritual teacher, ii. 141
- Gymnosophists of India, i. 90; knew the Akâsa, i. 113
- HALF-death, i. 452**
- Half-gods, i. 323; or *mukti*, men regenerate on earth, ii. 566
- Hierophant, transfer of his life to a candidate, ii. 563
- Hakem, the wise one of the Druzes, ii. 310
- Haideck, Countess, a Mason, ii. 391
- Hall of spirits, ii. 365
- Hamites preferred to settle near rivers and oceans, ii. 458
- Hamsa, the Messiah of the Druzes, ii. 308; the precursor, ii. 310
- Hanno, mention of gorillas, i. 412
- Hanuma, or Hanuman the sacred monkey, the progenitor of the Europeans, i. 563; resembles the Egyptian cynocephalus, i. 564; endowed with speech, ii. 274
- Hare, Prof., i. 38; views of Comte's positive philosophy, i. 79; mistreated by Harvard professors, i. 176, 177; declared *non compos mentis*, i. 233; bullied by Prof. Henry, i. 245
- Harmony and justice analagous, i. 330
- Hasty burial deprecated, i. 453
- Haug, Dr., asserts the affinity of the Zoroastrian, Jewish, and Christian religions, ii. 486
- Haunted house, i. 69
- Hayes, Moses Michael, introduced Royal Arch Masonry into this country, ii. 393
- Hayti, a centre of secret societies, where infants are immolated, ii. 572
- Healing art in the temples always magical, ii. 502
- Heathen processions and priapic emblems at Easter in France ii. 332; priesthood, their cast-off garb worn by Christian clergy, ii. 8
- Heavenly Man, Tikkun, Protoponos, ii. 276
- Hebrew manuscripts of the Bible the oldest, ii. 430; burned by the Inquisition, *ib.*
- Helvon, or Kirjath-Arba, city of the four Kabeiri, ii. 171; Smaragdine tablet of Hermes found, i. 507
- Heliocentric system known by Hindus 2,000 B.C., i. 9; denied alike by scholars and the clergy, i. 84; known by the priests of Egypt, i. 532
- Hel, or Hela, neither a state nor place of punishment, ii. 11; cold and cheerless, *ib.*
- Hell, a German goddess, ii. 11; not a place of punishment in Scandinavian mythology, *ib.*; nowhere so set forth in Egyptian or Hindu mythology, nor in the Jewish Scriptures, *ib.*; the Archimedean lever of Christian theology, *ib.*; said to be located in the sun, ii. 12; denied by Origen, ii. 13; hypothesis of Mr. Swinden, *ib.*; Augustine's theory of miracles, *ib.*; eternal torments of, all pagans condemned to, ii. 8; Virgin Mary testifying to it with her own signature, *ib.*; the damned, ii. 25; priests there, but no monks, *ib.*; no Dominicans, *ib.*; a hallucination, ii. 507; never means eternal torment, ii. 507; the translation in the Bible a forgery, ii. 506; its prince quarrelling with Satan, ii. 515
- Hellenic figures at Nagkon-Wat, i. 568
- Hell-torments, their perpetuity denied by Origen, ii. 13
- Helps, artificial, to clairvoyance, ii. 592
- Heptaktis, the seven-rayed god, ii. 417
- Herakleitus on fighting with anger, i. 248; the Ephesian, his philosophical doctrine of fire and flux, i. 422; the spirit of fire, i. 423
- Herakles, the Grecian Hercules, the Logos, i. 298; disseminated a mild religion, ii. 515; the only-begotten, ii. 515; the saviour, *ib.*; ascending from the nether house of Pluto, ii. 517; slew the sacrificers of men, ii. 565
- Herbs of dreams and enchantments, ii. 589
- Her-cules, the Sanscrit form of Mel-Kartha, i. 567
- Hercules, the magnet named from him, i. 130; not the same as the Grecian Herakles, *ib.*; creator and father, i. 131; killed by the devil, i. 132; and Thor, i. 261; the first-begotten, Bel, Baal, and Siva, ii. 402; the Titan, restores Jupiter or Zeus to his throne, i. 299; descends to Hades, *ib.*; Invictus, his initiation into the Eleusynia and descent into hell, ii. 516
- Herder places the cradle of mankind in India, ii. 30
- Heredom Rosy Cross, ii. 394
- Heresies, early Christianity among them ii. 123; secret sects of the Christians, ii. 289; one still in existence, ii. 290
- Hermas, the pastor of, a book quoting from the *Sohar*, ii. 243, 244
- Hermes, the counterpart of the serpent, ii. 508; his prediction to Prometheus, ii. 514, 515; Trismegistus, 20,000 books written before Menes, i. 406; his *Smaragdine Tablet* or manual of alchemy, i. 507; reputed author of serpent-worship and he

- Boltray**, i. 321; invocation of angels and demons at Mysteries, i. 513; and Hostages Believed in one God, ii. 88
- Metempsychotic books on medicine**, i. 3; their antiquity, i. 37; Brothers of Egypt, ii. 307; divine accounts most reasonably for the formation of the world, i. 341; fraternities, i. 16; gold, i. 511; philosophers, i. 1
- Hermetic doctrine of creation**, i. 258; why the *J* wrote incomprehensibly, i. 627
- Hermodorus or Hermetimus**, i. 364, 476
- Hero** invented a steam-engine, i. 241
- Herodotus** mentioned a night of six months, i. 412; testimony concerning the pyramids, i. 518, 519; description of the labyrinth, i. 522
- Hezekiah**, the Redeemer and Messiah, ii. 440, 441; the rod or scion from the stem of Jesse, ii. 441; a prince from Bethlehem establishes a sacred college and a new religion, terminating Baal and serpent-worship, ii. 440; succeeded on the extinction of the family of Ahaz, ii. 166
- Hierarchus and Hiram**, i. 19
- Hieroglyph of Knights Kadosh**, ii. 391
- Hieroglyphics on the stones of the Temple of Dendera**, i. 524
- Hierophant** offered his own life, ii. 42; did not allow candidates to see or hear him personally, ii. 93
- Hierophants**, Egyptian, i. 90
- Higgins, Godfrey**, i. 33; rebuke of skeptics who accept the Bible stories, i. 284; had not the key to the esoteric doctrine, i. 347; on the Rasit, ii. 35
- High Hierophant** transferring his life, ii. 564
- Highest pyrotechny**, i. 306
- Hildebrand**, the seventh Pope Gregory, a magician, ii. 557
- Hindu demigods**, ii. 103; wonderful appearance seen by Jaccoliot, *ib.*; gods, masks without actors, ii. 261, 262; populations in Greece, ii. 428; rites belong to a religion older than the present one, ii. 535
- Hindus**, more susceptible to magnetism, ii. 610; and Iranians, battles, i. 12; ancient, their philosophy and science, i. 618-620; their great probity, ii. 474; corrupted by European associations, *ib.*
- Hindustan**, once called Æthiopia, ii. 434; dark races worshipped Maha Deva, *ib.*
- Hiouen-Thsang**, his description of the magicians of Peshawer, i. 599; his vision of the shade of Buddha, i. 600
- Hippocrates**, his views like of Herakleitos, i. 423; identical with those of the Rosicrucians, *ib.*; his doctrine of man's inner sense, i. 425; praise of instinct, i. 434
- Hiram**, i. 19
- Hiram Abiff**, i. 29
- Hitchcock, E. A.**, exposition of alchemy, i. 308; Prof., on psychometric photography, i. 184
- Hivim, or Hivites**, descendants of the Serpent, i. 551; Ophites, or serpent-tribe, Cain their ancestor, ii. 446; (cf Palestine a serpent-tribe, ii. 481)
- Hobbs, Abigail**, confederated with the devil, i. 361
- Holy Ghost**, the Æther, the breath of God, ii. 50; a bit of his finger kept as a relic, ii. 71.
- Holy kiss**, and toilet directions of Augustine, ii. 331; limbs of Sts. Cosmo and Damiano, phallic symbols, ii. 5; syllable, supreme mystery, ii. 114; thief ascends out of hell, ii. 517
- Homer**, the Iliad probably plagiarized, ii. 436
- Homunculi of Paracelsus**, i. 465
- Honorer**, the Persian Logos, or living manifested word, i. 560
- Horse with fingers**, i. 411, 412
- Horse-shoe magnet** applied to the phantom-hand, ii. 594
- Horus** piercing the head of the serpent, ii. 446
- Hospitals** anciently established near temples, ii. 98
- Houdin Robert**, i. 73, 100; testimony in regard to table-rapping and levitation, i. 358, 359; suspected of magic, i. 379
- House of David** deposed by the Israelites, ii. 439
- Howitt William**, explanation of exorcism, ii. 66
- Huc, Abbé**, his testimony concerning the infant Dalai-Lama, i. 438; his book placed on the *Index Expurgatorius*, *ib.*; his account of the marvellous tree, i. 440; the picture of the moon, i. 441; punishment for his candor, ii. 345, 346; his testimony of the Lamaic doctrines, ii. 582; his story of the children compelled to swallow mercury, ii. 604
- Hufeland, Dr.**, theory of magnetic sympathy, i. 207
- Human body** once half ethereal, i. 1; made as a prison of earlier races, i. 2; credulity contains inside of it an omni-perceptive faith, ii. 120; embryo, evolved, i. 302, 303; foetus, transient forms like those of foetal animals, i. 388; process of development, i. 389; race, many before Adam, i. 2; imprisoned in bodies, i. 2; antiquity more than 250,000 years, i. 3; authorities differ in regard to original barbarism, i. 4; sacrifices, an ancient practice, ii. 547; abolished in Egypt, Africa, and Greece, ii. 568; offered to the Virgin Mary as heretics, *ib.*; soul an immortal god, i. 345; is born and dies like man, *ib.*; spirit, sees all things as in the present, i. 185
- Humanity**, happy day for it, ii. 586
- Humboldt, Alexander von**, suspected intercourse between Mexicans and Hindus, i. 548
- Humboldt, Alexander**, on presumptuous skepticism, i. 223
- Hume, David**, exalted by Prof. Huxley, i. 421; the real founder of the positive philosophy, i. 82; testimony in the miracles at the tomb of Abbé Paris, i. 373

- Hunt, Prof. Sterry, on solutions, i. 198
 Huss, John, his memory sacred in Bohemia, ii. 560
 Huxley, physical basis of life, i. 15; classes spiritualism outside of philosophical inquiry, i. 15; repudiates positive philosophy as Catholicism minus Christianity, i. 82; defines what constitutes proof, i. 121; confesses ignorance of matter, i. 408; his theory formulated, i. 419
 Hyk-sos, or shepherds of Egypt, the ancestors of the earlier Israelites, ii. 487
 Hymns by Dirghatamas, ii. 411
 Hyneman, Leopold, testimony on Masonry becoming sectarian, ii. 380
 Hypatia, her atrocious murder by order of St. Cyril, ii. 53; letter of Synesius, *ib.*; why Cyril caused her to be murdered, ii. 253
 Hystaspes, Gushtasp, Vistaspa, ii. 141; visited Kashmere, ii. 434
 Hysteria imputed to the prophets of the Cevennes, i. 371
- I WAS, but am no more, ii. 393
 I. H. S., in hoc signum, ii. 527
 Iachus, an Egyptian physician, i. 406
 Iaho, variety of etymologies, ii. 301; statement of Aristotle, ii. 302
 Iamblichus, i. 33; raised ten cubits from the ground, i. 115; forbids endeavors to procure phenomena, i. 219; explanation of Pythagoras, i. 248, 284; on manifestations of demons, etc., i. 333; the founder of theurgy, his practice, i. 489; his explanation of the objects of the Mysteries, ii. 101
 Iao, the male essence of the Phœnicians, i. 61
 יָוָה, Yava, the secret name of the mystery-god, ii. 165
 Idæic finger, i. 23
 Identity of all ancient religions and secret fraternities between the ancient faiths, ii. 100
 Idiots, reborn, i. 351
 Iessaens, ii. 190
 Ievo, not the same as Iao, ii. 296
 Iezedians, came from Basrah, ii. 197
 Ignition of stars, i. 254
 Iida-Baath, the son of Chaos, ii. 183; his sons, *ib.*; creates man, ii. 184; punishes him for transgression, ii. 185; his abode in the planet Saturn, ii. 236; transformed into the Devil, ii. 501
 Illuminati and their purposes, ii. 391
 Illusion (*Maya*), the veil of the arcana, i. 271
 Immaculate Conception of the Holy Virgin, an element of old phallic religion, ii. 5; why promulgated, ii. 110
 Imagination, the plastic power of the soul, i. 396; not identical with fancy, *ib.*; a memory of preceding states, *ib.*; its power upon physical condition, i. 385; its influence on foetal life doubted by Magendie, i. 390
 Immodesty of the *Vedas* exceeded by that of the Bible, ii. 88
 Immoral principles of the Jesuits, ii. 355
 Immorality, sexual, said to be produced by religious instinct, i. 83
 Illus or Hyle, the slime or earth-matter, i. 146
 Immortal, Chinese, Siamese, etc., believe some know the art of becoming, i. 214; theory of Maxwell, i. 216; breath, i. 302; portion of immortal matter, ii. 262
 Immortality of the soul, the doctrine as old as the twelfth Egyptian dynasty, ii. 361; of the spirit, Moksha and Nirvana, ii. 116; of all, a false idea, i. 316; to be won, *ib.*
 Imparting the secret to the successor, ii. 671
 Impostor-demons, seven, ii. 234
 Incarnation explained, ii. 152, 153; prophetic star, ii. 454; exhibited before the author, i. 599-602
 Incarnations, the five of the Buddhists, ii. 275; known in all the old world-religions, ii. 503; of the deity, periodical, ii. 535
 Incas, the lost treasures, i. 596; the story of the last queen, *ib.*; their tomb, i. 597; the tunnel, i. 598
 Incendiarism, epidemic, i. 276
 India, magic in, i. 89; gymnosophists, i. 80; of the archaic period, i. 589; included Persia, Thibet, Mongolia, and Great Tartary, *ib.*; the alma mater of the world-religions, ii. 30; said to be the cradle of the human race, *ib.*; derived her rites from some foreign source, ii. 535; Southern, the law of inheritance, ii. 437
 Indian dynasties, solar and lunar, ii. 437, 438
 Indicator, Prof. Faraday, i. 63
 Individual life in the future to be won, i. 316; existence, how sustained, i. 318, 319; existence of the spirit a Hindu doctrine, ii. 534
 Individualization depends on the spirit, i. 315
 Indraneé and her son painted with the aureole, ii. 95
 Induction, not the usual mode of great discoveries, i. 513
 Ineffable name employed by Jesus, ii. 387
 Infant, temporarily animated by the spirit of a lama, ii. 601, 602
 Infant-girl burned as a witch, ii. 65
 Infant-prophet in France, i. 438
 Infants, dying, prematurely born a second time, i. 351; unborn, how influenced, i. 395; eaten at the sacrifices in Hayti, ii. 572
 Initiation, the practice in every ancient religion, ii. 99; represented the experience of the soul after death, ii. 494; of a Druse, ii. 313
 Injunction of secrecy, ii. 40
 Inman, Dr. Thos., defines greatest curse of a nation, ii. 121, 122; on Christian heathenism, ii. 80, 81; declares the Atheism imputed to Buddha Sakya not supported, ii. 533; comparison of Christians and Buddhists, ii. 540
 Inner Man, can withdraw from the body, ii. 588

- Inner Sense, doctrine of Hippocrates, i. 424, 425; of Iamblichus, i. 435**
Innocent III., bull against magic, ii. 69
Innocents of Bethlehem, their massacre, a myth copied from India, ii. 199
Inquisition, the slaughter-house of the church, destroyed by Napoleon I., ii. 22; its atrocious cruelty, ii. 55; its bloodshed and human sacrifices unparalleled in paganism, ii. 5, 6; why invented, ii. 58; its origin in Paradise, ii. 59; burned Hebrew Bibles, ii. 430
Inquisitors of our days, the scientists, i. 99
Insanity from spiritualism in the United States, ii. 7; the obsession by spirits, ii. 589
Inscription on the coffin of Queen Mentuhept, i. 92
Instinct, i. 425; its miracles, i. 433
Integral whole, ii. 116
Intelligence of the electric bolt, i. 188; ether directed, i. 199
Intelligent electricity, i. 322
Intercosmic gods, i. 312
Interior Man, doctrine of Socrates and Plato, ii. 283
Interview with a young lama re-incarnated Buddha, ii. 598
Intuition the guide of the seer, i. 433; a rudiment in every one, i. 434; doctrine of Iamblichus, i. 435
Investigation denounced as a criminal labor, ii. 96
Invisible Sun, i. 302
Invocation of ancestors by Moldavian Christians, ii. 570
Invulnerability, can be imparted, i. 379
Iran and Turan, their wars conflicts between Persians and Assyrians or Aturians, i. 576
Ireneus, makes Christ fifty years old, ii. 305; on the trine in man, ii. 285; and the Gnostics, their contests, ii. 51; believed the soul corporeal, i. 317; attempted to establish a new doctrine on the basis of Plato, i. 289; found guilty of falsehood, ii. 327
Ircæus Philaletha, explanation of the peculiar style of Hermetic writers, i. 628
Ireland visited by Buddhist missionaries, ii. 290, 291
Iron in the sun, i. 513; found in the Pyramid of Cheops, i. 542.
Isaiah the prophet, his vision of seraphs, i. 358; terminated the direct line of David, ii. 440; celebrates the new chief, Hezekiah, *ib.*
Isarim or Essenean initiates, ii. 42; found the Smaragdine Tablet at Hebron, i. 507
Isernia, worship of the *limbs* of Saints Cosmo and Damiano, and traffic in phallic *ex votos*, ii. 5
Ishmonia, the petrified city, traditions of books and magic literature, ii. 29
Isis, the name of a medicine, i. 532; the Virgin Mother of Egypt, ii. 10; queen of Heaven, ii. 50; immaculate, her titles applied to the Virgin Mary, ii. 95; anthropo-
- morphised into Mary, ii. 41; the "woman clothed with the sun," ii. 489**
Isitwa, the divine power, ii. 593
Islam, the minarets, ii. 5
Islamism, the outgrowth of the Nestorian controversy, ii. 54
Island of Middle Asia, inhabited by Elohim, i. 589; empire of the Pacific Ocean, i. 592
Israel, what the name means, ii. 401; the enumeration of 12 tribes supposed to be purely mythical, i. 568
Israelites, intermarried perpetually with the other nations of Palestine, i. 568; why their language was Semitic, *ib.*; their symbols relate to sun-worship, ii. 401; the plebeian were Canaanites and Phœnicians, ii. 134; worshipped Baal or Bacchus and the Serpent, ii. 523; their prophets disapproved of sacrificial worship, ii. 525; offered human sacrifices, ii. 524; their prophetesses, *ib.*
Israelitish Tabernacle, elegant workmanship, i. 536
Istar, Astoreth, the same as Venus, Queen of Heaven, ii. 444
Isvara, a psychological condition, ii. 591
"Itself" met by the disembodied soul at the gates of Paradise, ii. 635
Iurbo Adonai, ii. 185, 189
Ixtlilxochitl, author of the Popul-Vuh, i. 548
- JACOB, extraordinary fecundity of his family, ii. 558; the Zouave, i. 165, 217, 218**
Jacob's pillar a lingham, ii. 445
Jaccoliot, Louis, i. 139; criticises orientlists, i. 583; testimony in regard to the opœia, i. 616, 617; branded as a humbug, ii. 47; denounces the theory of Turanians and Semitism, ii. 48; on vulgar magic in India, ii. 70; description of Brahmanic initiations, ii. 103; sees a living spectre, ii. 104, 105; on Hindu metaphysics, ii. 262; disbelieves in the chastity of Buddhistic monks, ii. 321; knew no secrets, ii. 584
Jadûgar or sorcerers in India, ii. 69
Jaga-nath, ii. 297
Jah-Buh-Sun, ii. 348
Jaina sect claims Buddhism, ii. 321; owners of the cave-temples, ii. 323
Jains, taught the existence of two ethereal bodies, i. 429
Jairus, resuscitation of his daughter by Jesus, i. 481
James the Just, never called Jesus the Son of God, ii. 202
Japanese, their probity, ii. 573
Jasher, Book of, ii. 399
Java Aleim, ירוה אלרום (Lord-God), head of the priest-caste of Eden or Babylonia, i. 575; invests man with the coat of skin, *ib.*; of the Sacerdotal College, ii. 293
Javanese, island empire, i. 592
Jehovah, his castle of fire, i. 270; a crucial anthropomorphic deity, i. 307; not the sacred name at all, ii. 398; only a Masoretic invention, *ib.*; feminine, ii. 399; resembled Siva, ii. 524

- Jehovah-Nissi or Iao-Nisi, the same as Osiris or Bacchus the Dio-Nysos or Jove of Nyssa, ii. 165, 526**
- Jehovah-worship and Christianity abandoned by Freemasons at Lausanne, ii. 377**
- Jeroboam made the lawful king of the Israelites, ii. 439**
- Jerome, St., mentions Jews of Lydda and Tiberias as mystic teachers, i. 26; procured the Gospel of Matthew from the Nazarenes, ii. 181; his perverted text of Job, ii. 496**
- Jerusalem, the temple not so ancient as pretended, ii. 389**
- Jesuit cryptography, ii. 397**
- Jesuits, a secret society, now control the Roman Church, ii. 352; their magic, ii. 353; their secret constitution, ii. 354; Mackenzie's description, ii. 355; their profession of faith, ii. 358; their expulsion from Venice, *ib.*; declare Christianity not evidently true, ii. 358, 359; sanction the murder of parents, ii. 363; disguised as Talapoins, i. 371; contest of magic with the Augustinians, i. 445; two, desiring to change Sabean for Christian names, ii. 450; adopt the institute and habit of Siamese Talapoins, ii. 577; set aside Christian doctrines, ii. 578**
- Jesus, of Renan, Strauss and Viscount Amberley, ii. 562; Talmudic story, ii. 201; discovered and revealed the occult theology, ii. 202; or Nebo, inspired by Mercury, ii. 132; and Christna, united to their Chrestos, ii. 558; his life a copy of Christna, his character of Buddha, ii. 339; preached Buddhism, ii. 123; believed in Ferho or Fo, ii. 290; did not give any name to the Father, *ib.*; his true history imparted to the Templars, ii. 382; regarded as a brother, *ib.*; an avatar like Melchizedek, becomes a son of God by baptism, ii. 566; son of Panther, a high pontiff of the universal secret doctrines, ii. 386; proclaims himself the Son of God and humanity, *ib.*; represented by a great serpent, ii. 490; an Essene and Nazarene, ii. 131; used oil and drank wine, *ib.*; of the church, the ideal of Irenæus, ii. 33; classified his teachings, ii. 145, 147; said to have been a Pharisee, ii. 148; said to have been a magician, *ib.*; the materialized divine spirit, ii. 576; deified because of his dramatic death, ii. 339; why he died, ii. 545; always called a *man*, ii. 239; forgave his enemies, ii. 8; the heirs of Peter curse theirs, ii. 9; cast out devils by purifying the atmosphere, i. 356; taught the *Logia*, or secret doctrines, ii. 191; transmitted magnetic or theurgical powers, i. 130; healed by word of command, i. 217; his followers innovators, ii. 132; endeavored to give the arcane truth to the many, ii. 561; made little impression upon his own century, ii. 335; familiar with the Koinohoi, ii. 336; who rejected him as the Son of God, ii. 455; said to have been hanged and stoned, ii. 255; never pronounced the name of Jehovah, *ff.* 163; his doctrines like those of Manu, ii. 164; and Buddha never wrote, ii. 559; unwilling to die, hence, no self-sacrificing Savior, ii. 545**
- Jewish colonists of Palestine imbued with Magdean notions, ii. 481; people regard the Mosaic books as an allegory, i. 554, 555; theology not understood by Christians, i. 17**
- Jews excluded from Masonic lodges, ii. 390; their doubtful origin, ii. 438; worshipped Baal or Hercules, ii. 524; brought the Persian dualism to Palestine, ii. 500, 501; named Ormazd and Ahriman, Satan, ii. 501; an Indian sect, the Kaloni, i. 567; probably came from Afghanistan or India, *ib.*; similar or identical with the Phœnicians, i. 566**
- Job, book of, Satan or Typhon appears, ii. 483; the allegory explained in the Book of the Dead, ii. 493; a representation of initiation, ii. 494; will give the key to the whole matter of the Devil, ii. 493; his trials and vindication, ii. 485; seeing God, ii. 485, 486; the neophyte, hears God in the whirlwind, ii. 498; vindicated by his Redeemer or champion, ii. 499, 500**
- Jobard, on two kinds of electricity, i. 188**
- John, Gospel written by a Gnostic, i. 2; travelled in Asia Minor and learned of the Mithraic rites, ii. 507; the Baptist, his disciples Essenean dissenters, ii. 130; disciples of, same as Nazareans or Mendæans, do not believe in Christ, ii. 290**
- Jonah, the prophet, the allegory explained, ii. 258**
- Jones, Sir William, on the laws of Manu, i. 585; rules for constructing a purana, ii. 492**
- Josaphat, St., a transmogrified Buddha, ii. 579**
- Judaism, Gnosticism, Christianity, and Masonry erected on the same cosmical myths, i. 405**
- Joseph, studied in Egypt, i. 25; became an Egyptian, i. 566**
- Josephus, interpolated, ii. 196; his passage concerning Jesus, ii. 328**
- Joshua, fugitives, i. 545**
- Jowett, translator of Plato, exceptions to his criticism, i. 288**
- Judæans, whether they were ever in Palestine before Cyrus, a problem, i. 568**
- Judæi, the designation of the Jews, an Indian term, ii. 441**
- Judea, its primitive history a distortion of Indian fable, ii. 471**
- Judgment of the Dead, ii. 364**
- Juggernaut, his procession imitated by missionaries in Ceylon, ii. 113**
- Jugglers of India and Egypt, i. 73; walking from tree-top to tree-top, i. 495**
- Julian, the emperor, a son of God or Mithras by initiation, ii. 566**
- Juno, her temple covered with pointed blades of swords, i. 527; her abandoning of Veii for Rome, i. 614**

- Jupiter and four moons discovered in Assyria**, i. 261; his mythological adventures, astronomical phenomena, i. 267, 268; or **Zeus** originally the cosmic force, i. 262; also the demiurg, *ib.*; the chief deity of the Orphic hymn, i. 263
- Jury-trial**, introduced by the Egyptians, i. 545
- Justice and harmony analogous**, i. 330
- Justin Martyr**, criticised for his heretical opinion about Socrates, ii. 8; his testimony concerning the talismans of Apollonius of Tyana, ii. 97; on the non-observance of the Sabbath by Christians, ii. 419
- Justinian**, code of, copied from the code of **Manu**, i. 586
- K—**, a positivist and skeptic, his experiences in Thibet, ii. 599-602
- Kabala**, its fundamental geometrical figure the key to the problem, i. 14; Chaldean, not known, i. 17; included in the Arcane doctrines, i. 205; same as the laws of **Manu**, i. 271; solves esoteric doctrines of every religion, i. 271; never written, *ib.*; concerning *Shedim*, i. 313; its system of Sephiroth and emanations, ii. 213; repeated in Talapoin manuscripts, i. 577; Oriental, or secret Book of Numbers, i. 579
- Kabalists**, Chaldean, claim science above 70,000 years old, i. 1; explanation of the allegory of descent into hell, i. 299
- Kabeiri**, Assyrian divinities, i. 569; differently named and numbered in different places, *ib.*; reproduced in their Samothracian postures on the walls of Nagkon-Wat, *ib.*; had similar names east as west, *ib.*; worshipped at Hebron, the city of Beni-Anak or *anakim*, *ib.*; number hardly known, ii. 478; their names, ii. 170
- Kabeirian gods** represented at Nagkon-Wat, i. 565, 566
- Kadeshim**, or Galli, in the Hebrew sanctuaries, ii. 45
- Kadeshuth**, or Nautch-girls in India, ii. 45
- Kadosh degree** invented at Lyons, ii. 384
- Kalani**, an Indian sect, progenitors of the Jews, i. 567
- Kalavatti**, raised from the dead by Christna, ii. 241
- Kalmucks**, described earlier human races than the present, i. 2
- Kalpas**, i. 31
- Kali**, the "fall of man," ii. 275
- Kali-Yug**, the designation of the present third yug or age of mankind, i. 587; began 4,500 years ago, *ib.*
- Kaliadvoki**, or Christian mysteries, ii. 119
- Kangalins**, or witches in India, ii. 69
- Kanhari caves** at Saisette, the abode of St. Josaphat, ii. 580, 581
- Kanni**, or bad virgins, ii. 447
- Kansa of Madura**, commands the murder of Christna and the massacre of the infants, ii. 199
- Kapila**, a skeptic, i. 121; i. 307; denied a First Cause, ii. 261
- Karabtanos**, i. 300
- Karnak**, the representative of **Thotes**, its archeological remains, i. 523; lakes and mountains in its sanctuary, i. 524
- Kasbeck**, the mountain where Prometheus was punished, i. 298
- Katie King**, i. 48, 54; soulless, i. 67
- Kavindisami the fakir**, causes a seed to grow miraculously, i. 139
- Kebar-Zivo**, i. 300
- Kepler** believed the stars to be intelligences, i. 207, 208, 253
- Kerrenhappuch**, a mystic name, ii. 496
- Kerner, Dr.**, witnessing case of Elizabeth Eslinger, i. 68; account of the encounter of the Cossack and Frenchman, i. 398
- Keto or Cetus**, the same as Dagon or Poseidon, ii. 258
- Key to the Buddhist system**, i. 289; to the mysteries lost by the Roman Catholic Church, ii. 121; G. Higgins mistaken, *ib.*
- Keys of St. Peter**, where they originated, ii. 31; cross and fishes, eastern symbols, ii. 255; to Masonic ciphers, ii. 394
- Keystone**, absent at Nagkon-Wat, Santa Cruz del Quichè, Ocosingo, and the Cyclopean structures of Greece and Italy, i. 571; has an esoteric meaning, *ib.*
- Khaldi**, worshippers of the moon-god, ii. 48
- Khamism**, an ancient deposit from Western Asia, ii. 435
- Khansa**, remarkable juggling trick, i. 473
- Kidder, Bishop**, remarkable testimony concerning the religion a wise man would choose, ii. 240
- King, John**, i. 75
- Kings and statesmen**, Jesuit method for assassinating, ii. 373
- Kircher, Father**, taught universal magnetism, i. 208
- Kiyun or Kivan**, the same as Siva, i. 570
- Klikoucha**, i. 28
- Klippoth**, i. 141
- Kneph**, his snake-emblem, i. 133; producing the mundane egg, ii. 226
- Knights Kadosch**, cipher, ii. 395; hieroglyph, ii. 396; Rose Croix, cipher, ii. 395; Templars, i. 30; Templars, the modern, have no secrets dangerous to the Church, ii. 381; Templars, French Order, ii. 384, 385; the assassination of a Prince, ii. 385
- Knowledge, tree of**, the pippala, ii. 412; arcane, when sorcery and when wisdom, ii. 58
- Koheleth**, the summary, ii. 476
- Koinobi or communists of Egypt**, ii. 305
- Kol-Arbas**, the Tetrad or group of four mistaken for a Gnostic leader, ii. 248
- Korè-Persephonè**, Zeus the Dragon, and their son, ii. 505
- Kosmos**, regarded as God or comprehending God, i. 154
- Kounboum**, mystery of, i. 289; the Sacred Tree of Thibet, i. 302; the wonderful Tree of Thibet with letters and syn. vols on its leaves, i. 440; Sanscrit characters on the leaves and bark, ii. 46
- Kristophores**, or the fourth degree, ii. 365

- Kronos, i. 132
 Krupte (crypt) the abode of a *teleiotes*, ii. 93
 Kublai-Khan, ii. 608; why he failed to adopt Christianity, ii. 581, 582; reverences Christ, Mahomet, Moses, and Buddha all together, ii. 582; his testimony concerning Christians, ii. 583
 Kuklopes or Cyclopeans, shepherds, miners, builders, metal-workers, and Anakim, i. 567
 Kuklios Anangkes, or Circle of Necessity, i. 553
 Kukushan, a medicinal plant of extraordinary virtue, ii. 608
 Kumil-Mâdan, the undine, an elemental spirit, i. 496
 Kurds, affirmed to be Indo-European ii. 629; are Mahometans, magicians, Yezids, and fire-worshippers, ii. 630; scene with a sorcerer, ii. 631
 Kutchi of Lha-Ssa, magically apprised by a Shaman of the author's helpless condition in the desert, ii. 628
 Kutti-Satan, a Tamil spirit, i. 567
- LABYRINTH, the great, description by Herodotus, i. 522
 Lactantius on calling up souls, i. 167; declared the heliocentric system a heretical doctrine, i. 526; rejected the doctrine of the antipodes, ii. 477
 Læstrygonians of the *Odyssey* cannibal races of Norway, i. 549
 Laghana-Sastra, a secret sect in India, ii. 315; their sacred groves, ii. 316
 Lake, mysteries of, ii. 138; of fire and brimstone, ii. 12; the devil cast in it, with the beast and false prophet, *ib.*; place of purification of the wicked, ii. 238
 Lakes and mountains in the Sanctuary of Karnak, i. 524
 Lakshmi or Lakmi, the Damatri Venus or Great Mother, ii. 259, 598
 Lama infant, or reincarnated Buddha, interview with him, ii. 859
 Lamaic saints at a cave-temple, ii. 599; exorcism, ii. 626
 Lamaism, the purest Buddhism, ii. 608
 Lamas, Thibetan, use the force known as Akâsa, i. 113
 Lamps, ever-burning, one in the tomb of Cicero's daughter, i. 224, 228; in crypts of India, Thibet, and Japan, i. 225; in Travancore, *ib.*; in Egypt, i. 226; at Athens, Carthage, Edessa, Antioch, i. 227; in the Appian Way and the Mosaic Tabernacle, i. 128; mode of preparing, i. 229
 Lamp-wicks of stone, i. 231; of asbestos, i. 231
 Land-measuring, known by the Egyptians, i. 531
 Lao-tsi, or Laotsen, his figure produced by magic, i. 600
 Lares, i. 345
 Larmenius, charter forged, ii. 385
 Larva, the soul, i. 344, 345
 Larvæ, shadows of men that have once lived, i. 310; their reincarnation, i. 357
- Last rite, not known by the highest epoptæ, ii. 563
 Latin Church, nearly upset by modern research, ii. 6; despoiled the kabalists and theurgists, ii. 85; preserves the old pagan worship, even to the dress of the clergy, ii. 92
 Lausanne, declaration of the Supreme Masonic Councils, ii. 377; denounced by Gen. Pike, *ib.*
 Leaping of the prophets of Baal, ii. 45
 Leaves, impressions made on, i. 368, 369
 Le Comte, Prof., comparison of living and dead organism, i. 466; on vital force, i. 313
 Lempriere accuses Pythagoras and Porphyry, i. 431
 Lemure, i. 345
 Lemuria, the last continent of the Indian Ocean, perhaps the same as Atlantis, i. 591, 592; the Indian legend, i. 594
 Lens found at Nineveh, i. 239
 Lentulus, his forged letter, ii. 151
 Leopard-skin, a sacred appendage of the mysteries, i. 568; found sculptured in basso-relievo in Central America, i. 569; employed by the Brahmans, *ib.*
 Lesser mysteries, their meaning and object, ii. 111
 Lesser and greater mysteries, accused of indecency, ii. 100
 Letter of Father Raulica on magic, ii. 70; of Mary Virgin to the Bishop and Church of Messina, ii. 83; from a Druze brother to the author, ii. 313
 Letters, ii. 83; invented in Egypt, i. 532
 Levi, a caste rather than a tribe, i. 568
 Levi, Eliphaz, exposition of the means to acquire magical power, i. 137; his remark on the ancient Christian malignity, ii. 250
 Leviathan, the occult science, ii. 499
 Law of compensation never swerves, ii. 545
 Levitation discussed, i. 491, 492, 494-498; under magnetic conditions practicable, ii. 589
 Levitations, i. 100, 225; declared impossible, i. 105; of Iamblichus, i. 115; occasioned by the attraction of the *perispirit* or astral soul, i. 197; disapproved by Iamblichus, i. 219
 Levites, or serpent-tribe, the seraphs or fiery serpents, ii. 481
 Lewis, Sir G. C., opinion adverse to the culture of the ancients, i. 525
 Liberalia, or St. Patrick's day, a festival of the Church, ii. 528
 Libyan shepherds, Cyclopeans, i. 567
 Lichen, produced, i. 302
 Life, a phenomenon of matter, i. 115
 Life-principle, speculations, i. 466
 Life-transfer, ii. 564
 Light, chemical relations, i. 136; undulatory theory much doubted, i. 137; mystical, the Divine Intelligence, i. 258; same as electricity, *ib.*; both matter and a force, i. 281; sympathy its offspring, i. 309; an energy, not an emanation, the view of Aristotle, i. 510; sublimated gold, i. 511

- Lightning, conjured down by Prometheus,** - 526; fate of Tullius, i. 527
Lightning-photographs, i. 394, 395
Lightning-rods on ancient temples, i. 527, 528; used in India, i. 528
Lilith, Adam's "first wife," ii. 445
Linen of ancient Egypt, i. 536; fire-proof, i. 230
Linga, same as the pillars of the patriarchs, ii. 235
Ingham, or emblem of Maha Deva, ii. 5; and Yoni in churches, ii. 5
Lithos or phallus, reproduced in steeples, turrets, and domes, ii. 5
Littre on positive philosophy, i. 78
Living acari by chemical experiments, i. 465; fire, i. 301
Local gods, ii. 451
Lodestone, its power to affect a whole audience, i. 265
Logia, or secret doctrines taught by Jesus, ii. 191
Logoi, all fail and are punished, i. 298
Logos, i. 131; in every mythos, i. 162
Λογος Αληθης, True Doctrine of Celsus, story of the book at a convent, ii. 52
Long-face, the Supreme God, ii. 247
Long hair, worn by John the Baptist and Jesus, and denounced by Paul, ii. 140
Lord of the Genii, i. 300
Losing one's soul possible, i. 317
Lost word, where to be sought, i. 580; and its substitute, Mac Benac, ii. 349
Lotus, the sacred flower of Egyptians and Hindus, i. 91; superseded by the lilies, i. 92
Loubere, M. de la, on Buddha and the Buddhists, ii. 576-579
Lourdes, shrine of, materializations of Virgin Mary, i. 119; the madonna, her miracles, i. 614, ii. 6; the moving of the statue, i. 618
Love, its magnetism the originator of created things, i. 210
Lucifer, i. 299
Luke, the evangelist, reputed an Essene, ii. 144
Lunar dynasties in India, the Chandra Vansa, ii. 438
Lundy, Rev. Dr., what he has proved, ii. 557
Luther and the demon, ii. 73; the worst man in Europe, ii. 200; his denunciation of the Catholics, ii. 208; intolerant, and Calvin bloodthirsty, ii. 503
Lycanthropes, over 600 put to death in the Jura by sentence of a judge, ii. 626
Lutherans burned as sorcerers, ii. 61
Luxor, unfading colors, i. 239; brotherhood of, ii. 308
MACAULAY, his criticism of scientists and philosophers, i. 424
Mac Benac, ii. 349
Machagistia, the magic taught in Persia and Babylonia, i. 251; the testimony of Plato, ii. 306
Mackenzie, his description of the Jesuits, ii. 355
Macrocosm, i. 62
Macroprosopos or macrocoa, i. 580
Madonna of Barri, with crinoline, ii. 9; of Rio de Janeiro, *découverte*, with blonde hair and chignon, ii. 10
Madras famine made worse by Catholic taxation, ii. 532
Maelstrom, the Charybdis of the Odyssey, i. 545
Magendie, remedy for consumption, i. 89; absents himself from experiments instituted by the French Academy in 1826, i. 175, 176; acknowledges that little is known of foetal life, i. 386; opinion of malformation, i. 388, 390; asserts influence of imagination on the foetus, i. 394
Magi established magic, i. 25; taught the birth and decadence of worlds, i. 255; Pythagoras, their associate, i. 284; objected to the evocation of souls, i. 321; three schools, ii. 361; Chaldean, the masters of the Jews, *ib.*; two schools, ii. 128, 306
Magic, based on natural science, i. 17; once universally taught, i. 18, 247; a divine science, i. 25; originally established by Magi, and not by priests, *ib.*; very ancient, *ib.*; Moses and Joseph proficients, *ib.*; two kinds, divine and evil, i. 26; neglected by Masons, i. 30; spiritualism, its modern form, i. 42; profound knowledge of simples and minerals, i. 66; likely to be rediscovered by scientists, i. 67; esoteric in India, i. 90; practised by Gymnosophists, i. 90; the *divina sapientia*, i. 94; Salverte's Philosophy of Magic, i. 115; mesmerism an important branch, i. 129; theory of Eliphas Levi, i. 137; modern forms, i. 138; doctrine of Paracelsus, Agrippa, and Philalethes, i. 167; included in the arcane doctrine of Wisdom, i. 205; the power never possessed by those addicted to vicious indulgences, i. 218; its basis, the occult or spiritual principle, i. 244; testimony of Du Potet, i. 279; theurgical, i. 281; a sacerdotal science, i. 262; exemplified in eastern countries of Asia, i. 320; adepts understand the akasa or astral fluid, i. 378; synonymous with religion and science, i. 459; belief of Demokritus; 800,000,000 believers in, i. 512; Votan of Ancient America, i. 545; cultivated by Aztecs and ancient Egyptians, i. 560; studied by the people of Pashai or Peshawer, i. 599; seance described by Hon. J. L. O'Sullivan, i. 608-611; the church believes in it, ii. 76; used to select the canonical books of Holy Scripture, ii. 251; denounced, ii. 502; the science of man and nature, and its applications in practice, ii. 583; its principles, ii. 587-590; its corner-stone, ii. 589; black, practised at the Vatican, ii. 6; taught in the lamaseries, ii. 609; magnetism its *aliquid habet*, ii. 610
Magic arcanum, i. 506; crystal, i. 467; lamp of Hermes, ii. 417
Magical anæsthetics of the Brahmans, used

- in the burning of widows, i. 540; exhibitions of Tartary and Thibet, testimony of Col. Yule, i. 600; moon of Thibet, i. 441; evocation a part of the sacerdotal office, ii. 118; evocations must be pronounced in a particular dialect, ii. 46
- Magician, how different from a witch, i. 366; difference from a medium, i. 367; can summon and dismiss spirits at will, *ib.*
- Magism flourished at the Ur of the Kasdeans, i. 549
- Magnale magnum, i. 170, 213
- Magus, Magh, Mahaji, i. 129
- Magnes, i. 64; rediscovered by Mesmer, 71; the living fire or spirit of light, i. 129
- Magret, rediscovered by Paracelsus, i. 71; the stone, i. 129; its concealed power, i. 168; Kircher's doctrine of one magnet in the universe, i. 208; the same as the spiritual Sun, or God, i. 209; the poles signified in the Mysteries by the Dioskuri, i. 235; the sun, i. 271
- Magnetic currents develop into electricity, i. 395
- Magnetization, two kinds, i. 178; of minerals by animal magnetism, i. 209; of a table or person, i. 322
- Magnetism, i. 129; animal, denied by modern science and then accepted, i. 130; the magic power of man, i. 170; taught by Des Cartes, i. 206; by Naudé, Hufeland, Wirdig, and Kepler, i. 207; and by Porta and Father Kircher, i. 209; of love, the originator of every created thing, i. 210; taught in the Mysteries, i. 234; poles represented by the Dioskuri, i. 235; the universal law, i. 244; the alphabet of magic, ii. 610; being true, medicine absurd, *ib.*
- Mahābhārata, antedated the age of Cyrus the great, ii. 428
- Maha Deva or Siva, his lingam or emblem in pagodas, ii. 5; worshipped by the dark races of Hindustan, ii. 434
- Mahady of Elephanta, ii. 5
- Mahat, or Prakriti, the external sense-life, ii. 565
- Mahomet, his testimony concerning Jews, ii. 480
- Mahometan, confession of Faith on the Chair of Peter, ii. 25
- Mahometanism, the outgrowth of Christian cruelty, ii. 53, 54; making more proselytes than Christians, ii. 239
- Maimonides, i. 17
- Malagrida, burned for sorcery in 1761, ii. 58
- Malays, their island empire, i. 592
- Males suckling their young, i. 412
- Malformations, opinion of Magendie, i. 388; theory of Prof. Armor, i. 392
- Malum in se*, no such principle, ii. 480
- Man, once communed with unseen universes, i. 2; belief of the Kalmucks, *ib.*; "as immortal as God," i. 13; how influenced, i. 39; composed of like elements as the stars, i. 168; magnetism his magic power, i. 170; different electric condition of persons and sexes, i. 171; possessed of three spirits, i. 212; a little world inside the great, *ib.*; Van Helmont's theory, i. 213; Plato's theory, i. 276, 297; androgynous, i. 497; created in the sixth millennium, i. 342; possesses arcane powers, ii. 113; how he should do, ii. 122; the fall an evolution, ii. 277; his spirit, if not his soul, preexistent, ii. 280; the object of the alchemic, Hermetic, and mystic explorations, i. 308; the philosopher's stone and trinity in unity, i. 309; a microcosm, i. 323; never steps outside of universal life, ii. 343; the six principles, ii. 367; first appears as a stone, i. 389; has power to shape matter, i. 394, 395; ante-natal maternal impressions of this character, i. 395; seven days on the pillar, ii. 447; the story of the fall regarded as an allegory, ii. 546; has a natural, a spiritual, and final birth, ii. 565; triune, body, soul, and immortal spirit, ii. 588; how he becomes an immortal entity, *ib.*
- Man-tree, i. 297
- Mandrakes or Mandragora, a magical plant, i. 465
- Manes, i. 37, 345; his fate, ii. 208
- Manifestations, subjective and objective, i. 68; mediumistic, in Asia, i. 320
- Mano, ii. 228, 229, 300
- Mantheon, a title of Zoroaster, ii. 409
- Mantic frenzy produced by exhalations from the earth, i. 531
- Manu, laws the same as the doctrines of the sages and Kabala, i. 271; doctrine of the universe, *ib.*; laws of, opinion of Sir William Jones, i. 585; the basis of the code of Justinian, i. 581; their age, 586-588; widow-burning not mentioned in them, i. 588; on life, evolution, and transformations, i. 620, 621; predicts the advent of the Divine One, ii. 50; knew nothing of deluge, ii. 427, 428
- Manus, six, progenitors of six races of men, i. 590
- Manu-Vina or Menes, colonizes Egypt from India, i. 627
- Manwantara, i. 32
- Marathos or Martu, ancient city and name of Phœnicia, means *The West*, i. 579
- Marathon, neighing of horses and shouts of men heard 400 years after the battle, i. 70
- Marcion distinguished between Judaism and Christianity, ii. 162; his doctrines, ii. 103; accepted Paul and denied the other apostles, ii. 168; the great heresiarch, his influence, ii. 159, 160; brutally assailed by Tertullian and Epiphanius, *ib.*
- Marco Polo, on veins of salamander or asbestos, 504; asserts that in Kashmir images are made to speak, i. 505; brought movable types and blocks for printing, from China, i. 513; describes Buddha as living like a Christian, ii. 581; on the nature-spirits of the deserts, i. 603; would not retract his "falsehoods," *ib.*; declaration in regard to hearing spirit-talk in the desert, i. 604

- Marcosians**, their sacrament, ii. 513
- Marechale d'Ancre**, her trial for sorcery, ii. 60
- Mariana**, Jesuit, explains the best way to kill a king, ii. 372, 373
- Markland**, a possible root of name America, i. 592
- Marriage** cured the convulsionaries, i. 375
- Marrying the father's wife**, ii. 240
- Marses in Italy**, power over serpents, i. 381
- Martu or Marathos**, the west, i. 579
- Mary**, virgin, materializing at Lourdes, i. 119; writes a letter from heaven declaring the pagans condemned to eternal torments, ii. 8; the anthropomorphized Isis, ii. 41; writes letters, ii. 82, 83; text of one, ii. 87; without her consent, no redemption, ii. 172, 173; overshadowed by Ilda-Baath and not by Æbel Zivo or Gabriel, ii. 247; like Dido, the Virgin of the Sea, ii. 446; is visited by the Agathodaimon serpent, ii. 505
- Mason**, Osgood, on deity and nature, i. 426
- Masonic ciphers**, the keys, ii. 394; fraternity, its unworthy members, ii. 376; honors offered by M. de Negre, a grand hierophant, refused, ii. 380; institute, brought into disrepute by the Jesuits, ii. 385; pagan in origin, *ib.*; templars, a creation of the Jesuits, ii. 381
- Masonry**, neglect of magic and spiritualism, i. 30; once a true secret organization, ii. 349; who should be excluded, ii. 376; esoteric, not known in American lodges, *ib.*; the time to remodel it has come, ii. 377; no secrets left unpublished, *ib.*; whether Christian or pagan, *ib.*; departing from its original aims, ii. 380; European and American, the Bible its great light, ii. 389
- Masons**, accusations against them half guesswork, ii. 372; reject a personal God, ii. 375; and the impostor Anderson, ii. 389
- Masorets** changed the immodest words in the Bible, ii. 430
- Master-builder**, epopt, adept, the Apostle Paul, ii. 91
- Master's word**, communicated only at low breath, ii. 99
- Mas'udi**, on the ghûls in the desert, i. 604
- Materialization**, what spirits practice it, i. 319; personal, i. 321
- Materializations** recorded in the Bible, i. 493
- "Materialized spirits," i. 67; witnessed by the author, i. 69; Virgin Mary to be expected at the Vatican, ii. 82; often comes and lights a taper at Arras, *ib.*
- Mathematical error** held by the Gnostics, ii. 194
- Mathematicians**, ancient, went to Egypt to be instructed, i. 531
- Mathematics**, Pythagorean and Platonic, i. 106
- Matsya**, the earliest avatar, ii. 427
- Matter**, how produced, i. 140; proclaimed by modern physicists sole and autocratic sovereign of the universe, i. 235; its indestructibility, i. 243; origin, i. 258; the serpent that tempted man, i. 297; not created by Divine thought, i. 310; indestructible and eternal, i. 328; fructified by the Divine idea or imagination, i. 396; the remote effect of emanative energy, ii. 35
- Matthew**, gospel of, a secret book written in Hebrew, ii. 181, 182; quotes the Egyptian Book of the Dead, ii. 548
- Matwanlin**, on voices in the deserts, i. 601
- Maudsley, Prof.**, repudiates Comte, ii. 3; rejects the positive philosophy, i. 82
- Mauritania Tingitana**, its columns, ii. 545
- Mauritius**, his nauscopite, i. 240
- Max Müller**, scouts the idea of original human brutality, i. 4; on the meaning of Veda, i. 354; on Sanscrit literature, i. 442; on the four ancestors, i. 559; on Brahmanical literature, i. 580; on the mutations of Christianity, ii. 10; on the science of religion, ii. 26; his retort upon Prof. Whitney, ii. 47; assertion on the Hindu gods, ii. 413; on the Vedas, ii. 414; his understanding of Nirvana, ii. 432
- Maxwell**, his offer to cure diseases abandoned as incurable, i. 215; his theory of the world-soul or life-spirit, i. 215, 216
- Maya**, or illusion, i. 289
- Mayas of Yucatan**, their mysterious city, i. 547
- Mecassipa**, an enchanter, i. 355
- Medallions** from the ashes of the dead, ii. 603
- Mediatorship**, how exercised, i. 487, 488
- Medici family** patrons of the black art, ii. 53
- Medicine**, classed by Bacon as a conjectural science, i. 405; modern, what it has gained and lost, i. 20; occult, suggested by Descartes, i. 214
- Medium**, a conductor, i. 201; difference from a magician, i. 367; a passive, the adept an active instrument, ii. 588; needs a foreign intelligence, ii. 592
- Medium-catcher** of Prof. Faraday, i. 63
- Medium-healers**, charged with vampirism, i. 490, 491
- Mediums**, their visions more trustworthy than those of Catholic priests, ii. 73; burned, hanged, and otherwise murdered, i. 26, 353; in Russia, i. 27; generally utter commonplace ideas, i. 221; their astral limbs, ii. 595; are usually diseased, *ib.*; the Mosaic law contemplated killing them, i. 356; passive, i. 488; unregulated ones persecuted, i. 489; how cured, i. 490; generally disordered while the ancient thaumaturgists were not, *ib.*
- Mediumistic diathesis**, i. 117; phenomena in Asia, i. 320
- Mediumship**, physical and spiritual, i. 367; its phases seldom altered, *ib.*; depends upon a peculiar organization, i. 367; psychographic, i. 368; its conditions and circumstances, i. 487; in holy men, mediatorship, *ib.*; in these days an undesirable gift, i. 488; natural, ii. 118; the opposite of adeptship, ii. 588
- Megasthenes** traces the Jews to the Kalam of India, i. 567

- Melampus**, his magical cures, i. 531
Melanephoris, the third degree, ii. 364
Mementos of a long bygone civilization, i. 349
Memory, views of Ammonius Sakkas, ii. 591; of God, i. 178
Men produced by the giant Ymir, and also by the cow Audhumla, i. 148; denoted by the tree of life, Yggdrasill, Zampun, Aswatha, i. 151-4; existed at a period extremely remote, i. 155; of the Stone Age described by Mrs. Denton, i. 295; revived without souls, ii. 564; races differ in their spiritual gifts, ii. 588; soulless, ii. 369; of science wear the cast-off garb of priests dyed to escape detection, ii. 8
Mendeleyeff, Prof., declares spiritualism a mixture of superstition, delusion, and fraud, i. 117; proved by Butleroff, Aksakoff, and others, i. 118
Menes, turned the course of the Nile, i. 516
Menon, the inventor of letters, i. 532
Mensabulism, i. 322
Mental photography, i. 322
Mentuhept, Queen, inscription on her monument, ii. 92
Mercaba, ii. 348; must be first known, ii. 349; a hidden doctrine, *ib.*
Mercurius vitæ of Paracelsus, ii. 620
Mercury, water of, symbol of the soul, i. 309; or quicksilver, never used by Yogi or alchemist, only by charlatans, and not by Paracelsus, ii. 620, 621; never restored a man to health, *ib.*
Meridian, known when the first pyramid was built, i. 536
Meru or Meruah, sound, etc., i. 592; and its gods, ii. 233, 234
Mesmer, rediscovered animal magnetism, i. 165; his 27 propositions, i. 172; condemned by the French Committee of 1784
Mesmerism, i. 23; a rediscovery of what Paracelsus taught, i. 72; repudiated by positivists, i. 82; used successfully by physicians, *ib.*; an important branch of magic, i. 129, 131; condemned in France in 1784, i. 171; prize offered for thesis by the Prussian Government, i. 173; taught by Descartes, i. 206
Message delivered at Kounboun, ii. 604
Messages, writing by spirits, i. 367
Messiah, comes in the conjunction of Jupiter and Saturn, in the sign Pisces, ii. 256; the fifth emanation, ii. 259
Metallic springs found in ancient war-chariots, i. 530
Metalline, a compound overcoming friction, i. 502
Metallurgy among the Egyptians and Semitic races, i. 538
Metals not simple bodies, i. 509
Metatron, or angel of the Lord, transformed into Jesus the son of Mary, ii. 33; seventy names, ii. 245
Metempsychosis, i. 8; believed by all philosophers, early fathers and Gnostics, i. 12; doctrine of Plato, i. 276, 277; an allegory, not to be literally understood, and relating to experiences of the soul, i. 289, 550; of Buddha, i. 991; dreaded by Hindus, i. 348; the separation of the *Atamas* and ridding the *nous* of the *phren*, ii. 286
Methuselah helps Enoch construct nine chambers underground in the land of Canaan, i. 571; receives from him certain secret learning, *ib.*
Metis, the same as Sophia of the Gnostics, and Sephira, ii. 163
Mexican serpent-gods, i. 572
Mexicans, ancient, i. 313; their theory of lunar eclipses similar to the Hindu, i. 548
Mexico, serpent-worship, i. 46, 551-558
Michael, the unknown angel, ii. 488; a phial of his sweat preserved as a relic, ii. 71; the archangel, the same as Ophiomorphos, ii. 206; and the Devil, their dispute, ii. 482; the Dragon-slayer, ii. 488
Michelet, testimony in regard to the Jesuits, ii. 358, 359
Microcosm, i. 212
Microcosmos, i. 28
Microprosopos (little face), the microcosm, i. 580; the Adam primos, ii. 452
Microscope, its brothers in the Books of Moses, i. 240
Middle Asia, botany and mineralogy, i. 89; ever-burning lamps, i. 227
Midgard snake, i. 151
Midianites regarded as wise men, ii. 449
Milk of the Celestial Virgin, i. 64
Milton, John, regarded *Paradise Lost* as a book of fiction, ii. 501
Mimer, the deep well of wisdom, i. 151
Minarets of Islam, ii. 5
Minerals, magnetized by man, i. 209; the basis of evolution of vegetable organisms, *ib.*; their occult properties, ii. 589
Miracles, those of the Bible surpassed by those of the Vedas, i. 90; so-called, genuine, from Moses to Cagliostro, i. 128; none in nature, ii. 587; at the tomb of Abbé Paris, i. 372; among the Convulsionnaires, *ib.*; none in Protestant countries, ii. 17; in spite of the Church, ii. 22, 23
Miraculous Conception, a legend of Buddhism, ii. 504; fire at the Holy Sepulchre, ii. 404
Mirville, De, i. 99; refutes Babinet's denial of levitation, i. 105; the nebulous Almighty, i. 129
Mithra, a triple god, ii. 41
Mithraic Mysteries, ii. 351; initiation of Julian the Emperor, *f.* 566
Mixture to out-stench devils, ii. 71
Mnizurin, i. 321
Mochtana or Mokomna, the Druze apostle, ii. 308
Morals, the Buddhistic code, ii. 608
Model of the Universe, i. 302
Modern philosophers, see only the physical form of Isis, i. 16; devil, a heritage from Cybele, ii. 501; Savants know less than ancients, i. 15; science denies a Supreme

- Being or Personal God**, i. 16; teaches the power of human thought to affect the matter of another universe, i. 310; scientists hate new truths, i. 409; spiritualism, i. 40; the modern form of magic, i. 42
- Meris**, the artificial lake constructed in Egypt, i. 516
- Moisasure**, the Hindu Lucifer, i. 299
- Moksha** and the Nirvana, ii. 116; the second spiritual birth, ii. 566
- Moldenwahr**, his documents concerning the prosecution of the Knights-Templar, bought up by Free-masons, ii. 383
- Moloch-Hercules**, children immolated to him in the valley of the Gehenna, ii. 11
- Moloch-God** of the inquisition, ii. 65
- Moloch-like divinity** of Roman church, i. 27
- Monad**, i. 212; Buddha, i. 291
- Monas**, ii. 347
- Mongolians**, ought to have been called Scythians, i. 576
- Monkey of God**, now exorcised with holy water, ii. 96
- Monkeys** exhibiting human intellect, i. 326; fabled to be progenitors of western people, i. 563; in Egyptian temples, i. 564; in all Buddhistic temples, *ib.*
- Monkish impostors** expelled from convents in Southern Mongolia, ii. 609
- Monks**, their fury for exorcising and roasting the convulsionaires of the Cevennes, i. 370, 372; none in hell, ii. 75
- Monoliths**, for Egyptian monuments, i. 518; how transported, *ib.*
- Monogenes**, or only-begotten, a name of Proserpina, ii. 284
- Montesquieu**, on two witnesses, i. 87
- Montezuma**, his effigy worshipped in Mexico, i. 557
- Montgeron**, writes a book on Jansenist miracles, i. 373
- Monuments**, religious, the expression of the same thoughts, i. 561; planned and built under supervision of priests, *ib.*; alike in Asia and America, *ib.*
- Moody**, the revivalist, would see his son's eyes dug out, ii. 250; and Sankey, confounded by a Roman bishop with spiritualists, ii. 7
- Moon**, the same as Diana, Diktyнна, Artemis, Juno, etc., i. 267; her worship in Crete, *ib.*; influence on women, *ib.*; legends of her phases, i. 265, 266; influence on tides, persons, and vegetation, i. 273; in middle nature, and green the middle color, i. 514
- Moon-god**, Deus Lunus, worshipped by the Khaldi, ii. 48
- Moon-kings**, or lunar dynasty, reigned at Pruyag and Allahabad, ii. 48
- Moor**, his explanation of the Wittoha, ii. 557, 558
- Moore**, Rev. Dunlop, assertion of the age of the institutes of Manu, i. 585
- Moors**, bearded, figures at the great temple of Angkor, or Nagkon-Wat, i. 565, 567
- Mora** in Sweden, young children burned alive as witches, ii. 503
- More Henry**, i. 54, 74; his belief in Pythagorean doctrines, i. 204, 205; adversary of Eugenius Philalethes, i. 308; demonstration of witchcraft, i. 353; theory of birth-marks, i. 384, 385
- Morgan**, "good enough till after the election," ii. 372
- Moigno**, Abbé, his wretched success in writing down Huxley, Tyndall, and Raymond, i. 336
- Mormons**, polytheists, ii. 2
- Mortal soul**, i. 276, 326
- Mosaic books**, regarded by well-educated Jews allegory, i. 554, 555; religion a sun-and-serpent worship, ii. 129
- Moses**, the pupil of the mother of Pharaoh's daughter, i. 25; communicated secrets to the seventy elders, i. 26; his code required two witnesses, i. 87; placed a perpetual lamp in the tabernacle, i. 228; described Jehovah the anthropomorphic deity as being the highest God, i. 307; could not obtain his other name, i. 309; philosophized or spoke in allegory, i. 436; said to have had knowledge of electricity, i. 528; chief of the Sodales or priest-colleges, i. 555; a hierophant of Heliopolis and priest of Osiris, *ib.*; initiated, *ib.*; became an Egyptian and a priest, i. 556; denounced the spirit of Ob, not Od, i. 594; disputes over his body, its allegorical interpretation, ii. 482; an initiate, ii. 129; and the Israelites, their story typical, ii. 493; versed in occult sciences, ii. 59; the law not more than two or three centuries older than Christianity, ii. 526
- Moslem arms** blessed by the Pope, ii. 560
- Mother and child**, a very ancient sign and myth, ii. 491; -trunk, the universal religion, ii. 123; of God the most ancient, ii. 49, 50; the Heaven itself, ii. 50; lodge, the great, ii. 315
- Mountain of light**, its appearance to Hiouen-Thsang, i. 600
- Mouse-mark**, produced by alarm, i. 391
- Mousseaux**, Des, l. 99; declares the devil the chief pillar of faith, i. 103
- Movable printing types**, in China before our Era, i. 513; used in the earliest periods of lamaism in Thibet, *ib.*
- Moyst natures** or elementary spirits, i. 342, 343
- Mukti**, or half-gods, ii. 566
- Müller**, Albrecht, testimony in regard to ancient skill, i. 539
- Mummy**, bandaging, i. 20; a symbol, i. 297; a finger-ring at the London Exhibition of 1851, i. 531
- Mummy-bandaging**, i. 539; 1000 yards long *ib.*
- Mundane tree**, i. 297
- Mundane cross** of heaven, ii. 454; egg or universal womb, ii. 214; snake creeps out of the primordial *ius*, i. 298
- Muratori**, his felt cuirasse, copied from the ancients, i. 530
- Murder**, an obstacle to ancient, but not to Jesuit initiation, ii. 363

- Murderous language of Jerome and Tertullian**, ii. 250
- Music**, power over diseases, i. 215; effect on persons, i. 275; its influence on reptiles, i. 382; employed in Egyptian temples for healing of nervous disorders, i. 544
- Musical instruments in Egypt**, i. 544; sand, i. 605; tones influence vegetation, i. 514
- Mutton-protoplasm**, i. 251
- Mysteries**, i. 15; little known, i. 24; of the Israelites, i. 26; theurgic, i. 130; Samothracian, i. 132; occult properties of magnetism and electricity taught, i. 234; representation of Demeter with the electrified head, *ib.*; the Dioskuri, i. 234-243; Pythagoras initiated, i. 284; their gradation, ii. 101; ennobling in their character, *ib.*; of the ancients identical with the Hindu and Buddhist initiations, ii. 113, 114; divine visions beheld in them, ii. 118; of the Christians, ii. 119; Jesuit, not revealed to all priests, ii. 350; Mithraic, twelve tortures, ii. 351; taught to the Babylonians, ii. 457
- Mysterious city of the Mayas of Yucatan**, i. 547; science existed apart from "mediumship," ii. 118
- Mystery of the celestial Virgin pursued by the Dragon**, ii. 490; and science, Mr. Felix's book, i. 337
- Mystery-God of the Ineffable Name**, ii. 289
- Mystic doctrines** not properly understood, i. 429; legends of the Middle Ages, ii. 38
- Mystical words of power in old religions**, ii. 99; properties in plants, ii. 589
- Myths**, fables, when misunderstood, and truths as once understood, ii. 431
- NABATHEANS** in Lebanon, ii. 197
- Nagal**, the chief sorcerer of the Mexicans, i. 556
- Nagas**, or kingly snakes, i. 448; or serpent-tribes of Kashmere, teachers of Apollonius, ii. 434; or serpent-worshippers of Kashmere converted to the Buddhist faith, ii. 608
- Nagkon-Wat**, i. 239; description of Frank Vincent, i. 561-563; pictures represent scenes from the *Ramayana*, i. 573; 100,000 separate figures, *ib.*; ascribed to the lost tribes of Israel, i. 565; suggested to have been built for Buddhaghosa, *ib.*; contains representations of Oannes or Dagon, the Kabeiri, the monkey or Vulcan, Egyptian and Assyrian figures, *ib.*
- Nagualism and voodoo-worship**, i. 556, 557; secret workshops, i. 557; ii. 572; perpetuated by Catholic persecution, ii. 573
- Nails of a cherub preserved as relics**, ii. 71
- Name**, Ineffable, not possessed by Masouas, ii. 387
- Nandi**, the Vehan of Siva, ii. 235
- Nara**, the mundane egg or universal womb, ii. 214
- Narayana**, mover of the waters, Brahma, i. 91
- Nation**, its greatest curse, ii. 121
- National Quarterly**, or modern scientists, i. 240, 249
- Natural magic**, no relation to sleight of hand, i. 128; "mediumship," ii. 118
- Nature**, four kingdoms, i. 329; a materialization of spirit, i. 428; triune, the visible or objective, the vital or subjective principle and the eternal spirit, ii. 587; the servant of the magician, ii. 590; reveals all arts, 424, 425
- Nature-spirits or shedim**, i. 313; or elementary, i. 349
- Naudé**, a defender of occult magnetism and theosophy, i. 207
- Naus-copite**, an optical instrument, i. 240
- Navel and less comely parts of Jesus** for relics, ii. 71; symbolized by the ark, ii. 444
- Nazarene system explained**, ii. 227-229; diagram, ii. 295
- Nazarenes**, had a gospel inscribed to Peter, ii. 127; an anti-Bacchus caste, ii. 129; existed before Christ, ii. 139, 181; some as Galileans, 139; their belief of a divine overshadowing, ii. 154
- Nazaret or Zoroaster**, ii. 140
- Nazars**, Joseph, Samuel, Samson, Zoroaster, and Zorobabel, ii. 128; wore their hair long, but cut it off at initiation, ii. 90; Jesus belonged to them, *ib.*
- Nazireates**, inimical to the Israelites, ii. 131
- Nebelheim (Niifheim)**, the matrix of the earth, i. 147
- Nebular theory**, the ancient doctrine, i. 238
- Necessity**, circle of, i. 226, 296; men its toy, i. 276; circle of, when completed, i. 346
- Necho**, King of Egypt, wrote on astronomy, i. 406; canal of, i. 517; II., sent a fleet to circumnavigate Africa, i. 542
- Necklace**, imprinted by lightning on two ladies, i. 398
- Necromancy**, a science of remote antiquity, i. 205
- NEKPOKHΔEIA nekrohedea**, i. 228
- Neoconis**, the second degree, ii. 364
- Neo-Platonic Eclectic School**, ii. 32
- Neo-Platonists**, i. 262; their time of greatest glory, ii. 41; their doctrines and practices copied, ii. 84; not "spirit mediums," ii. 118; when they were doomed, ii. 252
- Nero**, his ring, 240; dared not seek initiation, ii. 363
- Neros I.**, i. 31; the Great, i. 33
- Nervous disorders**, i. 117; disorders a specialty in ancient Egypt, i. 529; disorders treated with music in Egyptian temples, i. 544; exhaustion at spiritual circles, i. 343
- Neurological telegraphy proposed**, i. 324
- Never-embodied men**, i. 301
- Neville**, Francis, twice resuscitated, i. 479
- New birth and accompanying slaughter**, ii. 42; taught by Buddha and Jesus, ii. 566
- New Jersey**, negroes burned at the stake for witchcraft, ii. 18
- New Testament**, passages compared with sentences from the philosophers, ii. 338
- Newton Bishop**, on the transformation of

- paganism into popery, ii. 29; Dr. the American healer, i. 165, 217, 218; Isaac, believer in magnetism, i. 177
- Niccolini, his exposure of the profligacy of monks, ii. 365, 366
- Nicodemus, Gospel taken from the pagan authors, ii. 518
- Nicolaitans adhered to marriage, ii. 329
- Nicolas, a man of honest report, ii. 333
- Night of Brahma, ii. 272, 273
- Nimbus and Tonsure solar emblems, ii. 94
- Nimrod, or spotted, a name of Bacchus, the wearer of the spotted skin, i. 568
- Nimroud, convex lens found, i. 240
- Nin or Imus of the Tzendales the same as Ninus, i. 551; received homage in the form of a serpent, i. 522
- Nineveh, 47 miles in circumference, i. 241
- Nirvana, i. 241, 290; the world of cause, i. 346; not nihilism nor extinction, i. 430; complete purification from matter, ii. 117; subjective but not objective existence, ii. 286; a personal immortality in spirit, but not in soul, ii. 320; or Moksha, the second spiritual birth, ii. 566; the ocean to which all religions tend, ii. 639
- Nirvriti or rest, i. 243
- No devil, no Christ, ii. 492
- Noah, or Nuah, same as Swayambhuva, ii. 443; the universal mother, ii. 444
- Nonnus, his legend of Koré and her son, ii. 504
- Norns, or Parca, watering the roots of the tree Yggdrasil, i. 151
- Norse kingdom of the dead, ii. 11; contained no blazing hell, *ib.*
- NOUS, i. 55, 131; consecrated to Mary, Isis, and Nari, ii. 210; or rational soul, everyman endowed, ii. 279; the spirit or reasoning soul, doctrine of Aristotle, i. 317; the first-born, or Christ, ii. 157
- No-Zeruan, the ancient of days, ii. 142
- Nout, the Egyptian name of the Divine Spirit, ii. 282; same as Nous, *ib.*
- Nuah (Hea) king of the humid principle, ii. 429
- Nubia, its rock-temples, i. 542
- Nucleus of the embryo, i. 389
- Numa, King of Rome, Books of, i. 527; understood electricity, *ib.*; opposed the use of images in worship, *ib.*
- Numbers, Hermetic Book, on cosmic changes, i. 254; book of secret, the great Kabala, i. 579
- Numerals of Pythagoras, hieroglyphical symbols, i. 35; the basis of all systems of mysticism, ii. 407
- Nun, an Egyptian designation, ii. 95
- Nyssa, Nyssa, always found where Bacchus was worshipped, ii. 165; same as Sinai, *ib.*
- Oak, sacred, i. 297, 298
- Oannes, i. 133; the man fish, i. 349; the same as Vishnu, ii. 257; name signifies a spirit, *ib.*
- Oath taken by initiates, i. 409
- Ob, the astral light, i. 158
- Obeah women in Guiana charm snakes, i. 383
- Obelisks of Egypt, i. 518; mode of transporting them, i. 519; imputed to Hermes Trismegistus, i. 551
- Object of this book, ii. 98-99
- Obscene relics at Embrum, ii. 332
- Obscene bas-reliefs on the doors of St. Peter's Cathedral, *ib.*
- Obscene statue of Christ and its miracles, *ib.*
- Obscenity of heathen rites, ii. 76
- Obsession and possession, i. 487, 488; ii. 16; all confined to Roman Catholic countries, ii. 17
- Obsessions, irresistible, i. 276
- Occult properties in minerals, ii. 589; powers by inheritance, ii. 635, 636
- Occultism, physical, i. 19
- Oculists in ancient Egypt, i. 545
- Od, an agent described by Baron Reichenbach, i. 146; astral currents vivified, i. 158; emanations identical with flames from magnets, etc., i. 169
- Odic Force, i. 67
- Odin, i. 19; breathing in man and woman, the ash and the alder, the breath of life, i. 151; Alfadir, *ib.*
- Oersted, on laws of nature, i. 506, 507
- Oetinger, experiment on ashes of plants, i. 476
- O'Grady, Wm. L. D., his letter denouncing the influence of missionaries in India, ii. 475; on Hindu demoralization under British rule, ii. 574; his account of a Christian saturnalia in India, ii. 532
- Okhal or hierophant of the Druzes, ii. 309
- Okhals or spiritualists of Syria, ii. 292
- Old book, one original copy only in existence, i. 1; gods of the heathen, the same as the ancient patriarchs, ii. 450; man and his son, remarkable resuscitation, i. 484; Testament, exiled by Colenso and recalled, ii. 4; Testament, no real history in it, ii. 441; universes evolved before the present, ii. 421
- Olympic gods, their biographies relate to physics and chemistry, i. 261; women climbing perpendicular walls, i. 374
- Onderah, the Hindu abyss of darkness, only an intermediate state, ii. 11
- One only good, ii. 238; in three, i. 258
- Only-begotten sons, ii. 191
- Operative masons, ii. 392
- Ophiomorphos and Ophis Christos, ii. 449
- Ophion called also Dominus, ii. 512
- Ophiozenes in Cyprus, power over venomous reptiles, i. 381
- Ophis, the same as Chnuphis or Kneph, ii. 187; or the agathodaimon, ii. 293, 295
- Ophism and heliolatry imputed to Hermes, i. 551
- Ophite Gnostics rejected the *Old Testament*, ii. 147; Theogony correctly given, ii. 187; worship transmuted into Christian symbolism, ii. 505; or serpent-worshipping Christians, their scheme, ii. 292; seven planetary genii, ii. 206; rejected the Mo-

- and writings, ii. 168; taught the doctrine of emanations, ii. 169; and Nazarenes compared, ii. 174; denounced by Peter and Jude, ii. 205; accused of licentiousness, ii. 325
- Optical instruments of ancient times, i. 240
- Oracle of the bleeding head consulted by Queen Catherine of Medicis, ii. 56
- Oracles obtained during the sacred sleep, i. 357
- Oracular head, made by Pope Sylvester II., ii. 56; by Albertus Magnus destroyed by Thomas Aquinas, *ib.*
- Orcus, i. 298, 299
- Oriental philosophy, fundamental propositions, ii. 587
- Orientalists, their senses more acute, i. 211; ascribe a human figure to the soul, i. 214; believe certain persons have made gold and lived for ages, *ib.*
- Orientalists have shown similarities between religions, ii. 49
- Origen, believed in metempsychosis, i. 12; an Alexandrian Platonist, i. 25; secret doctrines of Moses, i. 26; believed the spirit pre-existent from eternity, i. 316; deemed the soul corporeal, i. 317; denied the perpetuity of hell-torments, ii. 13; taught that devils would be pardoned, *ib.*; believed that the damned would receive pardon and bliss, ii. 238; on the threefold partition of man, ii. 285
- Ormazd, his worship restored, ii. 220; his creations, ii. 221
- Orobio exposes the inquisition, ii. 59
- Orohippus, i. 411
- Orpheus, alleged to be a disciple of Moses, i. 532; on the virtues of the lodestone, i. 265
- Orphic Mysteries not the popular Bacchic rites, ii. 129
- Osiris, i. 93, 202; brought up at Nysa and called Dionnyssos, ii. 165; his slaying denoted the period when his worship was under the ban of the Hyk-sos government, ii. 487; and Typhon, E. Pococke's theory, ii. 435, 436
- O'Sullivan, Hon. John L., description of a semi-magical seance, i. 608
- Oulam does not mean infinite duration, ii. 12
- Ovule ceases to be an integral part of the body of the mother, i. 401
- Ovum, impregnated, its evolutionary history, i. 389
- Oxus-tribes or bull-worshippers dominate Western Asia, ii. 439
- Owen, Robert D., on worship of words, ii. 560
- PAGAN** idols, their destruction commanded by the Roman emperor, ii. 40; worship, the Latin church preserves its symbols, rites, architecture and clerical dress, ii. 92
- Paganism, true meaning of the word, ii. 179; ancient wisdom replete with deity, ii. 639; converted and applied to popery, ii. 29
- Pagans condemned to the eternal torments of hell ii. 8; Virgin Mary writing this to a saint, *ib.*
- Palenque, keystone not found, i. 571; the Tau and astronomical cross, i. 572
- Pali, their manuscripts translated, i. 578; have similar traditions as the Babylonians, *ib.*; shepherds, who emigrated west, *ib.*
- Pallium, or stole, a feminine sign, ii. 94; that of Augustine bedecked with Buddhist crosses, ii. 94
- Panther, Grecian, contained Egyptian gods, i. 543; panther, the sinful father of Jesus, ii. 386
- Papacy, scientific, danger of, i. 403; "and civil power," Mr. Thompson's book denounced, ii. 378
- Papal tiara, the coiffure of the Assyrian gods, ii. 94; discourses, catalogue of foul epithets on those who oppose the pope, ii. 7
- Paper, time-proof, i. 529
- Papyrus, as old as Menes and the first dynasty, i. 530; art of its preparation, *ib.*
- Parables or double-meanings in the discourses of Jesus, ii. 145
- Parabrahma the Eternal, Bhagavant, i. 91
- Paracelsus, i. 20, 50; his learning, i. 52; discovered hydrogen, 52, 169; his doctrine of faith and will, i. 57, 170; rediscovery of the magnet, i. 71, 164, 167; persecuted by the Roman Catholic Church, i. 100; his homunculi, i. 133, 465; teacher of animal-magnetism and electro-magnetism, i. 164; theory of a concealed power of the magnet, i. 168; sidereal force, *ib.*; theory of dreams, i. 170; on the alkahest, i. 191; method of transposing letters in his terms, *ib.*; taught that three spirits actuate man, i. 212; removed disease by contact of healthy persons, i. 217; his preparation of mercury, ii. 620; and chorea, and was persecuted for it as a magician, ii. 565; received the true initiation, ii. 349; his assertion that magic was taught in the Bible, ii. 500; Alsations believe him not dead, *ib.*
- Paradigm of the universe, i. 212
- Paradise Lost, the drama of Milton, ii. 501, 502; the unformulated belief of the English, *ib.*
- Paradoxes, five, of adversaries of Spiritualism, i. 116
- Paralysis of the soul during life, ii. 368
- Pareira, i. 59
- Pariehs, or Tchandaes, the parents of the Jews, ii. 438
- Paris carrying off Helen, and Ravana carrying off Sita, i. 566; Abbé, the Jansenist, miracles at his tomb for 20 years, i. 372
- Parker, Father, accuses the Protestants of the purpose to destroy the Bible, ii. 200
- Parodi, Maria Teresa, case of malformed child, i. 392
- Parrot-headed squabs, i. 395, 396
- Parsis deny any vicarious sacrifice, ii. 547
- Pashai (Peshawer) or Udayna, classic land of sorcery, i. 599; testimony of Hiouen Thsang, *ib.*
- Pastaphoris, the first degree, ii. 364

- Patriarchs, great gods, and prad apatis** represented signs of the Zodiac, ii. 450
- Paul**, supposed to have been personified and assailed by Peter under the name of Simon Magus, ii. 89; and Plato, quoted, ii. 89, 90; the real founder of Christianity, ii. 574; a wise master-builder, or adept, ii. 90, 91; why persecuted by Peter, James, and John, ii. 91; supposed to be polluted by the Gnosis, *ib.*; the apostle, used language pertaining to initiations, ii. 90; was initiated, *ib.*; confessed himself a Nazarene, ii. 137; on the beatific vision, ii. 146; his epistles alone acknowledged by Marcion, ii. 162; differs from Peter, ii. 180; is adopted by the Reformers, *ib.*; his reference to occult powers, ii. 206; only worthy apostle of Jesus, ii. 241; taught that man was a trine, ii. 281; regarded Christianity and Judaism as entirely distinct, ii. 525; the apostle, his descendants said to possess the power of braving serpents, i. 381; asserted the story of Moses and Abraham to be allegories, ii. 493
- Pausanias** on shadowy soldiers at Marathon, i. 70; warned not to unveil the holy rites, i. 130
- Perry Chand Mitra**, his views on psychology of the Aryas, ii. 593
- Pedactyl equus**, i. 411
- Peisse, Dr.**, on alchemy and making gold, i. 508, 509
- Penalties of mutilation**, ii. 99, 100
- Pencil writing answers to questions**, in Tartary, i. 600
- Pentacle, Pythagorean**, ii. 451, 452
- Pentagram**, can determine the countenance of unborn infants, i. 395
- Pentateuch**, constituted after the model of a purana, ii. 492; not written by Moses, ii. 167; compiled by Ezra and revised, i. 578; revised by the Jews, ii. 526
- Pepper, Prof.**, his apparatus to produce spiritual appearances, i. 359
- Perfect circle** decussated by the letter X, ii. 469
- Perfect Passover** of orthodox Christians, ii. 333
- Periktione**, mother of Plato, her miraculous conception, ii. 325
- Perispirit**, i. 197; the astral soul, i. 289
- Permutation, doctrine of**, ii. 152
- Perpetual motion**, denied by science, i. 501; illustrated by the universe and the atomic theory, i. 502; proved by the telescope and microscope, *ib.*
- Persiphone** or Proserpina, the same as Ceres or Demeter, ii. 505
- Persepolis**, wonders, i. 534; the inscriptions older than any in Sanscrit, ii. 436
- Persia**, her wonders, i. 534
- Persian Mirror**, a robber detected by its use and punished, ii. 631
- Persian colonists** dominated in Judea, the Canaanites being the proletarians, ii. 441
- Personal devil** not believed in by the ancients, ii. 483
- Personality not to be applied to spiritual essence**, i. 315
- Persons cut to pieces and put again together good as new**, i. 473, 474
- Peru**, net-work of subterranean passages, i. 595, 598; treasures of the Incas, i. 596
- Peruvians**, still preserve their ancient traditions and sacerdotal caste, i. 546; magical ceremonies, *ib.*
- Peter**, פטר, name taken from the Mysteries ii. 29
- PIR**, its symbol an opened eye, ii. 92, 93; the interpreter, ii. 392; had nothing to do with the foundation of the Latin Church, ii. 91; his name Petra or Kiffa, *ib.*; the whole story of his apostleship at Rome a play on the name denoting the Hierophant or interpreter of the mysteries, ii. 91, 92; the pulpit of, declared to be the teachings of the spirit of God, ii. 8; had two chairs, ii. 23, 25; was never at Rome, ii. 24; his life at Babylon, ii. 127; was a Nazarene, *ib.*; denounced Paul without naming him, ii. 179
- Peter-ref-su**, a mystery-word on a coffin, ii. 92; Bunsen's comments, 92, 93
- Peter the Great**, stopped spurious miracles, ii. 17
- Petra**, the rock-temple of the Church, ii. 30
- Petra**, or rock, the logos, ii. 246
- Petroma**, the two tablets of stone, ii. 91
- Phadrus**, i. 2
- Phallic symbols** in churches, ii. 5; stone, batylos, or lingam, denounced by des Mousseaux, *ib.*
- Phallism**, heathen, in Christian symbols, ii. 5; in the dogma of the Immaculate Conception, and the fetish-worship of Isernia, *ib.*
- Phanes**, the revealed god, i. 146
- Phantasmal duplicate**, i. 360
- Phantasy**, ii. 591
- Phantom-hand**, false as well as true, ii. 594; statement of Dr. Fairfield, ii. 595; what it really is, *ib.*
- Phantoms**, the manifestations of bad demons, i. 333
- Phases of modern Christianity**, ii. 575
- Pharisees**, believed in transmigration of souls, i. 347
- Phenomena**, spiritual, discountenanced by the clergy, i. 26; divine visions of Pius, IX., i. 27; the Klikouchy and the Yourodevoy, i. 28; absurd position assumed by scientists, i. 40; Aksakof, i. 41; Fisk, Crookes, and Wallace, i. 42; the Dialectical Society, i. 44; theories of Prof. Crookes, i. 47; existed long before spiritualism, i. 53; Prof. Faraday's tests, i. 63; materialization, 67; a haunted house, i. 69; physical displays seldom caused by disembodied spirits, i. 73; opposition of the positivists, i. 75; hostility of allopathists, i. 88; laid at the door of Satan, i. 99; testimony of de Gasparin, i. 101; hostility of medical writers, i. 102; Mr. Weekma the first investigator in America, i. 106; reality acknowledged by Prof. Thury, i. 120

- his theory, i. 113; E. Salverte, i. 115; De Mirville's five distractions or paradoxes, i. 116; condemned by Commission of the Imperial University of St Petersburg, i. 117; how produced, i. 199; evidence adduced by Prof. Crookes overwhelming, i. 202; given by an exterior intelligence, i. 203; deceptions, i. 217-222; Iamblichus forbids endeavors to procure them, i. 219
- Pherecydes, taught that æther was heaven, i. 157
- Philalethes, Eugenius (Thomas Vaughan), i. 51, 167; not an adept, i. 306; model of Swedenborg, *ib.*; anticipated modern doctrine of the earth's beginning, i. 255
- Phillips, Wendell, i. 211, 240
- Philo Judæus, on spirits in the air, i. 2; praise of magic, i. 25; contradicted himself on purpose, ii. 39; was the father of new platonism, ii. 144
- Philonæa, visited her lover after death, i. 365
- Philosophers, believed in metempsychosis, also that men have two souls, i. 12; their consignment to hell desired, ii. 250
- Philosopher's stone, sought by a king of Siam, i. 571
- Philosophy, Oriental, its fundamental propositions, ii. 587
- Phœnicians, circumnavigated the globe, i. 239; the earliest navigators, i. 545; their achievements, *ib.*; an Ethiopian race, i. 566, 567; traced by Herodotus to the Persian Gulf, i. 567; Phœnikes, or Ph'anakes, i. 569; the same as the Hyk-sos or shepherds of Egypt, *ib.*; more or less identified with the Israelites, *ib.*
- Photographing in colors by will-power, i. 463
- Photography, electrical, i. 395
- Phtha, the active or male creative principle, i. 186
- Physical body may be levitated, ii. 589
- Physically spiritualized, the coming human race to be, i. 296
- Physician declares Daguerre to be insane, ii. 619
- Physicians wash their hands on leaving a patient, ii. 611; problems, i. 277
- Physicists divinify matter and overlook life, i. 235
- Pia Metak, king of Siam, becomes able to walk in the air, ii. 618
- Picture of a slain soldier, extraordinary phenomena, ii. 17
- Pictures hidden from view, Prof. Draper's description, i. 186
- Picus, Francisco, testimony in regard to transmutation, i. 504
- Pierart, explanation of catalepsy and vampirism, i. 449
- Pigmies in Africa, i. 412
- Pike, Gen. Albert, declaration against the creative principle proclaimed at Lausanne, ii. 377
- Pilate convokes an assembly of Jews, ii. 522
- Pillars set up by the patriarchs, identical with the lingam of S'iva, ii. 235
- Pimander, i. 93; the same as the Logos Prometheus, etc., i. 298; the nous, word, or Divine Light, ii. 50
- Pippala, the sacred tree of knowledge, ii. 413
- Pitar, its form seen at the moment of initiation, ii. 114
- Pitris, the lunar ancestors of men, ii. 106, 117; their worship fast becoming the worship of the spiritual portion of mankind, ii. 639; the doctrine of their existence revealed to initiates, ii. 114; a sect in India, ii. 308
- Pious assassins of the early church, ii. 304
- Pius IX, excommunicates Czar Nicholas as a schismatic i. 27; has divine visions, or rather epileptic fits, *ib.*; evil eye, i. 381; pretends to be superior to St. Ambrose and the prophet Nathan, ii. 14; is the faithful echo of the Jesuits, ii. 359
- Planchette, writing by, i. 199
- Planet, i. 301
- Plants are magnets, i. 281, 282
- Plant-growing trick, i. 139, 141, 142
- Plants, attracted by the sun, i. 209; sympathies and antipathies, *ib.*; sympathy with human beings, i. 246; possess mystical properties, ii. 589
- Plato, not often read understandingly, i. 8; echoed the teachings of Pythagoras, i. 9; doctrine of the soul, will, or nous, i. 14, 55; his symbology misunderstood, i. 37; suggestion for physical improvement of the human race, i. 77; doctrine of wisdom, i. 131; on trance prophets, i. 201; asserted to be ignorant of anatomy, i. 236; his method, i. 237; Prof. Jewett's acknowledgment, *ib.*; on origin of the sun, i. 258; taught correlation of forces, i. 261; his doctrines the same as those of Manu, i. 271; declares man the toy of necessity, i. 276; doctrine of genius, i. 277; theory of metempsychosis, i. 277; attraction, i. 281; his speculations on creation and cosmogony, to be taken allegorically, i. 287; veneration for the mysteries, *ib.*; would not admit poets into his commonwealth, i. 288; dismisses Homer for his apparent antagonism to monotheism, *ib.*; accused of absurdities, etc., i. 307; derived the soul from the world-soul, i. 316; shows the deity geometrizing, i. 318; on the future of the dead, i. 328; learned secret science in Egypt, i. 406; versed in the knowledge of the heliocentric system, i. 408, 409; his "noble lie" concerning Atlantis, i. 413; on human races, i. 428; his esoteric doctrines the same as the Buddhistic, i. 430; on prayer, i. 434; on God geometrizing, i. 506; on spiritual numerals, i. 514; the Atlantis a possible cover of a story made arcane at initiation, i. 591; copies Djeminy and Vyasa, i. 621; complains of unbelief, ii. 16; his faculty of production, *ib.*; confessed that he derived his teachings from ancient and sacred doctrines, ii. 39; on divine mysteries, ii. 113; not a "spirit-medium," ii. 118; and other philosophers taught

- Real evolution**, ii. 279; on the trine of man, ii. 282; definition of the soul, ii. 285; his testimony concerning the Machagistia, ii. 306; discourse concerning the creation, ii. 469; taught that there was in matter a blind force, ii. 483; on exaltation of the soul above sense, ii. 591
- Platonic philosophy** adopted into the church, ii. 33
- Platonism** introduced into Christianity, ii. 325
- Platonists**, their books burned, i. 405
- Pleroma**, three degrees, i. 302
- Pleasanton** on the Blue Ray, i. 137, 264; denies gravitation, and the existence of centripetal and centrifugal forces, i. 271; his theory of light, i. 272
- Pliny** mentions phantoms on the deserts of Africa, i. 604
- Plotinus**, on the descent of the soul into generated existence, ii. 112; six times united to his god, ii. 115; i. 292; on human knowledge, i. 434; on prayer, *ib.*; on ecstasy, i. 486; impulse in the soul to return to its centre, *ib.*; on public worship of the gods, i. 489; a clairvoyant, seer, and more, ii. 591
- Plutarch** on the oracular vapors, i. 200; on the nature of men, ii. 283; on the dæmon of Socrates, ii. 284
- Pococke**, E., his theory of Osiris and Typhon, ii. 435, 436
- Poland**, what a Catholic miracle in that country means, ii. 18
- Polykritus** returned after dying, i. 364
- Polygamy** openly preached by certain Positivists, i. 78
- Pompei**, the room full of glass, i. 537
- Pope** seized the scepter of the Pagan pontiff, ii. 30; now sympathising with the Turks against Christians, ii. 81; Calvin and Luther, their doctrine one, ii. 479, 480; his fulminations against science, ii. 559, 560; Calixtus III. issues a bull against Halley's Comet, ii. 509
- Popes** known as magicians, ii. 56
- Popol-Vuh**, a manuscript of Quiché, i. 2; leaves the antiquarian in the dark, i. 548
- Porphyry**, upon Diakka, bad demons of sorcery, i. 219; twice united with God, i. 292; upon the passion of spirits for putrid substances and fresh blood, i. 344; on freshly-spilt blood in evocation, i. 493
- Porta**, Baptista, theory of magic, world-soul, astral light, i. 208;
- Poruthû-Madân**, the wrestling demon, aiding in levitation, taming animals, etc., i. 496
- Positivism** of Littré found in Vyasa, 10,400 B. C., i. 621
- Positivists**, i. 73; their religion without a God, i. 76; design to uproot Spiritualism, *ib.*; preach Polygamy, i. 78; the climax of their system, i. 80; neglect no means to overthrow Spiritualism, i. 83; despised and hated, ii. 3
- Possession**, epidemic in Germany, i. 375
- Poudot**, the shoemaker, his house beset by an elemental demon, i. 364
- Power** of leaving the body temporarily, i. 476, 477; power to disappear, and to be seen in other forms, ii. 583
- Powers** in nature, as recognized by exact science, and by kabalists, i. 466
- Pradjapatis**, the ancestors of mankind, ten in number, ii. 427
- Prakama**, the power to change old age to youth, ii. 583
- Pralayas** or dissolutions, two, ii. 424
- Prakriti**, or Mahat, the external life, ii. 565
- Pranayama**, ii. 590
- Prapti**, the faculty of divination, healing and predicting, ii. 593
- Pratyahara**, ii. 590
- Pravriti** or active existence, i. 243
- Prayer** and its sequences, i. 434
- Prayers**, kept secret from strangers, i. 581
- Pre-Adamite**, man described, i. 295; earth, i. 505
- Prediction** of the Russo-Turkish war, i. 260
- Preëminence** of woman, ii. 299
- Preëxistence**, apparent, i. 179
- Preëxistent**, the spirit of man, i. 316, 317; ii. 280; law of form, i. 420
- Pregnant woman**, highly impressible and receptive, i. 394; odic emanation and its influence on fœtus, i. 395; under the influence of the ether or astral light, *ib.*; might influence the features of children by pentagram, *ib.*
- Prehistoric races**, i. 545
- Premature burial**, i. 456
- Presbytere de Cideville**, phenomenon of thunder and images of fantastic animals as predicted by a sorcerer, i. 106
- Preston**, Rev. Dr., his doctrine of a Mother in the plan of redemption, ii. 172
- Preterhuman beings**, their alliance indicated in every ancient religion, ii. 299
- Pre-Vedic religion** of India, ii. 39
- Priest**, Assyrian, always bore the name of his god, i. 554
- Priest-ridden nations** always fall, ii. 121, 122
- Priestesses** of Germany, how they prophesied, ii. 592
- Priestley**, Dr. Joseph, discovered oxygen, i. 250; anticipated the present-day philosophers, *ib.*; on the godhood of Jesus, ii. 239
- Priests**, their cast-off garb worn by men of science, ii. 8
- Priest-sorcerers**, ii. 57
- Primal element** obtained, i. 51; like clear water, *ib.*
- Primitive Christianity**, with grip, pass-words and degrees of initiation, ii. 204; Christians, a community of secret societies, ii. 335; triads, ii. 454
- Primordial substance**, i. 133
- Prince** of Hohenlohe a medium, i. 28; of Hell sides with the strongest, and treats Satan very badly, ii. 517
- Principe Createur** identical with the *Principe Generateur* and not Christian, ii. 377

- Principles, i. 300
- Probation of Jesus, ii. 484, 485; the Devil or Diabolos no malignant principle, ii. 485
- Proclus, on magic and emanation, i. 243; theory of the gods or planetary spirits, i. 311, 312; his remarkable statements of marvels acted by dead persons, i. 364; on second dying and the luminous form, i. 432; his idea of divine power, i. 489; the mystic pass-word, *ib.*; his explanation of the gradation of the Mysteries, ii. 101; upon apparitions beheld in the Mysteries, ii. 113
- Proctor, R. A., i. 245; accuses the ancients of ignorance, i. 253
- Profanation to eat blood, ii. 567
- Projecting of the astral or spiritual body, ii. 619, 620
- Prometheus, the Logos or Adam Kadmon, i. 298; revealed the art of bringing down lightning, i. 526; prediction of Hermes, ii. 514, 515
- Prophecies from Hindu books, ii. 556; ante-date Christianity, ii. 557
- Prophecy determined in two ways, i. 200; gift imparted by infection, i. 217; a power possessed by the soul both in and apart from the body, ii. 594
- Prophetic star of the incarnation, ii. 454
- Prophets of Baal danced the circle-dance of the Amazons, ii. 45; dominated in Israel, and priests in Judah, ii. 439; of Israel never approved of sacrificial worship, ii. 525; led a party against the priests, *ib.*
- Protection from vampires, etc., i. 460
- Protest against ethnological distinction from the progeny of Noah, ii. 434
- Protestant world still under the imputation of magical commerce with Satan, ii. 503
- Protestantism has no rights, i. 27
- Protestants in the United States, ii. 1; their bloody statutes against witchcraft, ii. 503
- Protevangeliu[m], a parody of the Nicene creed, ii. 473
- Protogonos, i. 341
- Proto-hippus, i. 411
- Protoplasm, i. 223; taught by Seneca, etc., i. 249; doctrine of the Swābhāvikas, or Hindu pantheists, i. 250
- Prunnikos, mother of Ilda-Baath, the God of the Jews, ii. 187
- Psyche, the animal soul, i. 317
- Psychic embryos, i. 311; force, i. 45-67; same as ectenic force, i. 113; same as the Akasa, *ib.*; known to the ancient philosophers, i. 131; propositions of Sergeant Cox, i. 195; a blind force, i. 199
- Psychode force, i. 55, 113
- Psychography, or writing of messages by spirits, i. 367
- Psychological epidemic, ii. 625; powers of certain nuns in Thibet, ii. 609
- Psychology, heretofore almost unknown, i. 407; the basis of physiology anciently, but now based by scholars upon physiology, i. 424
- Psychomatics of occultism, i. 344
- Psychometry, i. 182; Prof. Deaton and wife, i. 183; i. 330; practised by the ancients, i. 331
- Psychophobia, i. 46
- Psylli in Africa, serpent-charmers, i. 381
- Pueblos of Mexico still worship the sun, moon, stars, and fire, i. 557
- Pulpit of Peter the teaching of the Spirit of God, ii. 8
- Punch-and-Judy boxes or Christian mysteries, ii. 119
- Punjaub, population hybridized with Asiatic Æthiopians, i. 567
- Purana, rules for writing one, ii. 492; the model of the Pentateuch, *ib.*
- Purple, Tyrian, i. 239
- Püttâm, or imps, i. 447
- Pyramids, their architecture and symbolism, i. 236; of Egypt, i. 518; their purpose, i. 519; the baptismal font, *ib.*; the supposed manufacture of the material, *ib.*; built on the former sea-shore, i. 520
- Pyrrho, how to be interpreted, ii. 530
- Pythagoras, his philosophy derived from the Brahmans, i. 9; taught the heliocentric system, i. 35, 532; believed in an infinity of worlds, i. 96; Bruno his disciple, i. 96, 98; taught God as the Universal Mind, i. 131; his esoteric system included in the arcane doctrines of wisdom, i. 205; Galileo a student, i. 238; his maxim widely scattered, "Do not stir the fire with a sword," i. 247; dual signification of his precepts, i. 248; his trinity, i. 262; regard for precious stones and their mystical virtues, i. 265; his doctrine the same as the laws of Manu, i. 271; alleged influence on birds and animals, i. 283; testimony of Thomas Taylor, i. 284; initiated in the Mysteries of Byblos, Tyre, Syria, Egypt and Babylon, *ib.*; did not teach literal transmigration of the soul, i. 289; taught the Buddhistic doctrines, 289-291; held for a clever impostor, i. 307; derived the soul from the world-soul, i. 316; mathematical doctrine of the universe, i. 318; taught the same as Buddha, i. 347; explains imagination as memory, i. 356; copied by Euclid, Archimedes, and Ptolemy, i. 512; learned music in Egypt and taught it in Italy, i. 544; placed the sphere of purification in the sun, ii. 12; subdued wild animals, ii. 77; persuaded a bull not to eat beans, ii. 78; was not a "spirit-medium," ii. 118; his system of numerals, ii. 300; probably did not understand decimal notation, *ib.*
- Pythagorean pentacle, ii. 451, 452
- Pythagorists were probably Buddhists, ii. 491
- Pytho, or Ob, i. 355
- Pythones, her powers of seership, ii. 590
- QUACK, a false name imposed on Paracelsus, ii. 621
- Queen of Heaven indebted to Pius IX., ii. 9; the Virgin Mary, Isis, Ishtar, Astarté

- Queen Dido, Anna, Anaitis, etc., ii. 96, 446-450
- Quetzco-Cobuatl, the serpent-god of Mexican legends, i. 546; wonders wrought by him, ii. 558; his wand, *ib.*
- Quiché cosmogony, i. 549
- Quicksilver and sulphur, a magical preparation to give long life, ii. 620
- Quotation from *Psalms* credited by Matthew to Isaiah, ii. 172
- RABBINICAL chronology, none before the twelfth century, ii. 443
- Races, human, many died out before Adam, i. 2; pre-Adamite, i. 305; of men differ in gifts, ii. 588
- Radzivil, Prince, detects the impostures of monks, ii. 72
- Rahat, or perfect man, ii. 287, 288
- Railroads in Upper Egypt, i. 528
- Ram, or Aries, the symbol of creative power, i. 262
- Ramayana the source and origin of Homer's inspiration, ii. 278
- Ramsay, Count, his story of the Templars, ii. 384
- Raspberry-mark produced by longing, i. 391
- Rasit, its meaning suppressed, ii. 34; wisdom, ii. 35
- Rational soul, every man endowed, ii. 279
- Raulica, Father Ventura de, letter on magic, ii. 70
- Ravan and Rama, ii. 436
- Raven and St. Benedict, ii. 78
- Rawho, the demon of Ceylon, ii. 509
- Rawlinson, Sir H. C., brings home an engraved stone, i. 240; declares that the Akkadians came from Armenia, i. 263; conjectures respecting the Aryans, ii. 433
- Rawson, Prof. A. L., a member of the Druze Brotherhood of Lebanon, ii. 312; account of his initiation, ii. 313
- Rays of the Star of Bethlehem preserved as a relic, ii. 71
- Razors, superior article in Africa, i. 538
- Realm of Amita, legend of, i. 601
- Reason, what it is, i. 425; developed at the expense of instinct, i. 433; and instinct, their source, i. 432
- Reber, G., shows that there was no apostolic church at Rome, ii. 124
- Rebold, Dr., statement concerning the ancient colleges of Egypt, i. 520
- Reciprocal influences, i. 314
- Red dragon, the Assyrian military symbol, borrowed by Persia, Byzantium, and Rome, ii. 484
- Redeemer not promised in the book of Genesis, but by Manu, ii. 50
- Red-haired man, repugnance to stepping over his shadow, ii. 610; the magnetism dreaded, ii. 611
- Reformation had Paul for leader, ii. 180
- Reformers as bloodthirsty as Catholics, ii. 503
- Regazzoni, remarkable experiments, i. 142; the mesmerist, feats, i. 282
- Regenerated heathendom in the Christian ranks, ii. 80
- Regeneration or spiritual birth taught in India, ii. 565
- Regulation wardrobe of the Madonna, ii. 9
- Reichenbach, described the Od force, i. 146; prepared the way to understand Paracelsus, i. 167; on odic force of pregnant women, i. 394
- Reincarnation, its cause, i. 346; its possibility, and impossibility, i. 351
- Religion without a God, i. 76; of the future, *ib.*; of the ancients the religion of the future, i. 613; private or national property, not to be shared with foreigners, i. 581; taught in the oldest Mysteries, i. 567; which dreads the light must be false, ii. 121; of Gautama, propagandism, ii. 608
- Religions, ancient, based on indestructibility of matter and force, i. 243; anciently sabaistic, i. 261; derived from one source and tend to one end, ii. 639; Papacy and scientific, i. 403
- Religious customs of the Mexicans and Peruvians like those of the Phœnicians, Babylonians, and Egyptians, i. 551; instinct productive of immorality, i. 83; liberty considered as intolerance, ii. 503; reform pure at the beginning, ii. 333; myths have an historical foundation, ii. 431; teachers, ii. 1
- Renan, E., described Jesus as a Gallicized rabbi, ii. 562
- Repentance possible even in Hades or Gehenna, i. 352
- Repercussion, i. 360
- Rephaim, i. 133
- Resistance, extraordinary, to blows, sharp instruments, etc., i. 375, 376
- Resuscitated Buddha, a babe speaking with man's voice, i. 437
- Resuscitations, i. 478, 479, 480; after actual death, impossible, i. 481
- Report of French Parliament upon the Jesuits, ii. 353
- Resplendent one, ii. 113; the Augoeides, or self-shining vision, ii. 115
- Retribution on the Roman Catholic Church, ii. 121
- Reuchlin, John, a Kabbalist, ii. 20
- Revelation, or Apocalypse, its author a Kabbalist, ii. 91; his hatred of the Mysteries made him the enemy of Paul, *ib.*
- Revenge of Ilda-Baoth for the transgression of his command, ii. 185
- Rib of the Word made flesh preserved as a relic, ii. 71
- Rig-Veda, hymns written before Zoroaster, ii. 433
- Rio Janeiro, her Madonna with bare limbs, blond hair and chignon, ii. 9; her Christ in dandy evening dress, ii. 10
- Rishi Kutsa, i. 11
- Rishis, or sages, i. 90
- Rite of Swedenborg, a Jesuitical production, ii. 390
- Rites and ceremonial dress of Christian

- clergy like that of Babylonians, etc., ii. 94
- Ritual of exorcism, ii. 69; funeral, of the Egyptians, ii. 367
- Rituals, Kabalistic and Catholic compared, ii. 85, 86
- Rochester Cathedral, its originals, ii. 5; rappings, i. 36
- Rock-temples of Ipsambul, i. 542; works of Phœnician cities, i. 570; similar in Egypt and America, i. 571
- Rod of Moses, the *crux ansata*, ii. 455
- Roger Bacon, i. 64
- Roma, Cambodian traditions, i. 566
- Roman Catholic Clergy murdered mediums, i. 26; Church burned sorcerers that were not priests, ii. 58; Church has deprived herself of the key to her own religious mysteries, ii. 121; Church regards dissent, heresy, and witchcraft identical, ii. 503; considers religious liberty as intolerance, *ib.*
- Roman Catholics in the United States, ii. 1; frown at the spiritual phenomena as diabolical, ii. 4; pontiffs arrogate dominion over Greek and Protestant Christians, i. 27
- Rome, Church of, put Bruno to death for his doctrines, i. 93; regards the spiritual phenomena as genuine, i. 100; Church of, cursing spiritualists, ii. 6; excommunicating the Bulgarians, Servians, Russians, and Italian liberals, ii. 7
- Rosaries of Buddhist origin, ii. 95
- Roscoe, Professor, on iron in the sun, i. 513
- Rose, impression of one on Mme. von N., i. 398
- Rosicrucians, persecuted and burned, i. 64; their doctrine of creation, i. 258; still a mystery, ii. 380; unknown to its cruelest enemy, the Church, *ib.*; the aim to support Catholicism, ii. 394; their doctrine of fire, i. 423
- Rosie Cross, brothers live only in name, i. 29; mysterious body, i. 64; burned without mercy by the Church, *ib.*
- Round Tower of Bhangulpore, ii. 5
- Rousseau, the savant, encounter with a toad, i. 399
- Royal Arch word, ii. 293; cipher, ii. 396
- Ruc, from New Zealand, i. 603
- Rufus of Thessalonica returned to life after dying, i. 365
- Rules imposed upon neophytes, ii. 365
- Russia, no church-miracles, ii. 17
- Russian conquest of Turkey predicted, i. 260
- S. P. R. C., the cipher, ii. 395
- Sabazian worship Sabbatic, ii. 45
- Sabbath, adopted by the Jews from other peoples, ii. 417; Christian, its origin ii. 419
- Sabbatical institution not mentioned in Job, ii. 494
- Sabeianism, treated of in Job, ii. 494
- Sacerdotal caste in every ancient religion, ii. 99; office, magical evocation, ii. 118
- Sacred sleep, i. 357; produced by draughts of soma-juice, *ib.*; lake, ii. 364; writings of India have a deeper meaning, ii. 430
- books of the Jews destroyed, 158 B.C., ii. 470; tree of Kounboum renews its budding in the time of Son-Ka-po, ii. 609
- Sacrifice of the hierophant or victim, ii. 48; of blood, ii. 566
- Sacrificial worship never approved by the Israelitish prophets, ii. 525
- Sacrilege to seek to understand a mystery, ii. 249
- Sahara, perhaps once a sea-bed, i. 592
- St. Paul's Cathedral, its double lithoi, ii. 5; Medard, the fanatics, i. 375; John, Knights of, not Masons, ii. 383; persecuted by the Inquisition, *ib.*
- Saints rescued from hell, ii. 517; Buddhistic and Lamaistic, their great sanctity, ii. 608; never washing themselves, ii. 511
- Sakti, the active energy of the gods, ii. 276; employed as a vehan, *ib.*
- Sakti-trimurti, or female trinity, ii. 444
- Salamander or asbestos, i. 504
- Salem, Mass., obsessions occurring there, i. 71; witchcraft, the obeah woman, i. 361; witchcraft, ii. 18
- Saisette, the Kanhari caves, the abode of St. Josaphat, ii. 580, 581
- Salt regarded as the universal menstruum and one of the chief formative principles, i. 147
- Salverte, his philosophy of magic, i. 115; imputes deception to Iamblichus and others, *ib.*; his account of a soldier protected by an amulet, i. 378; on mechanics and invention in ancient times, i. 516; on the use of electricity, etc., by Numa and Tullus, kings of Rome, i. 527
- Samâddi, an exalted spiritual condition, ii. 590
- Samael or Satan, the simoon or wind of the desert, ii. 483
- Samaritans recognized only the books of Moses and Joshua, ii. 470
- Samothrace, a mystery enacted there once every seven years, i. 302; worship of the Kabeiri brought thither by Dardanus, i. 570
- Samothracian Mysteries and new life, i. 138; magnetism and electricity, i. 234
- Samson, the Hebrew Herakles, a mythical character, ii. 439; represented by the Soma of Ceylon, i. 577
- Samuel the prophet, a mythical hero, the doppel of Samson, ii. 439; the Hebrew Ganesa, *ib.*; his school, i. 26
- San Marco at Venice, the original of the Campanila column, ii. 5
- Sanctionation, on chaos and creation, i. 349
- Sanctity of the chair of Peter, its source, ii. 25
- Sankhya, the eight faculties of the soul, ii. 592, 593
- Sanctuary of the pagodas never entered by a European [except Mr. Ellis—see Higgins's *Apocalypsis*—very doubtful] ii. 603
- Sannyâsi, a saint of the second degree, ii. 98
- Sanscrit, endeavor to show its derivation

- from the Greek, . 443; inscriptions, none older than Chandragupta, ii. 436; the vernacular of the Akkadians, ii. 46; appears on the leaves of the magical Koumboum, *ib.*; books written in presence of a child-medium, i. 368; impressions by a fakir or juggler on leaves, i. 368, 369; manuscripts translated into every Asiatic language, i. 578; language derived from the Rutas, i. 594
- Sapphire**, sacred to the moon, i. 264; possesses a magical power and produces somnambulatory phenomena, *ib.*; Hindu legend of its first production, i. 265
- Sar** or **Saros**, i. 30
- Sara-isvati**, wife of Brahma, goddess of sacred knowledge, ii. 409
- Sarcophagus**, porphyry, in the pyramids, i. 519
- Sargent**, Epes, on spiritual deceptions, i. 220; his arraignment of Tyndall for coquetting with different beliefs, i. 419
- Sargon**, the original of the story of Moses, ii. 442
- Sarpa Rajni**, the queen of the serpents, ii. 489
- Sarles**, Rev. John W., advocates the damnation of adult heathen, ii. 474
- Satan**, his existence first made a dogma by Christians ii. 13; declared fundamental, ii. 14; Ilda-Baath, so called, ii. 186; identical with Jehovah, ii. 451; the mainstay of sacerdotalism, ii. 480; to be contemplated from their planes, ii. 481; personified as a devil by the Asideans, ii. 481; same as Ahriman or Anramanyas, *ib.*; the name applied to a serpent in the Hebrew Scriptures, ii. 481; the same as Seth, god of the Hittites, *ib.*; of the book of Job, ii. 483; counsels with the Lord, ii. 485; a son of God, ii. 492; makes a sortie into New England and other colonies, ii. 503; the Biblical term for public accuser, ii. 494; the same as Typhon, *ib.*; cast forth by the prince of hell, ii. 515, 516; is made subject to Beelzebub, prince of hell, ii. 517; and Beelzebub hold a conversation about Jesus, ii. 520, 521
- Satanism** defined by Father Ventura de Raulica, ii. 14
- Sati**, a burned widow, i. 541
- Satras**, imitations of the course of the sun, i. 11
- Saturation of the medium**, i. 499, 500
- Saturn**, Chaldean discovery of his rings, i. 260, 263; the father of Zeus, i. 263; the same as Bel, Baal, and Siva, *ib.*; his image, ii. 235; or Kronos, offers his only-begotten son to Ouranos and circumcises himself and family, i. 578; the myth original in the *Maha-Bharata*, *ib.*
- Saturnalia** of monks at Christmas, ii. 366
- Saul**, evil spirit exorcised, i. 21
- Saviour**, would be lost if we lose our demons, ii. 476
- Scandinavian** tradition of trolls, ii. 624
- Scepter** of the Boddhisat seen floating in the air, ii. 610
- Scheme of the Ophites**, ii. 292
- Schlieman**, the Hellenist, finds evidence of cycles of development, i. 6; at Mycenae, i. 598
- Schmidt**, I. J., statement in regard to the steppes of Turan and desert of Gobi, i. 603
- Scholars**, ancient, believed in arcane doctrines, i. 205
- Scholastic science** knows neither beginning nor end, i. 336
- Schools of magic** in the Lamaseries, ii. 609
- Schopenhauer**, i. 55, 59; on nature as illusion, ii. 158
- Science**, formerly arcane and taught in the sanctuary, i. 7; its progress, i. 40; spiritualism, i. 83; "has no belief," i. 278; knows no beginning or end, i. 336; called anti-christianism, i. 337; mystery fatal to it, i. 338; its parent source, the unknown, i. 339; its dilemma, i. 340; will never distinguish the difference between human and animal ovules, i. 397; invading the domain of religion, i. 403; surrounded by a large hypothetical domain, i. 404; her domain within the limit of the changes of matter, i. 421; gross conception of fire, i. 423; its dogmas concerning perpetual motion, elixir of life, transmutation of metals and universal solvent, i. 501; stages of its growth, i. 533; its three necessary elements, ii. 637; spiritism does not prevent them, *ib.*; modern, fails to satisfy the aspirations of the race; makes the future a void and bereaves man of life, ii. 639
- Scientific knowledge** confined to the temples, i. 25; Association, or American Association for the Advancement of Science, on spiritualism and roosters crowing in the night, i. 245, 246; attainments of ancient Hindu savants, i. 618, 620
- Scientists bound in duty to investigate**, i. 5; afraid of spiritual phenomena, i. 41; treatment of Prof. Crookes, i. 44; likely to rediscover magic, i. 67, not to be credited for the increase of knowledge, i. 84; denied Buffon, Franklin, the steam-engine, railroad, etc., i. 85; surpassed the clergy in hostility to discovery, *ib.*; as much given to persecution, *ib.*; know little certain, i. 224; entrapping of Slade the medium, *ib.*; put forth no new doctrines, i. 248, 249; anticipated by Liebig and Priestly, i. 250; many of them inanimate corpses, i. 317; their *ultima thule*, i. 340; curious conjectures concerning the aurora, i. 417; their incapacity to understand the spiritual side, i. 418
- Scin-lecca**, or double, ii. 104; makes the principal manifestations, ii. 517
- Scintilla**, the Divine, produces a monad, i. 302; of Abraham taken from Michael, ii. 452; Isaac from Gabriel, and Jacob from Uriel, ii. 452
- Scottish rite**, its headquarters at a Jesuit college, ii. 381

- Screw, invented by Archytas, the instructor of Plato, i. 543
- Seyths, probably the same as Mongolians, i. 576
- Sea, ancient inland sea north of the Himalayas, i. 589
- Seal, Solomon's of Hindu origin, i. 135
- Seance in Bengal, i. 467
- Second Emanation condenses matter and diffuses life, i. 302; Adam created unisexual, i. 559; spiritual birth, ii. 566; advent, a fable invented for a precaution, ii. 535; death, ii. 368; sight, i. 211
- Secret formulæ, i. 66; sacerdotal castes in every ancient religion, ii. 99; doctrine, its martyrs, i. 574; of Moses, ii. 525; volume, the real Hebrew Bible, ii. 471; sects of the Christians, ii. 289; are still in existence, ii. 290; God of the Kabala, ii. 290; of secrets, ii. 568
- Secrets for prolonging life, ii. 563
- Sectarian beliefs to disappear, i. 613
- Sects existing before Christ, ii. 144
- Sedecla, the Obeah woman of En-Dor, i. 494
- Seer, receives impressions directly from his spirit, ii. 591
- Seers or epoptæ, not spirit-mediums, ii. 118
- Seer-adept, knows how to suspend the action of the brain, ii. 591
- Seership natural with some people, ii. 588; two kinds, of the soul and the spirit, ii. 590; an elevation of the soul, ii. 591
- Self of man, inner triune, ii. 114; the future, ii. 115
- Self-consciousness, attained on earth, i. 368
- Self-printed records on the sacred tree, i. 302
- Seir-Anpin, the Christos, ii. 290; the third god, ii. 247
- Semitic, the least spiritual branch of the human family, ii. 434; its germs found in Khanism, ii. 435
- Semi-monastics, ii. 608
- Sensitive flame obeying a man's order, ii. 607
- Separation, temporary, of the spirit from the body, ii. 588
- Sephira, i. 160; the Divine Intelligence and mother of the Sephiroth, i. 258; the same as Metis and Sophia, i. 263; the first emanation, i. 270; or Sacred Aged (Maha Lakshmi), ii. 421
- Sephiroth, i. 258; concealed wisdom, their father, *ib.*; or emanations, ii. 36; ten, three classes in one unit, ii. 40; the same as the ten Pradjapatis, ii. 215; same as the ten patriarchs, *ib.*
- Sepulchres in Thibet, extraordinary arrangement of bodies and decorations, ii. 604
- Seraph, his snout preserved as a relic, ii. 71
- Serapis, a name of Surya, ii. 438; an accepted type of Christ, ii. 336; his picture adopted by the Christians, *ib.*; represented by a serpent, ii. 490; usurped the worship of Osiris, ii. 491; the seven vowels chanted as a hymn in his honor, i. 514
- Serpent of Genesis, des Mousseaux a name for the devil, i. 15; matter, i. 297; dwelling in the branches of the tree of life, i. 298; symbol of wisdom and immortality, i. 553; of the book of *Genesis*, Ash-mogh or Asmodeus, ii. 188; persuades man to eat of the tree of knowledge, ii. 185; Christna crushing his head, ii. 446; the divine symbol east and west, ii. 484; most spirit-like of all reptiles, and hence a favorite symbol, ii. 489; how it became the emblem of eternity and of the world, ii. 489; universally venerated, ii. 489; a symbol of Serapis and Jesus, ii. 490; and Eve, ii. 512
- Serpent-charmers, cannot fascinate human beings, ii. 612; their powers, ii. 628
- Serpent-charming, i. 381, 382, 470
- Serpent-monsters, i. 393
- Serpent-god, sons of, the hierophants, i. 553
- Serpent-gods, Mexican, 13 in number, i. 572
- Serpent-trail round the unformed earth, ii. 489
- Serpent-worship, its origin not known, ii. 489
- Serpent-worshippers of Kashmere become Buddhists, ii. 608
- Serpent's catacombs in Egypt, i. 553; mysteries of the unavoidable cycle or centre of necessity, *ib.*
- Serpents, the earth their queen, i. 10; Kneph, Agathodaimon, Kakodaimon, i. 133, 157; Eliphas Levi's, symbol of astral fire, i. 137; queen of, ii. 489; used as plaything at Hindu festivals, ii. 622
- Servius, on the ancient practice of employing celestial fire at the altars, i. 526
- Sesostris, instructed by the oracle in the Trinity, ii. 51
- Seth, the reputed son of Adam, the same as Hermes, Thoth, and Sat-an, i. 554; the same as Typhon, ii. 482
- Seth, his interview with Michael at the gate of Paradise, ii. 520; worshipped by the Hittites, ii. 523; same as El, ii. 524
- Sethicnites, disbelieved that Jesus was God, ii. 176
- Seven, a sacred Hindu number, ii. 407; among the Chaldeans, ii. 408; potentiality of the number, ii. 417; steps, the descent, i. 353; degrees, old English Templar Rite, ii. 377; vowels chanted as a hymn, i. 514; caverns, i. 552; spirits, i. 300, 301; spirits of the Apocalypse, i. 461; impostor demons, ii. 296; Æons, *ib.*; rishis, *ib.*
- Seven-headed, serpent, ii. 489
- Seventh degree, ii. 305; ray and seven vowel, i. 514; rite, the life transfer, ii. 562
- Severus, Alexander, pillaged Egyptian temples for books, i. 406
- Sexual element in Christianity, ii. 80; emblems and worship, ii. 445
- Shaberon, summoning a lama by spirit-message, ii. 604; his wonderful summons to

- rescue the author from peril in Mongolia, ii. 628
- Shaberons, or Khubilhans, reincarnations of Buddha, ii. 609
- Shad-belly coat first worn by Babylonian priests, ii. 458
- Shadow, repugnance to stepping across it, ii. 610; magnetic exhalation, ii. 611
- Shakers, spiritual phenomena, ii. 18
- Shaman, prophesying, ii. 624, 625; prediction of the Crimean war, ii. 625; extraordinary scene with the talismanic stone, ii. 626, 628; "dragged out of his skin," ii. 628; priests bound to perform their "true rites" but once a year, at the solstice, ii. 624
- Shamanism or spirit-worship, the oldest religion of Mongolia, an offshoot of primitive theurgy, ii. 615
- Shamans occasionally enjoy divine powers, i. 3, 211; of Siberia, degenerate scions of ancient Shamanism, ii. 616; sometimes only mediums, sometimes magicians, ii. 625; power over psychical epidemics, ii. 626; each one has a talisman, *ib.*
- Shampooing or tshamping, a magical manipulation, i. 445
- Shark-charmers or Kadal-katti, i. 606; paid by the British government, i. 607
- Shebang, the Sabbath, ii., 418.
- Shedim, nature-spirits, or Afrites, i. 313
- Shekinah, the veil of the most ancient, ii. 223
- Shem, Ham and Japhet, the old gods Samas, Kham and Iapetos, ii. 487
- Shemites, Assyrians, i. 576; probably a hybrid of Hamite and Aryan, *ib.*
- Shien-Sien, a blissful state, power of those obtaining it to transport themselves everywhere, ii. 618, 620
- Shiloh, daughters, their dance, ii. 45
- Shimeon and Patar, ii. 93
- Shoëpffer, Prof., teaches that the earth does not revolve, i. 621
- Shoel ob, or consulter with familiar spirits, i. 355
- Shudāla-Mādan, the ghoulish or graveyard fiend, i. 495
- Shu-King, i. 11
- Shūla-Mādan, the furnace-demon, i. 496, helps the juggler with raising trees, *ib.*
- Shu-tukt, a collegiate monastery, having in it over 30,000 monks, ii. 609
- Siam, a king in 1670 who sought for the philosopher's stone, i. 571
- Siamese, the power of monks, i. 213, 214; study of the philosopher's stone, i. 214; believe that some know how to render themselves immortal, *ib.*
- Sidereal force taught by Paracelsus, i. 168
- Signature of the foetus, i. 385.
- Silver, its aura, the quicksilver of the yogis or alchemists, ii. 621, 622.
- Silver and green associated in hermetic symbolism, i. 513
- Silvery spark in the brain, i. 329.
- Simeon, the existence of such a tribe denied, i. 368; ben Iochai, compiler of the *Zohar*, ii. 548; rabbi, author of the *Zohar*, i. 301, 302; his sons arise and relate what they saw in hell, ii. 519; his prototype in India, *ib.*
- Simon ben Iochai, i. 263; Stylites, lived 36 years atop of a pillar, ii. 77; cured a dragon of a sore eye, *ib.*
- Simon Magus, a personification of the apostle Paul, ii. 89; powers attributed to him, i. 471; his journey through the air, ii. 357; and Peter, ii. 190, 191
- Simoun, or the wind of the desert, called Diabolos, ii. 483
- Simulacrum of a Roumanian lady conducted by a Shaman to the tent of the author, ii. 627, 628
- Sin the necessary cause of the greatest good, ii. 479
- Sinai, Mount, metals smelted there, i. 542; story of Moses and the brass seraph, *ib.*
- Singing sands, i. 605
- Sins, the five which divide the offender from his associates, ii. 608
- Siphra Dzeniouta, i. 1
- Sister's son inheriting a crown, ii. 437
- Sistra at the Israelitish festival, ii. 45
- Siva, the fire-god, same as Bel and Saturn or Kronos, i. 263; vigil-night, i. 446; represented as sacrificing a rhinoceros instead of his son, i. 577, 578; identical with Baal, Moloch, Saturn and Abraham, i. 578; created Adhima and Heva, ancestors of the present race of mankind, i. 590; hurls fallen angels into Onderah, ii. 11; his paradise, ii. 234; hurls the devils into the bottomless pit, ii. 238; Sabazios and Sabaoth the same divinity, ii. 487; the same as the western chief gods, ii. 524; most intellectual of the gods, *ib.*
- Six principles of man, ii. 367; days of evolution and one of repose, ii. 422; sacred syllables, "aum mani padma houn," ii. 606; races of men mentioned in laws of Manu, i. 590; thousand years the term of creation, i. 342; thousand infant skulls found in a fish-pond by a convent in Rome, ii. 58
- Sixteenth incarnation of Buddha at Urga, ii. 617
- Sixth degree, ii. 365
- Sixty thousand (60,428) paid religious teachers in the United States, ii. 1
- Skepticism a malady, i. 115
- Skill displayed in embalming in Thibet, ii. 603, 604
- Skulls of infants found at nunneries, ii. 58, 210
- Slade, the medium, pretended exposure by Prof. Lankester, i. 118, 224
- Slavonian Christians now assailed by the Catholics, ii. 81
- Slavonians, the mystic word, ii. 42
- Smaragdine, tablet of Hermes, found at Hebron, i. 507
- Smith, George, his reading of the Assyrian tablets, ii. 422; his reading of the story of Sargon, ii. 442
- Snake-symbol of Phanes, the mundane serpent and mundane year, i. 146, 151, 157

- Smyth, P. of Piazzi, on the corn-bin, i. 519;**
mathematical description of the great pyramid, i. 520
- Snake-skin** considered magnetic, ii. 507
- Snake's Hole, the subterranean passage** terminating at the root of the heavens, i. 553
- Snakes kept in Moslem mosques, ii. 490;**
reared with children in India, *ib.*
- Snout of a seraph preserved as a relic, ii. 71**
- Society not certain but that all ends in annihilation, ii. 3**
- "Society," British, in India, its supercilious contempt for the Hindus and marvels in Hindustan, ii. 613**
- Socrates, his demoniac or divine faculty and its service, i. 131; his demon, ii. 283; same as the nous or spirit, ii. 284; opinion of Justin Martyr about his future fate criticised, ii. 8; a medium, and therefore not initiated, ii. 117; why put to death as an atheist, ii. 118**
- Sod, an arcanum of Mystery, i. 301, 555; the Mysteries of Baal, Adonis and Bacchus, *ib.*; the secret of Simeon and Levi, *ib.*; great, of the Kadeshim, ii. 131**
- Sodales, or priest-colleges, Moses their chief, 555**
- Sodalian oath, i. 409**
- Sodom and Gomorrah, suffering eternal fire, ii. 12**
- Sohar, its compilation, ii. 348; its theories like the Hindu, ii. 276**
- Solar trinity, red, blue and yellow, ii. 417; dynasty in India, the Sarga Vansa, ii. 437**
- Solemn ceremony of the Druzes, ii. 312**
- Solidarities of Greece and Rome, ii. 389**
- Solitary Copts, students of ancient lore, ii. 306**
- Solomon, or Sol-Om-On, ii. 389; i. 19; obtained secret learning, i. 135; seal of Hindu origin, *ib.*; ships to Ophir or India, i. 136; his seven abominations, ii. 67; learned from Votan the particulars of the products of the occident, i. 546; the builder of temples, ii. 439; revolts against him, *ib.*; his temple never visited by the prophets, ii. 525; and his temple only allegorical, 391; temple, the brazen columns and bowls to aid in entheastic power, ii. 542**
- Soma, juice of, produces trance, i. 357**
- Somona, the Singalese Samson, i. 577**
- "Son of Man," ii. 232**
- Son of God at one with man, ii. 635**
- Sons of the Serpent-God, i. 553**
- Son-Ka-po, the Shaberon, or avatar and great reformer, immaculately conceived, and translated without dying into heaven, ii. 609**
- Sophia or wisdom, ii. 41; the Holy Ghost as a female principle, i. 130; the Gnostic principle of wisdom, the same as Sephira and Metis, i. 263**
- Sorcerer in Africa, impervious to bullets, i. 379**
- Sorcerers, burned when not priests, ii. 28**
- Sorcery, i. 279; misapplied arcane knowledge, ii. 581; few facts better established, i. 366; with blood, fl. 567, 568; practised at the Vatican, ii. 62c; approved by Augustine, ii. 20; employed for crime, ii. 633**
- Sortes Sanctorum, ii. 20, 21**
- Sortie of Satan into New England, ii. 503**
- Sortilegium or sorcery, practised by clergy and monks, ii. 6; Gregory of Tours, ii., 20**
- Sosigenes, reformed the calendar for Cæsar, i. 11**
- Sosiosh, the tenth avatar and fifth Buddha, ii. 236; a permutation of Vishnu, ii. 237**
- Sotheran, Charles, letter on Freemasonry, ii. 388**
- Soul, displays power when the body is asleep, i. 199; the two named by Plato, i. 276; marvellous power, i. 280; passage through the seven planetary chambers, i. 297; spirit wholly distinct, i. 315; dissolves into ether, *ib.*; possible loss of its distinct being, i. 316, 317; the garment of the spirit, i. 309; exists as preëxisting matter, i. 317; doctrine of the Greek and Roman philosophers, i. 429; of Aristotle, Homer, the Jains and Brahmans, *ib.*; the camera in which facts are fixed, i. 486; escaping temporarily from the body, ii. 105; may dwell in paradise while the body lives in this world, i. 602; punished by union with the body, ii. 112; the Vedic doctrine, ii. 263; universal, when it sleeps, ii. 274; its transmigration does not relate to man's condition after death, ii. 280; its feminine, ii. 281; a part of it mortal, ii. 283; the doctrine of Pythagoras, ii. 283; Plato's definition, ii. 285, 286; its paralysis during life, ii. 368; not knit to flesh, ii. 565; sentient, the Ego, inseparable from the brain, ii. 590; raised above inferior good, ii. 591; power to liberate itself and behold things subjectively, ii. 591; its eight faculties, ii. 592; its teachings authoritative, ii. 593; possesses a power of prescience even when in the body, ii. 594; disembodied, meets itself at the gate of Paradise, ii. 635; of the world the archeal universal, "mind," Sophia the Holy Ghost as a female principle, i. 130; doctrine of Baptista Porta, i. 208; external, i. 276; higher mortal, *ib.*; the great universal, union with it does not involve loss of individuality, ii. 116**
- Soul-blind like color-blind, i. 387**
- Soul-electricity, i. 322**
- Soul-deaths, ii. 369**
- Soulless men yet living, ii. 369**
- Souls, or immortal gods emanate from the triad, i. 348; come to souls and impart to them information, ii. 594**
- Source of the religious faiths of mankind ii. 639; double, of every religion, *ib.***
- South Carolina, statutes in force in 1865 imposing the death-penalty for witchcraft ii. 18**
- Sparks or old worlds that perished, ii. 421**
- Speaking images, i. 505**
- Specialties in medical practice in Egypt, i. 545**
- Speculative Masons, ii. 392**

- Spectre of a herdsman in Bavaria**, i. 451
Spectroscope, confirmed doctrines of Paracelsus, i. 168, 169
Spell of the evil eye, ii. 633
Spheres, music of, i. 275
Spinoza, his philosophy, i. 93; furnishes a key to the unwritten secret, i. 308
Spirit, its origin, i. 258; not existing, but immortal, 291; or spiritus, the soul or *anima mundi*, the mother, i. 299, 300; progeny of, i. 301; human, an emanation of the eternal spirit, i. 305; never entered wholly into the body, i. 306; is masculine, ii. 281; of man preexistent, ii. 280; distinct from soul, i. 315; individualization depends upon it, *ib.*; becomes an angel, i. 316; its preexistence believed, *ib.*; alone immortal, ii. 362; leaving an old for a young body, ii. 563; by its vision all things can be known, ii. 588; may abandon the body for specific periods, ii. 589; the sole original unity, ii. 607; the interpreter of God to man, ii. 635; its Protean powers little known by spiritualists, ii. 638
Spirit-ancestor, a serpent, 45, 46
Spirit-form, i. 197
Spirit-voices not articulate, i. 68; audible, i. 220
Spirit-intercourse, 446,000,000 believers, i. 117
Spirit-flowers produced by a Bikshuni, ii. 609
Spiritists of France attacked by the Roman church, ii. 6
Spirits that control mediums, generally human, i. 67; cannot "materialize," *ib.*; not attracted by every body alike, i. 69; produce few of the "physical phenomena," i. 73; the seven, i. 300, 301; not possessed of the same attractions, i. 344; or ghosts, hurt by weapons, i. 362; heard talking in the desert of Lop, and elsewhere, i. 604; three categories of communication, ii. 115; may take possession of bodies in the absence of the soul, ii. 589; bad, compelled Garma-Khian to appear and render an account, ii. 616; city of, *ib.*
Spiritual phenomena among the Shakers, ii. 18; discountenanced by the clergy, i. 26; chase the scientists, i. 41; lamblichus forbids the endeavor to procure them, i. 219; sur, i. 29, 32; the magnet of Kircher, i. 208, 209; Gama, Ormazd, the soul of things, God, i. 270; invisible and in the centre of space, i. 302; the supreme deity, ii. 13; death, its cause, i. 318; eyes, i. 145; sight, scientists without it, i. 318; photography, i. 486
Spiritual entity, in man, an ancient doctrine, ii. 593; transferred, ii. 563; limbs, can be made visible, ii. 596; world in proximity to us, ii. 593, state, as unfolded in the Sankhya, a philosophy, ii. 593; numerals, i. 514; crisis of the Shaman, ii. 625; or magical powers exist in every man, ii. 635; circles are constructed on no principle, ii. 638; Self the sole and Supreme God, ii. 666
Spiritualism, drifting, i. 53; efforts of Positivists to uproot, i. 76, 83; pretends only to be a science, i. 83; pronounced a delusion in Russia, i. 118; universally diffused from remote antiquity, i. 205; why it must continue to vegetate, ii. 636; is iconoclastic, not constructed, ii. 637; not scientific, ii. 637, 638; exoteric, too much directed to personal matters, *ib.*; esoteric, very rare, *ib.*
Spiritualists, the majority remain in the religious denominations, ii. 2; take no active part in the formation of a system of philosophy, ii. 637; start with a fallacy, ii. 638
Splendor, mighty Lord of, i. 301
Spurious passage in the First Epistle of John, ii. 177
Square hat of the Hierophant, ii. 392
Squirrel materialized, i. 329
Sri-lantara, or Solomon's seal, ii. 265
Stainton, Moses, his criticisms of popular spiritualism, ii. 638
Stan-gyour, a work on magic, i. 580
Stanhope, Lady Esther, faints at a Yezidi orgy, ii. 572
Star of Bethlehem, rays carried home by a monk as relics, ii. 71
Starry heaven, worship proposed under Christian names, ii. 450
Stars, ignition, i. 254; influence on fates of men, i. 259; and man have direct affinity, i. 168, 169
Statues, restorative of health, i. 283; possible to animate them, i. 485; endowed with reason, i. 613
Steam-engine, invented by Hero of Alexandria, i. 241
Stedingers, accused and exterminated, ii. 331
Steel, rusts in India and Egypt, i. 211; superior article in India, i. 538; in Egypt, *ib.*
Steeple, turrets, and domes, phallic symbols, ii. 5
Stephens, believes the key to American hieroglyphs will yet be obtained, i. 546; story of the unknown city of the Mayas, i. 547
Stewart, Prof. Balfour, his tribute to Herakleitus, i. 422; warning to scientists, i. 424; denies perpetual light, i. 510
Stigmata, or birth-marks, i. 384; produced by sorcery of a Jesuit priest, ii. 635
Stone of Memphis, its potency to prevent pain, i. 540; two tables, masculine and feminine, ii. 5; a Shaman's talisman, "spoke" saving the author's life, ii. 626
Stonehenge, its gods recognized as the divinities of Delphos and Babylon, i. 550; remarkable statement of Dr. Stukely, i. 572; Hamitic in plan, *ib.*
Stoics, belief concerning God, i. 317
Stones, their secret virtues, i. 265
Strangers, never admitted into a caste, nor to religion, i. 581
Stukely, Dr., remarks concerning Stonehenge, i. 572

- Subjective mediums, i. 311; communication with human god-like spirits, ii. 115
- Subsidy paid by the East India Company to maintain worship at the pagodas, ii. 624
- Subterranean passages in Peru, i. 595, 597
- Subtle influence emanated from every man's body, ii. 610
- Suetonius knew nothing of Christians, ii. 535, 536
- Suez Canal, i. 516, 517; that of Necho, i. 517
- Sufis, their idea of one universal creed, ii. 306
- Suicide and insanity caused by Elementaries, ii. 7
- Suicides and murderers, i. 344
- Sulanuth, i. 325
- Sulphur, the secret fire or spirit of the alchemists, i. 309; and quicksilver, a preparation to promote longevity, ii. 620, 621
- Summary of Koheleth, ii. 476
- Sun, an emblem of the sun-god, i. 270; only a magnet or reflector, i. 271; has no more heat in it than the moon, *ib.*; represented under the image of a dragon, i. 552; made the location of hell, ii. 12; view of Pythagoras, *ib.*; increases the magnetic exhalations, ii. 611; and serpent-worship, the eligion of the Phœnicians and Mosaic Israelites, i. 555
- Sun-worship once contemplated by Catholics, ii. 450
- Sun-worshippers always regarded the sun as an emblem of the spiritual sun, i. 270
- Sunrise and sunset as taught by the Shastras, i. 10
- Supersentient soul, ii. 590
- "Superstitions" in regard to drowned persons, ii. 611
- Supreme Being denied by modern science, i. 16; by the positivists, i. 71; never rejected by Buddhistical philosophy, i. 292; Essence, ii. 213, 214; the Swayambhuva and En Soph, ii. 218; mystery of the holy syllable, ii. 114
- Surgery of Yogis and Talapoins, ii. 621
- Surnden, Rev. T., on locality of hell, ii. 12
- Surantika, the sect having secret Buddhistic religion, ii. 607
- Suttee, or burning of widows, not practised when the Code of Manu was compiled, i. 588
- Swābhāvikas, Hindu pantheists, the teachers of protoplasm, i. 250; their views of Essence, ii. 262
- Swayambhuva, the unrevealed Deity, ii. 39; the unity of three trinities, making with himself two prajapatis, ii. 39, 40; the Supreme Essence the same as En Soph, ii. 214
- Swearing forbidden by Jesus, ii. 273
- Sweat of St. Michael, a phial of it preserved, ii. 71
- Swedenborg personated by a Diakka, i. 219; on speech of spirits, i. 220; *Heavenly Arcana*, i. 306; a natural-born magician, but not an adept, *ib.*; made Thomas Vaughan his model, *ib.*; doctrine of correspondences, or hermetic synbolism, *ib.*; believed in possibility of losing individual existence, i. 317; miraculous cures by his father, i. 404; indicates *the lost word*, i. 580; rite of, a Jesuitical product, ii. 390
- Swedenborgians believe in possible obliteration of the human personality, i. 317; believe that the soul may abandon the body for specific periods, ii. 319
- Swedish system of Freemasonry, ii. 381
- Syllabus and Koran, a great affinity acknowledged, ii. 82
- Sylvester II., Pope, a sorcerer, ii. 56; his "oracular head," ii. 56
- Symbol, its use, ii. 93
- Symbols, i. 21; Christian, and phallism, ii. 5
- Sympathy, mysterious, between plants and human beings, i. 246; the offspring of light, i. 309
- Synagogue, "deposited its inheritance in the hands of Christ," ii. 477; has not expired, *ib.*
- Synesiuss, belief in metempsychosis, i. 12; his quotation from the book of stone at Memphis, i. 257; believed the spirit preëxisted from eternity as a distinct being, i. 316; bishop of Cyrene, his letter to Hypatia, ii. 53; adhered to the Platonic doctrines, ii. 198
- Systems, Indian, Chaldean and Ophite compared, ii. 170
- TABERNACLES or ingatherings, feast of, ii. 44; regarded as Bacchic rites, *ib.*
- Table, no demons enclosed, i. 322
- Table-turning, i. 99, 105
- Tainting of Souls, i. 321
- Talapoins, of Siam, power over wild beasts, i. 213; have incombustible cloth, i. 231; have the *Kabala*, *Bible*, and other allegories in their manuscripts, i. 577; Jesuits disguised as, ii. 371; their secrets of medicine, ii. 621
- Tale of the Two Brothers of Central America, i. 550
- Talisman, i. 462; ii. 636
- Talismans of Apollonius, testimony of Justin Martyr, ii. 97
- Talmage, Rev. Dr., description of Martha, ii. 102
- Talmud, i. 17
- Tamil-Hindus worship Kutti-Satan, perhaps Seth or Satan, i. 567
- Tamti, the same as Belita, ii. 444; the sea, ii. 445
- Tanaim, the four who entered the garden, ii. 119; the Kabalistic, ii. 470
- Tarchon, an Etruscan priest and his bryony-hedge, i. 527
- Tartar robber detected by a Koordian sorcerer, ii. 631
- Tartary, magic, i. 599; spiritualism, i. 600; planchette-writing, *ib.*; happy and health-en, ii. 240
- Tau and astronomical cross of Egypt found at the palace of Palenque, i. 572; the handled cross, a symbol of Eternal life, ii. 254; the signet or name of God, *ib.*; the hierophantic investiture, ii. 305

- Taylor, Thomas, his testimony concerning Pythagoras, i. 284; is unceremonious with the Mosaic God, i. 288
- Taylor, Robert, his amended Credo, ii. 522
- Tcharaka, a Hindu physician of 5,000 years ago, i. 560
- Toberno-Bog, or Bogy, the ancient deity of the Russians, ii. 572
- Teaching of the soul, the highest method of knowledge, ii. 595
- Tear of Brahma, the hottest, becoming a sapphire, i. 265
- Telegraphy, neurological, i. 324
- Telephone, i. 126; some such mode of communication possessed by the Egyptian priests, i. 127
- Telescope in the light-house of Alexandria, i. 528
- Templar rite, old English, of seven degrees, ii. 377
- Templarism is Jesuitism, ii. 390
- Templars, the founding of the ancient order, ii. 381, 382; did not believe in Christ, ii. 382; succeeded by the Jesuits, ii. 383; the pseudo-order invented to obviate the imputation of Jesuitism, ii. 384
- Temple of the Holy Molecule, i. 413; had possession of Eastern mysteries, ii. 380; of the perpetual fire, ii. 632; at Jerusalem, not so ancient as was pretended, ii. 389; of Solomon, not esteemed by any Hebrew prophet, ii. 525
- Temples, anciently the repositories of science, i. 25
- Ten, the Pythagorean, ii. 171; virtues of initiation, ii. 98
- Teraphim, Kabeiri-gods, i. 570; identical with Seraphim, *ib.*; serpent-images, *ib.*; received by Dardanus as a dowry and carried to Samothrace and Troy, *ib.*
- Teratology, named by Geoffroi St. Hilaire, i. 390
- Terrestrial elementary spirits, i. 319; circulation, i. 503; immortality, ii. 620
- Tertullian, i. 46; on devils, i. 159; believed the soul corporeal, i. 317; desires to see all philosophers in the Gehenna-fire, ii. 250; his intolerance, ii. 329
- Tetractys, i. 9; the One, the Chaos, wisdom and reason, ii. 36; i. 507; *J. XV.*
- Tetragram, i. 506, 507
- Thales, believed water the primordial substance, i. 134, 189; said to have discovered the electric properties of amber, i. 234; his belief concerning water and the Divine Mind, ii. 458
- Thaumaturgist, his power of becoming invisible, or appearing in two or more forms, ii. 588
- Thaumaturgists, use the force known as Akasa, i. 113; declared by Salvete to be knaves, i. 115
- Thebes, or Th-aba, ii. 448; ancient, i. 523; its prodigious ruins, i. 523, 524; the Twelve Tortures, ii. 364
- Themura, ii. 298
- Theocletus, Grand Pontiff of the Order of the Temple, initiated the original Knight Tempars, ii. 382
- Theology, comparative, and two-edged weapon, ii. 531; Christian, subversive rather than promotive of spirituality and good morals, ii. 634
- Theologies, ancient, all agree, ii. 39
- Theon of Smyrna, his explanation of the five grades in the Mysteries, ii. 101
- Theomania of the Cevennois imputed to hysteria and epilepsy, i. 371
- Theophrastus, legatee of Aristotle, i. 320
- Theoposa, the art of endowing figures with life, i. 615, 616; testimony of Jacolliot, i. 616, 617
- Theosophists, their confederations in Germany, ii. 20
- Theosophy, disfigured by theology, i. 13
- Therapeutæ, a branch of the Essenes, *i.* 144
- Therapeutists probably Buddhists, ii. 401
- Thermuthis, the name of Pharaoh's daughter and of the sacred asp, i. 556
- Thespesius, apparently dead for three days, i. 484
- Thessalian sorceresses evoked shadows with blood, ii. 568
- Theurgic Mystery, ii. 563-575
- Theurgists, i. 205-219; knew occult properties of magnetism and electricity, i. 234; not "spirit-mediums," ii. 118; persecuted by the Christians, ii. 34
- Theurgy, its phenomena produced by magnetic powers, i. 23; the devil at its head, i. 161
- Thevetat, the "Dragon" of the Atlantis, i. 593; his seduction of the people, *ib.*
- Thing, the one, of the Smaragdine Tablet, i. 507, 508; named by Hermetic philosophy, i. 508
- Third emanation produces the universe of physical matter, and, finally, "Darkness and the Bad," i. 302; race of men in Hesiod, i. 558; in Popul-Vuh, *ib.*; race of men, the Nephilim, i. 559
- Thirteen Mexican Serpent-Gods, i. 572
- This book, its object, ii. 98, 99
- Thomas, St., in Malabar, ii. 534; Aquinas, ii. 20; Taylor, an expositor of Plato's meaning, ii. 108, 109
- Thomson, Sir William, declares science bound to face every problem, i. 223
- Thompson, Hon. R. W., denounced by a Catholic priest, ii. 378
- Thor, his electric hammer, i. 160
- Thought affects the matter of another universe, i. 310
- Thought-communication effected by, a Shaman with his stone, ii. 627
- Thoughts guided by spiritual being, i. 366, human, projected upon the universal ether, i. 395; ii. 636
- Thraetaona, the Persian Michael, contending with Zohak, ii. 486
- Three degrees of the pleroma, i. 302; tricks exhibited, i. 73; degrees of communication with spirits, ii. 115; emanations, i. 302; kabalistic forces, *ib.*; Gods, or *ur*

- chial principles, First Cause, Logos, and World-soul, ii. 33; Saviours, ii. 536; legends concerning them, ii. 537-539; enumeration of their followers, ii. 539; births of man, ii. 568; three hundred million Buddhists seeking Nirvana, ii. 533; mothers, i. 257
- Three-sided prism of man's nature, ii. 634
- Throwing spells by aid of the wind, ii. 632
- Thrum-stone, i. 231
- Thummim, i. 536, 537
- Thumos, thumos*, the astral soul, i. 429
- Thury, Prof., on levitation, cited by de Gasparin, i. 99, 109; his theory of spiritual phenomena, i. 110; imputes them to the action of wills not human, i. 112; psychode and ectenic force, i. 113
- Tiara, papal, the coiffure of the Assyrian gods, ii. 94
- Tickets to Heaven, ii. 243
- Tiffereau, Theodore, assertion that he had made gold, i. 509
- Tiger mesmerized, i. 467
- Tigress, bereft of her cubs, mesmerized by a fakir, ii. 623
- Tikkun, the first born, the Heavenly Man, ii. 276
- Tillemont, declares all illustrious pagans condemned to the eternal torments of hell, ii. 8
- Timarus*, cannot be understood except by an initiate, ii. 39
- Time and space no obstacles to the inner man, ii. 588
- Tir-thankara, the preceptor of Gautama, ii. 322
- Tissu, the spiritual teacher of Kublai-Khan, his great holiness, ii. 608; reforms religion, ii. 609
- To, Ov, of Plato, ii. 38
- Tobo, liberator of the soul of Adam, ii. 517
- Todas, a strange people discovered in Southern Hindustan fifty years ago, ii. 613; revered and maintained by the Badagas, ii. 614; an order and not a race, *ib.*
- Tolticas, said to be descended from the house of Israel, i. 552
- Tooth, Navel and less comely relics of Jesus, ii. 71
- Tophet, a place in the valley of Gehenna, where a fire was kept and children immolated, ii. 11; not a place of endless woe, ii. 502
- Torquemada, Tomas de, his prodigious cruelty, ii. 59; burned Hebrew Bibles, ii. 430
- Torralva and his demon Zequiel, ii. 60
- Torturing people by means of Simulacra, ii. 55
- Toulouse, the Bishop of, his falsehoods about Protestants and Spiritualists of America, ii. 7
- Townshend, Colonel, remarkable power of suspending animation, i. 483
- Traditions, ancient, belong to India, ii. 259
- Tragedy of Human Life, its plot ever the same, ii. 640
- Trance-life, i. 181
- Transformation of the ancient ideas, ii. 491
- Transmigration, dreaded by the Hindu, i. 346; of the soul, does not relate to man's condition after death, ii. 280
- Transmural Vision, i. 145
- Transmutation of metal, the actual fact asserted, i. 503, 504; Dr. Wilder's opinion, i. 505; salt, sulphur, and mercury thrice combined in azoth, *ib.*
- Transubstantiation, an arcane utterance perverted, ii. 560
- Travancore, perpetual lamp, i. 225
- Tree, Yggdrasil, i. 133, 151; Zampun, i. 152; Aswatha, *ib.*; symbol of universal life, *ib.*; the pyramid, i. 154; Gogard, i. 297; serpent dwells in its branches, i. 298; the microcosmic and macrocosmic, 297; tziti, the third race of men, i. 558; of knowledge, ii. 184; or pippala, ii. 412
- Triad, the Intelligible, i. 212; from the duad, i. 348
- Triads, or trinities, Babylonian, Phœnician and Hindu, ii. 48; Persian and Egyptian, ii. 49
- Tribes of Israel, what evidence before Ezra, i. 508; no tribe of Simeon, *ib.*
- Trigonocephali, their bite kills like a flash of lightning, ii. 622
- Trimurti, i. 92; their habitation, ii. 234
- Trinities, three, in one unity, making ten Sephiroth or Prajâpatis, ii. 39, 40; Hindu, Egyptian and Christian, ii. 227
- Trinity, the first, i. 341; of Egyptians, i. 160; three Sephiroth or emanations, ii. 36; the doctrine revealed to Sesostris, ii. 51; the word first found in the Gospel of Nicodemus, ii. 522; listening for the answer of Mary, ii. 173; kabalistic, ii. 222; of workers in the cosmogony, ii. 420; of nature the lock of magic, ii. 635
- Triple Trimurti, ii. 39
- Trithemius, ii. 20
- Trizna or feast of the dead in Moldavia, ii. 569, 570
- Trojan war a counterpart of that of the *Ramayana*, i. 566
- Troy, worship of the Kabeiri brought by Dardanus, i. 570
- True Adamic Earth, i. 51; doctrine *λογος Ἀληθης* of Celsus, a copy still in existence, ii. 52; faith the embodiment of divine charity, ii. 640
- Truth, religions but vari-colored fragments of its beam, ii. 639
- Tschuddi, Dr., his story of the train of llama, and treasure, i. 546
- Tullia, daughter of Cicero, lamp found burning in her tomb, i. 224
- Tullus Hostilius, King of Rome, struck by lightning, i. 527
- Tum, devotees of, ii. 387
- Tunnel from Cosco to Lima and Bolivia, i. 597; entrance, *ib.*; dangers of its exploration, i. 598
- Turkey, wars with Russia and final conquest, i. 261
- Turania:1, should have been applied to the

- Assyrians**, i. 576; evidently applied to the nomadic Caucasian, progenitor of the Hamite or Æthiopian, *ib.*
- Turner**, his account of an interview with a young lama or reincarnated Buddha, ii. 598
- Turrets**, the reproduction of the lithos, ii. 5
- Tutelar genius** who hardened the heart of Pharaoh, etc., ii. 639
- Twelve houses**, the fable, i. 267; tables, a compilation, i. 588; labors of Hercules depicted on the chair of Peter, ii. 25; disciples sent by Jehosaphat to preach, ii. 517; great gods, ii. 448; minor gods, Dii minores, ii. 451; tortures, ii. 351; of Theban initiation, ii. 364; thousand years employed in creation, i. 342
- Twenty-nine witch-burnings**, ii. 62
- Two souls** taught by the philosophers, i. 12, 317; idols of monotheistic Christianity, ii. 9; primeval principles, i. 341; principles, the Jews brought the doctrine from Persia, ii. 500, 501; diagrams explained, ii. 266, 271; "old ones," ii. 350; brothers of the Bible, the good and evil principles, ii. 489; religions in each old faith, ii. 607
- Two-headed serpents**, i. 393
- Tycho-Brahe**, vision of the star, i. 441, 442
- Tyndall** confesses science powerless, i. 14; views of consciousness, i. 86; displays forms as of living plants and animals in an experimental tube, i. 127; his avoidance to investigate spiritual phenomena, i. 176; 176; his Belfast Address, i. 314; his judgment of cowards, i. 418; declares spiritualism a degrading belief, *ib.*; confesses that the evolution hypothesis does not solve the last mystery, i. 419; his experiments on sound, ii. 606; his definition of science, ii. 637
- Typhon** once worshipped in Egypt, and then changed to an evil demon, ii. 487; Plutarch's explanation, ii. 483; father of Ierosolimos and Ioudaios, ii. 484; separated from his androgyne, ii. 524
- Tyrian worship** introduced into Israel by Ahab, ii. 525
- Tyrrhenian cosmogony**, i. 342
- Udayna** or Pashai (Peshawer) the classic land of sorcery, i. 599; statement of Hiouen-Tsang, *ib.*
- Ultramontanes** accused in France of siding with the Mahometans, ii. 82
- Ulysses** frightens phantoms with his sword, i. 362
- Umbilical cord** ruptured and healed, i. 386
- Umbilicus**, represented by the ark, ii. 444
- Umbra**, or shade, i. 37
- Unavoidable cycle**, Mysteries, i. 553
- Unconscious cerebration**, i. 55, 232; ventriloquism, i. 101
- Urdar**, the fountain of life, i. 151, 162
- Underworld**, i. 37
- Undines**, i. 67
- Union to the Deity**, ii. 59
- Unity of three trinities**, ii. 39; the Sephiroth or pratapatis, *ib.*
- Universal soul, or mind**, i. 56; the doctrine underlying all philosophies, Buddhism, Brahmanism, and Christianity, i. 289; relation to the reasoning and the animal soul, i. 316; solvent, i. 59, 137, 189
- Universals to particulars**, i. 288
- Universe, or Kosmos**, the body of the invisible sun, i. 302; doubt, i. 324; how came it, i. 341; the concrete image of the ideal abstraction, i. 342; existed from eternity, *ib.*; passes through four ages, ii. 421; a musical instrument, i. 514
- Unknown presence**, when witnessed, ii. 164; the future self of man, ii. 165
- Unregulated mediums** punished, i. 489
- Unrevealed God**, i. 160
- Unseen Universe, or all things there recorded**, ii. 588; spiritual universe, its existence demonstrated, ii. 15
- Untrained mediumship** illustrated by So-crates and his daimonion, ii. 117
- Untenable dogmas of science**, i. 501
- Upasakes and Upasakis**, Buddhistic semi-monastics, ii. 608
- Uper-Ouranoi**, i. 312
- VACH**, or sacred speech, ii. 409
- Vaivaswata**, the Hindu Noah, ii. 425
- Valachian lady**, her simulacrum brought to the author in her tent in Mongolia, ii. 627, 628
- Vampirism**, a terrible case in Russia, i. 454
- Vampire-governor**, and his widow, i. 454, 455
- Vampires**, i. 319; shedim, etc., i. 449; magnetic, i. 462; *ib.*; ghouls and, wandering about, ii. 564
- Van Helmont**, i. 50, 57; on magnetism and will, i. 170; on transmutation of earth into water, 190; testimony of Deleuze, i. 194; a Pythagorean, i. 205; theory of man, i. 213; remarkable account of a child born headless immediately after an execution, i. 386; on the power of woman's imagination, i. 399; testimony of Dr. Fournier, i. 400; ridiculed for his directions for production of animals, i. 414
- Vari-colored fragments of the beam of Divine Truth**, ii. 639
- Vasitva**, power of mesmerizing, also of restraining the passions, i. 393
- Vasaki**, the great dragon, ii. 490
- Vast inland sea of middle Asia**, and its island, i. 589
- Vatican**, black magic practised there, ii. 6; secret libraries, ii. 16, 19; clergy, how an access, ii. 18
- Vatou**, or candidate, for initiation, ii. 98; sensitive to spiritual influences, ii. 118
- Vaughan**, Thomas, anecdote of his attempted sale of gold, i. 504
- Vedas**, antedate the Bible, i. 91; contain no such immodesty as the Bible, ii. 80; older than the flood, ii. 427
- Vedic words**, the controversies of Sanscrit scholars, ii. 47; peoples not all Aryans, ii. 413
- Vedic Pitris**, their worship fast becoming

- the worship of the spiritual portion of mankind, ii. 639
- Vegetation**, influence of the moon, i. 273; influenced by musical tones, i. 514
- Vehicle of life**, ii. 418
- Venerable "Mah."** ii. 388
- Ventriloquists or pythiaz**, i. 355
- Ventura de Raulica**, his letter asserting the existence of Satan as a fundamental dogma of the Church, ii. 14
- Vesica Piscis**, a Zodiacal sign, ii. 255
- Vicarious**, atonement a ridiculous idea, i. 316
- Vicarious atonement**, ii. 542; obliterates no wrong, ii. 545; not known by Peter, ii. 546
- Vigil-night of Siva**, i. 446
- Vincent, Frank**, his description of the ruins of Nagkon-Wat, i. 562, 565
- Vine**, the symbol of blood and life, ii. 244; Jesus; ii. 561; his "Father" not God, but the hierophant, *ib.*
- Viracocha**, the Peruvian deity, ii. 259
- Viradji**, the Son of God, his origin, ii. 111
- Virgin**, celestial, milk of, i. 64; of the sea, crushes the dragon under her feet, ii. 446; of the Zodiac, rises above the horizon, Dec. 25th, ii. 490; Blessed, thrashing a demoniac, ii. 76; Mary, declaring all pagans condemned to eternal torments, over her own signature, ii. 8; succeeded to the titles, symbols and rites of Isis, ii. 95; on the crescent moon, like pagan goddesses, ii. 96; queen of heaven, ii. *ib.*; mother without a husband, positivist, i. 81; of the Avatar, Son-Ka-po, ii. 589
- Virgin-mothers**, Hindu, Egyptian, and Catholic, their epithets, ii. 209
- Vishnu**, takes the form of a fish, ii. 257; same as Oannes, *ib.*; the Adam Kadmon of the kabalists, ii. 259; his ten avatars, ii. 274; symbolize evolution, ii. 275; the expression of the whole universe, ii. 277
- Vishnu-flower**, ii. 467
- Visible universe from Brahma-Prajapati**, i. 348
- Visions** witnessed by initiates, ii. 113; produced by sorcery, ii. 633
- Visit to the Ladakh** in Thibet, ii. 598
- Visiting and leaving the body at home**, ii. 604, 605
- Vistaspas**, a king of Bactriana, ii. 141
- Visvamitra**, his escape in the ark, ii. 257; Egypt colonized in his reign, i. 627
- Vital force**, speculations of men of science, i. 466
- Viti, Sancti, Chorœa**, or St. Vitus' Dance, ii. 625
- Voices of spirits and goblins** heard in the desert, i. 604
- Volatile salts** obnoxious to devils, i. 356
- Volney**, mistook ancient worship, i. 24; his doctrine of God, i. 268
- Voltaire**, on the being of God, i. 268
- Voluntary withdrawal of the spirit from the body**, ii. 588
- Wotan**, his admission to the snake's hole as a son of the snakes, i. 553; supposed by de Bourbourg to be descended from Ham and Canaan, i. 554; the hero of the Mexicans, i. 545; probably identical with Quetzal-coatl, *ib.*; intercourse with King Solomon, *ib.*; the navigating serpent, *ib.*
- Voodoo orgy** in Cuba, ii. 573
- Vourdalak** or vampires of Servia, i. 451, ii. 368
- Vowels**, the seven, chanted as a hymn to Serapis, i. 514
- Vrida Manava**, or laws of Manu, i. 585
- Vril**, Bulwer-Lytton's designation of the one primal force, i. 64, 125
- Vril-ya**, the coming race, i. 296
- Vulcan, Phtha**, or Hephaistos, represented at Nakyon-Wat, i. 565, 566
- Vulgar magic** in India, ii. 20
- Vyasa**, a positivist, i. 621; denied a First Cause, ii. 261
- Vyse, Col.**, found a piece of iron in the pyramid of Cheops, i. 542
- WAGNER**, Prof. Nicholas, on heat and psychical force, i. 497; on mediumistic phenomena, i. 499
- Walking above the ground**, i. 472; the faculty sought by devotees, and attained by a King of Siam, ii. 618
- Wallace, A. R.**, on cycles, i. 155; belief in spiritualism and mesmerism, i. 177; theory of human development, i. 294
- War of Michael and the dragon**, an old myth, ii. 486
- Warrior**, slain and resuscitated, but without a soul, ii. 564
- War-chariots**, ancient, lighter than modern artillery-wagons, i. 530; had metallic springs, *ib.*
- Water**, of Phtha, i. 64; the first principle of things, i. 133; an universal solvent, i. 133, 189; of mercury, the soul or psychical substance, i. 309; the first-created element, ii. 458
- Waters** turned to blood, i. 413, 415
- Washing of images**, ii. 138
- Wave-theory of light** not accepted by Prof. Cooke, i. 137
- Weapons**, demons afraid of, i. 362
- Weckman**, reputed the first investigator of spirit-phenomena in America, i. 105
- Weeks of seven days** used in the East, ii. 418
- Weird cries of the Gobi**, i. 604
- Weninger, Father F. X.**, a Jesuit priest, his denunciation of Secretary Thompson, ii. 378, 379
- Wesermann**, power to influence the dreams of others, and to appear double, i. 477
- White-skinned people** not often able to acquire magical powers, ii. 635
- White stone of initiation**, ii. 351
- Whitney, Prof. W. D.**, his criticism of Max Müller, ii. 47; denunciation of Jaccoliot, *ib.*; his translation of a Vedic hymn, ii. 534
- Widow-burning**, or *suttee*, practised 2,500 years, but not when the Code of Manu was compiled, i. 588; sustained by the Brahmans from a forged verse of the *Rig-Veda*, i. 589

- Widows burned without pain by the Brahmans, i. 540
- Wild beasts will not attack Buddhistic nuns, ii. 609
- Wilder, A., on possibility of transmutation i. 505; suggestion of another classification of the Assyrians and Mongols, i. 575; notes in regard to America, the Atlantic continent, Lemuria, and the deserts of Africa and Asia, i. 592; on akeoptics, and respect for earnest convictions, i. 437; on Paul and Plato, ii. 90; on the designation Peter and the pretension of the Pope to be his successor, ii. 92; opinion of Zeruzna, Turan, and Zohak, ii. 142; description of Paul, ii. 574-6
- Wilkinson, Sir Gardner, his testimony in regard to ancient Egyptian civilization, i. 526; J. J. G., declares truth temperamental, i. 234
- Will, i. 56-61; its potency in a state of ecstasy, i. 170; produces force, i. 285; an emanation of deity, *ib.*; power of, ii. 21; enables one to wound or injure another, i. 360, 361; generates force, and force generates matter, ii. 320
- Will-force of the Yogis, ii. 565
- Will-power, killing birds by it, i. 380; photographing by, i. 463; the most powerful of magnets, i. 472; its exercise the highest form of prayer, ii. 592
- Wine first sacred in the Bacchic Mysteries, ii. 514
- Winged men of the *Phadrus*, i. 2
- Wirdig taught that nature is ensouled, i. 207
- Wisdom, the arcane doctrine of the ancients, 205, 436; or the principle, ii. 35; the chief, ii. 36; first emanation of the *En Soph*, ii. 37; origin, ii. 218; the ethnic parent of every religion, ii. 639, 640
- Wisdom-doctrine underlay every ancient religion, ii. 99
- Wisdom-religion, to be found in the pre-Vedic religion of India, ii. 39; its articles of faith, ii. 116; explained in Code of Manu, *ib.*; the parent cult, ii. 216
- Wise women, ii. 525
- Witch, a knowing woman, i. 354; or kangalin, lawful for a Hindu to kill her, ii. 612
- Witch-burnings in Germany, ii. 61; twenty-nine, ii. 62, 63
- Witchcraft, execution in Salem, and other American provinces, ii. 18; laws in force in South Carolina in 1865, *ib.* an offence among the ancients, ii. 98; those guilty of it not initiates, ii. 117, 118
- Witches, pretended, dozens of thousands burned, i. 353; of the middle ages, the votaries of the former religion, ii. 502
- Witches' Sabbath, the orgies of Bacchus, ii. 528
- Withdrawal of the inner from the outer man, ii. 583
- Withdrawing of the inner from the outer, i. 476
- Wittoba, the crucified image of Christna anterior to Christianity, ii. 557
- Wizard, a wise man, i. 354
- Wolf, converted by St. Francis, ii. 77
- Wolsey, Cardinal, accused of sorcery, ii. 57
- Woman, of the future, i. 77; fecundated artificially, 77, 81; must cease to be the female of the men, i. 78; ridding her of every maternal function, *ib.*; applying a latent force, *ib.*; offered to the encubi, *ib.*; impossible, 81; evolved out of men, i. 297; highly impressible when pregnant, i. 394; exudes akasa as an odic emanation, i. 395; how this is projected into the astral light or ether, and repercussing, impresses itself upon the foetus, *ib.*; evolved out of the lusts of matter, i. 433; clothed with the sun, the goddess Isis, ii. 489
- Women, magically influenced by the moon, i. 264
- Women-colleges, to superintend worship, ii. 524, 525
- Wong-Ching-Fu, his explanation of Nepang or Nirvana, ii. 319, 320
- Wonder-working fakirs seldom to be seen, ii. 612, 613
- Word, magical, i. 445; ineffable, and performance of miracles, ii. 370; lost by the Christians, *ib.*; where to be sought, ii. 371, ii. 418; "long lost but now found," ii. 393
- World, how called into existence, i. 341; how all will go well with it, ii. 122; soul of, i. 129, 208, 215, 342; religions, started by utterances of scientists, i. 248, 249
- World-religions, conflict between, i. 307; identical at their starting-point, ii. 215; the devil their founder, ii. 479
- World-mountains, allegorical expressions of cosmogony, i. 157
- World-soul, the source of all souls, and ether, i. 316
- World-tree of knowledge, i. 574
- Worlds, an incalculable number before the present one, ii. 424
- Worship of the sun and serpent by Phoenicians and Mosaic Israelites, i. 555; of words, denounced, ii. 560; of the spiritual portion of mankind, ii. 639
- Wounds, mortal, self-inflicted and healed, i. 224
- Wreaths of green leaves for oracles, ii. 612
- Wren, Sir Christopher, simply the Master of the London operative masons, ii. 390
- Wright, Thomas, on sorcery and magic, i. 356
- Writings under the ban, ii. 8
- X, decussation of the perfect circle, ii. 469
- X., Dr. extraordinary scenes at a seance, i. 608-611
- Xenophanes, his satire on the representations of God, ii. 242
- Ximenes, cardinal, burned 80,000 Arabic manuscripts, i. 511
- Xisthrus or Hasisadra, sailed with the ark to Armenia, ii. 217; translated to the gods, ii. 424; Oannes and Vishnu in the first avatar, ii. 457

- Yaho, an old Shemitic mystic name of the Supreme Being, ii. 297
- Yadus migrating from India to Egypt, i. 444
- Yang-kie and Mahu, dwellers in both worlds, i. 601, 602
- Yakuts and their worship, ii. 568
- Yarker, John jr., account of the dervishes, ii. 316; his testimony in regard to Freemasonry, ii. 376
- Year of blood, 1876, i. 439
- Yezidis, or devil-worshippers genuine sorcerers, ii. 571; their worship, ii. 572
- Yggdrasill, i. 133; universe springing up beneath its branches, i. 151
- Ymir, the Norse giant, i. 147; generates a race of depraved men, i. 148; is slain by the sons of Bur, i. 150
- Yogas or cycles, i. 293
- Yogis of India, ii. 346; their extraordinary powers, ii. 565; regarded as demi-gods, ii. 612; a peculiar medicine used by them composed of sulphur and juice of a plant, ii. 621; their longevity, ii. 620; their medicinal preparation of sulphur and quicksilver, ii. 620
- Yörmungand, the midgard or earth-serpent, i. 151
- Yourodevoy, i. 28
- Youth, the means of regaining, ii. 618
- Yowahous, ii. 313
- Yugas, i. 31
- Yule, Colonel, on movable type, i. 515; on spiritualism in Tartary, i. 600; testimony in regard to spiritual flowers drawn by a medium in Bond street, London, i. 601
- Zacharias, saw an apparition in the temple, ass-formed, ii. 523
- Zadokites, or Sadducees made a priest-caste by David, ii. 297
- Zampun, the Thibetan tree of life, i. 138
- Zanzummim, the Cyclopeans, i. 567
- Zarathustra-Spitoma, his untold antiquity, i. 12
- Zarevna Militrissa and the serpent, i. 550
- Zeller, criticism of the Fathers in regard to Plato, i. 288
- Zequiel, a demon presented to Torralva, ii. 60
- Zeno taught two eternal qualities in nature, i. 12
- Zeru-Ishtar, a Chaldean or Magian high-priest, ii. 129
- Zeruan, Saturn or Abraham, the legend of the Titans, ii. 217
- Zeus, the æther, i. 187, 188
- Zeus-Dionysus, i. 262
- Zmej Gorenetch, the dragon, i. 550
- Znachar, the Russian sorcerer, ii. 571
- Zodiac, its symbolism, ii. 456; its origin, 16,084 years ago, *ib.*
- Zohak and Gemshid, their struggle that of the Persians and Assyrians, i. 576; and Feridun, the legend explained, ii. 486; or Azhi-Dahaka, the serpent of the Avesta, ii. 486; a personification of Assyria, *ib.*
- Zonarus traces knowledge from Chaldea to Egypt, thence to the Greeks, i. 543
- Zoömagnetism, or animal magnetism, i. 206; can magnetize minerals, *ib.*
- Zoroaster, Zarathustra, Zuruastara, Zuryaster, a spiritual teacher, ii. 141; a reformer of Chaldean Magic, i. 191; when he lived, ii. 141; Baron Bunsen's opinion, ii. 432
- Zoroastrian religion, its affinity with Judaism and Christianity, ii. 486
- Zoroastrianism, no schism, ii. 142
- Zoroastrians, migrated from India, ii. 143
- Zoro-Babel or prince of Babylon, ii. 441
- Zuinglius, the first reformer, his cosmopolitan doctrine of the Holy Ghost, i. 138